



# ODISHA ADARSHA VIDYALAYA CHANCHARAPADA, JAIPATNA, KALAHANDI



## PROSPECTUS

For ACADEMIC SESSION 2024-25

**Class-XI (Science)**

Affiliated to CBSE, New Delhi  
Under the Dept. of S & ME, Govt. of Odisha  
Affiliation No-1520060, School Code-17120  
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# **ODISHA ADARSHA VIDYALAYA SANGATHAN**

## **Background:**

Odisha Adarsha Vidyalaya Sangathan is a path breaking initiative of Govt. of Odisha to provide quality teaching in English medium at Secondary level for the children specially in semi- urban or rural areas and to give scope to rural talents who are unable to afford English medium education. Originally, a new scheme “Model Schools” was launched by Govt. of India under central assistance scheme to provide a good quality English Medium Education at par with Kendriya Vidyalaya in all Educationally Backward Blocks of the state. Subsequently, the scheme has been delinked from central assistance from the financial year 2015-16. After de-linking of the scheme, state Govt. decided to implement the scheme and establish one Odisha Adarsha Vidyalaya in all 314 blocks of the state phase wise.

Basically Adarsha Vidyalayas will have infrastructure and facilities of the same standard as Kendriya Vidyalaya with stipulation on Pupil-Teacher ratio, ICT usages, holistic educational environment, appropriate curriculum and emphasis on output and outcome. The objective is to provide high quality English medium Education to the rural talents.

## **Key features of Odisha Adarsha Vidyalaya:**

- The objective is to provide high quality English medium Education to the rural talents.
- Vidyalaya will have holistic and integral approach touching upon physical & aesthetic development in addition to academic.
- There are 17 rooms in ground floor and 13 rooms in 1<sup>st</sup> floor including 16 class rooms and other facilities.
- The Vidyalaya will have adequate ICT infrastructure and internet connectivity.
- There will be sufficient scope for sports and co-curricular activities.
- There is provision of Art, Music and Computer Teacher besides subject teachers.
- Special emphasis will be given on teaching of Science, Math and English.
- There is provision of well equipped laboratories and library.
- Medium of instruction is English and the Vidyalaya is affiliated to CBSE, New Delhi.
- The Vidyalayas will have appropriate pace setting activities, so that Vidyalayas in the neighborhood can benefit from it.
- The classes will be from VI to XII having two (02) sections in each class with intake capacity of 40 in each section.
- 24 x 7 CCTV Surveillance

- The reservation of seats for students will be as per the percentage of SC & ST population in the respective Blocks at Entry level (Class-VI).
- There is also 50% reservation for Girls.
- All efforts will be made to make it really a centre of excellence.

### Curriculum for XI (Science Stream)

#### **(A) Scholastic Areas:**

1. The Science Stream of each school will have 80 seats
2. There will be 7 subjects in class-XI. These are
  - (i) English Core ( Code 301 )
  - (ii) Mathematics ( Code 041 )
  - (iii) Physics (Code 042)
  - (iv) Chemistry ( Code 043 )
  - (v) Biology ( Code 044 )
  - (vi) Infimation Technology (Code 802) (Elective/Optional Subject)
  - (vii) Painting (Code 049) (Elective/Optional Subject)**
3. There is no alternative subject in addition to above 7 subjects. All 7 subjects of class-XI will be continued to class-XII without any change.
4. Each subject carries 100 marks.
5. The Physics, Chemistry, Biology & Information Technology have practical of 30 marks and theory of 70 marks. **The Painting subject have practical of 70 Marks & theory of 30 Marks.**
6. In English & Mathematics there will be 20 marks for Internal Assessment and 80 marks for pen paper test.
7. In Mathematics the students have to do 10 activities in a year as per the list and guidelines provided by NCERT Laboratory Manual. Accordingly internal marks will be awarded as per their activities performed.
8. In English the Internal Assessment (20 marks) will be totally based on Assessment of Listening and Speaking skills.
9. Each subject will be allotted with 8 periods. In physics, Chemistry, Biology & Information Technology there will be 6 theory periods and 2 practical periods per week. In English & Mathematics 8 theory periods per week out of which one period is fixed for activities/assessment. **In painting there will be 3 theory periods & 2 practical periods per week.**

## **(B) Co-Scholastic Areas:**

The Co-Scholastic activities are used as both cognitive and non-cognitive development of students can take place by exploring the child to the lesson on scholastic subjects and non- scholastic subjects. Each school has to keep following the co-scholastic subjects:-

- (i) General studies.
- (ii) Health & Physical Education.
- (iii) Work Experience.

