## OFFICE OF THE COLLECTOR & DISTRICT MAGISTRATE, KALAHANDI. (CIVIL SUPPLIES SECTION)

No 651 / CS,

Dtd 28/03/2024/

## ORDER

Allotment of Rice received vide Letter No.4419, dt.22.03.2024, from the Govt. Food Supplies & Consumer Welfare Department, Odisha for the 1st half of 2024-25 i.e from April 2024 to September 2024 are to be distributed of quantity 21664.8 qtls of Rice among the 24,072 boarders of Welfare Institution & Hostel Scheme (Government Owned/Run) ST/SC & SME of Kalahandi District managed by ST & SC Development Deptt., Odisha & further quantity of 667.8 qtls of Rice are to be distributed among the 742 boarders in Govt. Sponsored/Aided Welfare Institution / Hostels of Kalahandi District managed by SS & EPD / W & CD, Deptt., Odisha. The scale of entitlement is limited to 15 Kg per boarder per month. The Rice should be lifted from RRC-cum-DSC of concerned Block by the concerned Head Master/Head Mistress of the institutions. The issue price of the rice for the Govt. Run/Owned Institutions is Rs 1/- per kg and the issue price of rice for Govt. Aided /Sponsored Institutions will be at the erstwhile BPL rates or as finalized by the concerned Administrative Departments, failing which this allotment shall be automatically cancelled. The entire quantity of the allotment will be provided by the OSCSC Ltd from the State Pool.

It is requested to issue fortified rice to the welfare institution/Hostels (Govt. Run/Own and Aided/Sponsored only) in this district wherever fortified rice has been made available.

- 1. There will be no diversion of rice from WI Scheme to ST/SC Hostel and vice versa.
- 2. The institutional Head is directed to deposit the cost well in advance and all other terms and condition remain unchanged.
- The institution should be given entitlement cards to enable them to lift rice. The District Level Officers concerned of Department will certify utilization of stock for bonafide purpose in the end of every month.
- 4. The institutions will lift quota from the concerned Rice Receiving Centre-cum-Departmental Storage Centre and they will not be asked to lift rice from F.C.I. /D.P.C. Depots. The Officer-in-Charge of RRC-cum-DSC will issue cash memo to the Institutions and obtain signature.

5. All the District level officers of the concerened Administrative Departments may be requested to adhere to the following ligting schedule without fail:

| Allocation for April 2024           |    |                                 | To be lifted by 21st April 2024    |  |  |  |  |  |  |
|-------------------------------------|----|---------------------------------|------------------------------------|--|--|--|--|--|--|
| Allocation for May 2024             |    | To be lifted by 30th April 2024 |                                    |  |  |  |  |  |  |
| Allocation for June 2024            |    |                                 | To be lifted by 31st May 2024      |  |  |  |  |  |  |
| Allocation for July 2024            |    |                                 | To be lifted by 30th June 2024     |  |  |  |  |  |  |
| Allocation for August 2024          |    |                                 | To be lifted by 31st July 2024     |  |  |  |  |  |  |
| Allocation for September 2024       |    |                                 | To be lifted by 31st August 2024   |  |  |  |  |  |  |
| UC to be submitted Department/OSCSC | to | FS&CW                           | By 10 <sup>th</sup> September 2024 |  |  |  |  |  |  |

Chief Civit Supplies Officer, Kalahandi Dt 28/03/2014/

Memo No 652 / CS,

Copy forwarded to the Block Development Officers/Executive Officers concerned for information and necessary action.

Copy to the Principal, Lanjigarh Higher Secondary School / all Head Masters/Head Mistress of the above Schools for information and necessary action.

Copy to the District Manager, OSCSC Ltd, Kalahandi for information and necessary action.

Copy to the District Education Officer, Kalahandi / DSSO,Kalahandi / District Welfare Officer, Kalahandi / Project Administrator, ITDA, Th.Rampur at Bhawanipatna for information and necessary action. They are requested to intimate concerned Headmaster/Headmistress to lift the rice unfailingly.

Copy Submitted to the Additional Secretary to Govt., Food Supplies & Consumer Welfare Department., Odisha, Bhubaneswar for kind information.

Copy submitted to the Principal Secretary to Government. ST & SC Development Department Odisha, Bhubaneswar/ MD, OSCSC Ltd., Bhubaneswar for kind information.

