



**OFFICE OF THE CHIEF DISTRICT MEDICAL &  
PUBLIC HEALTH OFFICER, KALAHANDI**  
(DISTRICT PROGRAMME MANAGEMENT UNIT)  
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No. 2302

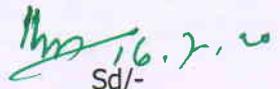
Date: 16/07/2020

**Covid-19/Notification for recruitment of Paramedical Staffs for CCH**

Walk in interview will be conducted for the following category of Paramedical staffs to be engaged in Covid care Home (CCH)/ Covid Gruha at Panchayat Level for kalahandi district.

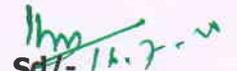
Sl. No	Name of Category to be engaged	Basic Requirements	Total remuneration per day	Date of walk in interview
1	ANM	Unemployed trained and registered ANMs	Rs 850/-	From 17 <sup>th</sup> July to 24 <sup>th</sup> July 2020 (except Sunday) Registration time: 10.30 AM to 12.30PM
2	Staff Nurse	Unemployed trained and registered SNs in case of non availability of ANMs	1000/-	
3	Pharmacist	Unemployed trained and registered Pharmacist in case of non availability of SNs	1000/-	

The engagement will be purely temporary for a period of three months only (3 months) or till the Covid care Home (CCH) are functional. Details regarding eligibility criteria, Selection Process & Application form can be downloaded from district website [www.kalahandi.nic.in](http://www.kalahandi.nic.in). Interested candidates fulfilling the eligibility criteria can attend the walk in interview in the O/O the Chief District Medical & Public Health Officer, Kalahandi At/Po-Bhawanipatna, Dist-Kalahandi (DHH Conference Hall) From 17<sup>th</sup> July to 24<sup>th</sup> July (except Sunday) Registration time: 10.30 AM to 12.30PM. Per day maximum 60 candidates will be allowed for walk in interview as 1<sup>st</sup> come 1<sup>st</sup> basis. The authority reserves the right of accepting/rejecting any application without assigning any reasons thereof.

  
Sd/-  
CDM&PHO, Kalahandi

## **GENERAL INFORMATION AND INSTRUCTIONS**

1. The engagement will be purely temporary for a period of three months only (3 months) or till the Covid care Home (CCH) are functional whichever is earlier, keeping in view the emergency situation arising due to Covid-19.
2. The engagement is terminable at any point of time without assigning any reason thereof. Further such engagement does not confer any right on the engagement for any further engagement/ regularization of such engagement.
3. The remuneration shall be paid on daily wages basis as per the details mentioned in the above table.
4. In case of non availability of ANMs the unemployed Staff Nurse/ Pharmacist can be engaged as mentioned above.
5. Application form can be downloaded from the district website ([www.kalahandi.nic.in](http://www.kalahandi.nic.in)).
6. Interested candidates may attend the walk in interview on above dates along with the applications forms and all required documents with a set of Xerox copy. Candidates are to produce their original documents for verification in the same date.
7. Walk in interview will be conducted in the O/O the Chief District Medical & Public Health Officer, Kalahandi At/Po-Bhawanipatna, Dist-Kalahandi ( DHH Conference hall) From 17<sup>th</sup> July to 24<sup>th</sup> July 2020 (except Sunday) Registration time: 10.30 AM to 12.30PM. Per day maximum 60 candidates will be allowed for walk in interview as 1<sup>st</sup> come 1<sup>st</sup> basis.
8. Candidate selected to work for the said post will submit one undertaking regarding their duty as well as willing to serve in CCH following Covid-19 guidelines.
9. **No personal correspondence / queries will be entertained.** All communication will be made through e-mail / district website/ whatsapp/ telephone only.
10. The undersigned reserves the right to cancel any or all the applications / positions at any stage of recruitment process without assigning any reasons thereof.

  
Sd/- 14.7.20

**CDM&PHO, Kalahandi**



## ZILLA SWASTHYA SAMITI, KALAHANDI

### APPLICATION FORM for Paramédical staffs Covid-19

Advertisement No:		Photograph						
Name of the post applied for :								
01. Name of the Candidate (in Block Letter):								
02. Father's/ Spouse Name:								
03. Date of Birth :		04. District of Domicile:	05. Gender:					
06. Catagory (SC/ST/SEBC/UR):-		07. Marital Status (Married / Un married)	08. Person with Disability / Ex-servicemen / Sport person					
09. Present Address :-		10. Permanent Address :-						
11. Contact No / Mobile No :								
12. Email Address :								
13. Regd. Number (ONC):								
14. Language Spoken / Written :								
15. Academic and professional Qualification details : (High School onwards)								
Sl. No	Exam Passed	Name of the Board/ University	Year of passing	Marks (excluding 4 <sup>th</sup> optional)			Duration of Course	Remarks
				Full Marks	Marks secured	% of Marks		
1	Matric (10 <sup>th</sup> )							
2	+2							(Arts/ science/ com/Voc)
3	ANM/GNM/ Pharmacy							

*Handwritten signature/initials*

**DECLARATION BY THE CANDIDATE**

I do hereby declare that the information furnished above are true to the best of my knowledge and belief and that , if at any stage , it is found that any of the above information is false / incorrect or is suppressed by me, my candidature / appointment is liable to rejected / terminated. I also declare that I have never been disengaged from service previously on administrative ground such as disobedience / poor performance / misbehavior / criminal activities etc.

Further, I undertake that at present I am unemployment and not engaged anywhere else. I am well aware about the recruitment terms and condition as well as risk associated with Covid-19.

Date :

Place :

**Full Signature of the Applicant**

***Candidates are required to attach the following documents along with the application form.***

1. One recent passport size colour photograph duly pasted at the designed space.
2. Self attested photocopy of Identity Proof (Voter ID card / PAN card / Driving License / Aadhar Card / Passport).
3. Self attested copies of All Mark sheet and certificate in proof of the claim made by the candidate relating to his/her educational qualification.
4. Self attested copy of HSC or equivalent marks sheet and certificate (proof of age)
5. Two self addressed envelope (Size 24" X 10") with postage stamp of Rs. 40/- affixed on it.

11/16/22