There will be allotment of 2 periods per week to each co-scholastic area and assessment will be through grades (A1, A2, B1, B2, C1, C2, D1, D2 and E).

## **Admission Guidelines:**

### **1. Intake Capacity**

Science – 80 (02 Sections with 40 Students)

### **2. Subject Combination**

Science

Physics, Chemistry, Mathematics, Biology, English ,Information Technology

**& Painting**

### **3. Minimum Eligibility**

- i. A student belonging to the **General/OBC/SEBC** must have secured **55% and above marks in aggregate** along with **minimum 50% marks in both Mathematics and Science (combined)** in Class X Board examination (CBSE or any other Board).
- ii. A student belonging to the **SC/ST** category must have secured **50% and above marks in aggregate** along with **minimum 45% marks in both Mathematics and Science (combined)** in Class X Board examination (CBSE or any other Board).

**4.** All notifications and circulars issued by CBSE shall be followed for subject combination in Class XI as per stipulated guidelines.

### **5. Order of preference for admission:**

- a. Students of own OAV (Including students selected for ICONIC OAV)
- b. Students of other OAVs (of same district, not having Class XI) selected for Iconic OAV
- c. Students of other OAVs (of same district, not having Class XI)
- d. OAV students of other districts
- e. Students of Government/ Government aided High schools within the same block.
- f. Students of private high schools within the same block.

- g. Students of Government/ Government aided high schools of other blocks of the district.
- h. Students of Private high schools of other blocks of the district.
- i. Students of Government/ Government aided High schools of other district.
- j. Students of private high schools of other district.
6. Student selected for ICONIC OAV, Bhubaneswar is eligible for taking admission in Science stream only.
7. Merit list shall be prepared on the basis of merit i.e. the marks secured in Class X Board examination (CBSE or any other Board) as detailed in point 3 above.

**Important Information:**

- Advertisement for admission – 27.06.2024
- Last date for receipt of application – 12.07.2024
- 1<sup>st</sup> date of notification of selection list – 15.07.2024
- 1<sup>st</sup> date of admission – 16.07.2024 to 21.07.2024
- Admission from waiting list – 23.07.2024 to 30.07.2024
- Completion of admission process – 31.07.2024

**Documents required at the time of submission of application Form:**

1. Mark statement of the student downloaded from CBSE/BSE/ICSE duly sealed and signed by the Principal/Headmaster
2. Residence Certificate of the student
3. One Passport size photo

**Documents required at the time of admission:**

1. Original School Leaving Certificate/ Transfer Certificate issued by the Principal/ HM of School attended ( Not applicable for parent OAV applicants )
2. Marks statement issued by the concerned board ( Original + One self attested copy)
3. Caste certificate ( for SC/ST/OBC/SEBC only ) issued by the competent authority (original + one self attested copy)
4. Adhar card (original + one self attested copy)
5. Bank A/c details (original + one self attested copy)
6. Proof of Blood Group ( original + one self attested copy)
7. Two passport size recent coloured photograph excluding the one pasted on the application form
8. Ph certificate (if any)
9. Ration card (if any)
10. Ncc/Nss/Redcross/Scout guide (if any)
11. Blood group report

S/d  
PRINCIPAL  
ODISHA ADARSHA VIDYALAYA  
JAIPATNA, KALAHANDI



**ODISHA ADARSHA VIDYALAYA SANGATHAN**  
**COMMON APPLICATION FORM FOR ADMISSION INTO CLASS XI**  
**ACADEMIC SESSION - 2024-25**



INDEX NO :

(For Official use only)

**Applied For:**

OAV : \_\_\_\_\_, Block : \_\_\_\_\_, District : \_\_\_\_\_

Stream: \_\_\_\_\_ (Science/ Commerce)

1. Name of the Student: \_\_\_\_\_

2. Name of the Mother: \_\_\_\_\_

3. Name of the Father: \_\_\_\_\_

4. Date of Birth: Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

5. Date of Birth in word \_\_\_\_\_

6. Age (As on 01.04.2024) \_\_\_\_\_

7. Gender: \_\_\_\_\_ Mother Tongue: \_\_\_\_\_ Nationality: \_\_\_\_\_

8. Religion: \_\_\_\_\_ Caste \_\_\_\_\_ (SC/ST/GEN/OBC)

(Attach Self Attested Photocopy of Caste Certificate, if any)