Copy to the D.I.O., NIC, Kalahandi for uploading in the District website.

Copy to P.A to Collector for kind perusal of Collector, Kalahandi.

Chief Civil Supplies Officer, Kalahandi

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|--|--------------|--------|------|------------------|----------------------|---------|----------|----------------|--------------|-------------|------------|--------------|-------|---------------|------------|-------|--------|
|  |              |        |      | 2.00.0           | D+1                  | , T     |          | 242            |              | 1           |            | 22.5         |       |               | 39.6       | 2 6   | 99     |
|  |              |        |      |                  | ROARDERS             | Drocont | Capacity | 070            | CVI          | 741         | 76         | 25           | ,,,,  | 167           | 44         | -     | 742    |
|  | Total        |        |      | Nimber Of        | Institutions         |         |          | 9              | 0 0          | 0 4         | T          | 1            | V     | 0 0           | 7          | •     | 20     |
|  |              |        |      | Rice in          | Otl.                 |         |          | 113            | 178          | 071         | 57         | 0            | 208   | 2007          | 1          | 3.6   | 515.6  |
| to San 2024  | ים פרף בסביר |        |      |                  | BOARDERS             | Present | Capacity | 125            | 142          | 30          | 20         | 0            | 731   | 107           | -          | 4     | 572    |
| r the HV Anr   | W & CD       |        |      | Number Of .      | in Qtl. Institutions |         |          | 4              | 8            | 7           | 4 (        | 0            | 9     | 0 0           | 1          | 1     | 17     |
| Allocation of Fortified Rice for Govt. Sponsored/Aided WI/Hostels for the HY Apr to Sen 2024 |              |        |      | Rice             | in Qtl.              |         |          | 0              | 0            | C           |            |              | 0     | C             | ,          | 0     | 0      |
|  |              |        |      |                  | BOARDERS             | Present | Capacity | 0              | 0            | C           |            |              | 0     | 0             |            | 0     | 0      |
|  | SME          |        |      | Number Of        | Institutions         |         |          | 0              | 0            | 0           |            |              | 0     | 0             |            | 0     | 01     |
| Govt.  |              |        | Rice | _                | Qtl.                 |         |          | 131            | 0            | 0           | 73         | 3            | 0     | 0             |            | 0     | 154    |
| ied Rice for   |              |        |      |                  | BOARDERS             | Present | Capacity | 145            | 0            | 0           | 25         |              | 0     | 0             |            | 0     | 170    |
| ation of Fort  | SSEPD        |        |      | Number Of        | Institutions         |         |          | 2              | 0            | 0           | 1          |              | 0     | 0             |            | 0     | 2      |
| Alloc  |              |        |      | Rice             | in Qtl.              |         |          | 0              | 0            | 0           | 0          |              | 0     | 0             |            | 0     | 0      |
|  |              |        |      | Instituti BOARDE |                      | Present | Capacity | 0              | 0            | 0           | 0          |              | 0     | 0             |            | 0     | 0      |
|  | SCST         | Number | Of   | Instituti        | ons                  |         |          | 0              | 0            | 0           | 0          |              | 0     | 0             |            | 0     | 0      |
|  |              |        | Sr   | no               | . Block              |         |          | 1 BHAWANIPATNA | 2 DHARAMGARH | 3 GOLAMUNDA | 4 M.RAMPUR | BHAWANIPATNA | S MPL | 6 KESINGA NAC | DHARMAGARH | 7 NAC | Total: |