9. Person with Disability: Yes/ No \_\_\_\_\_ Category: (HI/VI/OH) \_\_\_\_\_

(Attach Self Attested Photocopy of Disability Certificate, if any)

10. Aadhaar No:

Student: \_\_\_\_\_ (Attach Self Attested Photocopy of Aadhaar Card)

Father : \_\_\_\_\_ (Attach Self Attested Photocopy of Aadhaar Card)

Mother : \_\_\_\_\_ (Attach Self Attested Photocopy of Aadhaar Card)

11. **Permanent Address:**

AT \_\_\_\_\_ PO \_\_\_\_\_ BLOCK \_\_\_\_\_

PS \_\_\_\_\_ DIST \_\_\_\_\_ PIN \_\_\_\_\_

Affix Recent  
Passport size  
Colour Photo

**12. Present Address for correspondence:**

AT \_\_\_\_\_ PO \_\_\_\_\_ BLOCK \_\_\_\_\_

PS \_\_\_\_\_ DIST \_\_\_\_\_ PIN \_\_\_\_\_

13. Contact Phone No of Parents: (i) \_\_\_\_\_ (ii) \_\_\_\_\_

14. WhatsApp Mobile No. of Parents. \_\_\_\_\_

15. Email Id: \_\_\_\_\_

16. Subject combination available in the Vidyalaya

**Science :**

(i) Mathematics (041) (ii) Physics (042) (iii) Chemistry (043)

(iv) Biology (044) (v) English Core (301)

(vi) Physical Education (048) / Painting(049) / Information Technology (802)

**Commerce :**

(i) Economics (030) (ii) Business Studies (054) (iii) Accountancy (055)

(iv) English Core (301) (v) Physical Education(048) / Painting(049)

17. Subject opted: i. \_\_\_\_\_ ii. \_\_\_\_\_ iii. \_\_\_\_\_

iv. \_\_\_\_\_ v. \_\_\_\_\_ vi. \_\_\_\_\_

**ACADEMIC DETAILS**

18. Name & Address of the School last studied \_\_\_\_\_

\_\_\_\_\_

19. Whether the School is Govt./ Private: \_\_\_\_\_

20. Mark Secured in Class-X Board Examination (CBSE/ ICSE/ BSE)

a. Total Maximum Mark \_\_\_\_\_ b. Total Mark Secured \_\_\_\_\_

c. Percentage of mark Secured \_\_\_\_\_

18. Mark & grade obtained in:

a. Mathematics: \_\_\_\_\_ / \_\_\_\_\_ , Science \_\_\_\_\_ / \_\_\_\_\_

b. Total percentage obtained in Mathematics and Science(combined) \_\_\_\_\_

19. Roll no. of Class-X Board Exam (CBSE/ ICSE/ BSE) \_\_\_\_\_

20. Name of the Board (CBSE/ ICSE/ BSE) \_\_\_\_\_

**21. Certificate from the Head of the Institution last studied:**

Certified that Shri/ Kumari \_\_\_\_\_ son/daughter of \_\_\_\_\_ is a bonafide student of Class-X of this institution. His/ Her date of birth is \_\_\_\_\_ and admission no \_\_\_\_\_ Date \_\_\_\_\_ as per Admission Register. The School is located in the block \_\_\_\_\_, District \_\_\_\_\_. The school is a Govt./ Private \_\_\_\_\_ school. The data furnished in the application are correct to the best of my knowledge.

**Seal & Signature of Head of Institution**

Name of the Principal/ Headmaster: \_\_\_\_\_

Mobile No. of the Principal/ Headmaster: \_\_\_\_\_

**DECLARATION OF THE PARENTS**

1. We do hereby certify that the above information is correct to the best of our knowledge and belief. If any information is found fake/forged, the admission of our child may stand cancelled.
2. We do undertake that, our child and we shall abide by the rules and regulations laid down by the Vidyalaya as well as Odisha Adarsha Vidyalaya Sangathan (OAVS), Bhubaneswar from time to time.
3. We do understand that, the decision of the empowered committee of OAVS is final and binding on us regarding admission.
4. We certify that, we are the bonafide Parents / Guardian of the Child.

**Signature of the Student**

**Signature of the Parents**

**Date.** \_\_\_\_\_

**Date.** \_\_\_\_\_

Name & Signature of the Legal Guardian with date (if parents not alive)