Chief Civil Supplies Officer
Kalahandi

|   |        |        |               |                   | 1+0 2:00:0   | וכם ווו קנוי |          |                | 2044.8       | 938.7       | 585        | 1656       | 1320.3 | E04 | 100          | 360       | 1570.5    | 1138.5       | 3825        | 2161.8   | 006           | 3735 | 345 6 |                 | 450            | 129.6   |
|---|--------|--------|---------------|-------------------|--------------|--------------|----------|----------------|--------------|-------------|------------|------------|--------|-----|--------------|-----------|-----------|--------------|-------------|----------|---------------|------|-------|-----------------|----------------|---------|
|   |        |        |               |                   | ROARDERS     |              | Capacity | apacity        | 7/77         | 1043        | 650        | 1840       | 1467   | 560 |              | 400       | 1745      | 1265         | 4250        | 2402     | 1000          | 4150 | 384   |                 | 200            | 24072 2 |
|   | Total  | lotal  |               | Rice in Number Of |              |              |          | _              | 07           | 00          | 7          | 6          | 6      | ~   | ,            | 4         | 10        | ∞            | 25          | 16       | 11            | 22   | 13    | ٢               | n c            | 171     |
|   |        |        |               | Rice in           | Ott          |              |          | 40 5           | 40.0         | 0           | 0          | 0          | 0      | 0   |              | 5 0       | 0         | 0            | 0           | 0        | 0             | 0    | 0     | C               | 0 0            | 40.5    |
| 2024  |        |        |               | BOARD             | ERS          | Present      | Capacit  | AE             | f            | 0           | 0          | 0          | 0      | 0   | C            | 0         | 0         | 5            | 0           | 0        | 0             | 0    | 0     | C               | 0 0            | 45      |
| r to Sep  | W & CD | 200    | Number        | tituti            |              |              |          | ,              | 1 0          | 0           | 0          | 0          | 0      | 0   | C            |           | 0         | 5            | 0           | 0        | 0             | 0    | 0     | C               | 0 0            | 7       |
| the HY Ap                                       |        |        | 2 (           | Rice in           | Qtl.         |              |          | 070            | 7            | 180         | 180        | 270        | 90     | 180 | 070          | 700       | 100       | 0/7          | 572         | 180      | 270           | 225  | 30.6  | 06              | 06             | 30000   |
| Owned/Run WI/Hostels for the HY Apr to Sep 2024 |        |        |               |                   | BOARDERS     | Present      | Capacity | 300            | 000          | 007         | 700        | 300        | 100    | 200 | 300          | 2000      | 2000      | 200          | 750         | 7007     | 300           | 250  | 34    | 100             | 100            | 3334    |
| /Run WI,  | SME    | -      | Numbe<br>r Of | İņstituti         | ons B        | Ь            | Ü.       | 3              | 1            | 1 0         | 7 (        | 2          | 1      | 2   | m            | 2         | 1 (1)     | ) (          | 7 (         | 7 (      | n             | 2    | 1     | Н               | -              | 33      |
| wned  | ,      | T      | Rice          | _                 | Qtl.         |              |          | 0              | C            | 0           | 0          | 5 0        | 0      | 0   | 0            | 0         | 0         |              | 5 0         | 5 0      | 0             | 0    | 0     | 0               | 0              | 0       |
|   |        |        |               | BOARDE            | RS           | Present      | Capacity | 0              | C            |             |            | 0          | 0      | 0   | 0            | 0         | 0         |              |             |          | 0             | 0    | 0     | 0               | 0              | 0       |
| Allocation of Fortified Rice for Govt.          | SSEPD  |        |               | Number Of         | Institutions |              | 0        | 0              | C            |             |            |            | 0      | 0   | 0            | 0         | 0         |              |             |          | 0 0           | 0    | 0     | 0               | 0              | 01      |
| cation of Fo                                    |        |        |               |                   | Rice in Qtl. |              |          | 1734.3         | 758.7        | 405         | 1386       | 1730.2     | 1230.3 | 324 | 90           | 1390.5    | 868.5     | 3600         | 1081 8      | 630      | 0000          | 3210 | 315   | 360             | 39.6           | 18623.7 |
| Allo  |        |        |               |                   | BOARDERS     | Present      | Capacity | 1927           | 843          | 450         | 1540       | 1367       | 1307   | 360 | 100          | 1545      | 965       | 4000         | 2202        | 7007     | 0000          | 0066 | 320   | 400             | 44             | 20693   |
|   | SCST   | Nimbor | of            | itnti             | ons          |              |          | 15             | 9            | 5           | 9          | × ×        | 7      | 7   | 1            | 8         | 5         | 23           | 14          | 00       | 200           | 2 5  | 77    | 2               | 2              | 136     |
|   |        |        | Sr            |                   | BIOCK        |              |          | 1 BHAWANIPATNA | 2 DHARAMGARH | 3 GOLAMUNDA | 4 JAIPATNA | 5 JUNAGARH |        | _   | 7 KARLAMUNDA | 8 KESINGA | 9 KOKSARA | 10 LANJIGARH | 11 M.RAMPUR | 12 NARLA | 13 TH RAMPIIR |      |       | 15 JUNAGARH NAC | 16 KESINGA NAC | Total:  |



Chief Civil Supplies Officer Kalahandi

