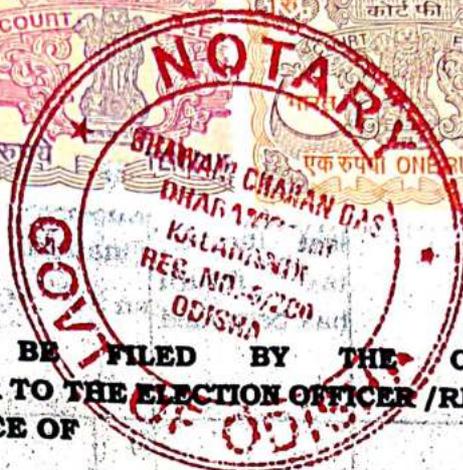




Please affix your recent passport size photograph here



9/10/2018
20/10/18

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 09 of Dharampur NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR NOT APPLICABLE NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

~~ANJANA MAJHI~~

I.....son/daughter/wife

of Amrita Majhi Aged 27 years,

resident of A/PO - Dharampur, PS. Dharampur, Dist. Kalahandi 766015 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Amrita Majhi (Name of the Ward No. 09 Municipality/ Municipal Corporation), at Serial No. 416 in Booth No. 177

(3) My contact telephone number(s) is/are 9861582077 and my e-mail id (if any) is Not applicable and my social media account(s) (if any) is/are

(i) Nil
(ii) Nil

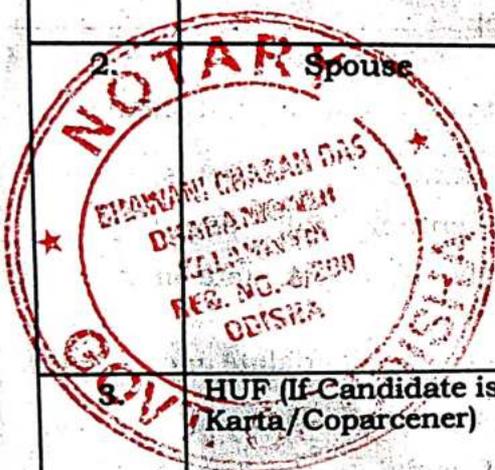
20/10/18



Signature: Bhawani Charan Das
BHAWANI CHARAN DAS
NOTARY PUBLIC
Regd. No. 5/2000
Dharampur
KALAHANDI

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

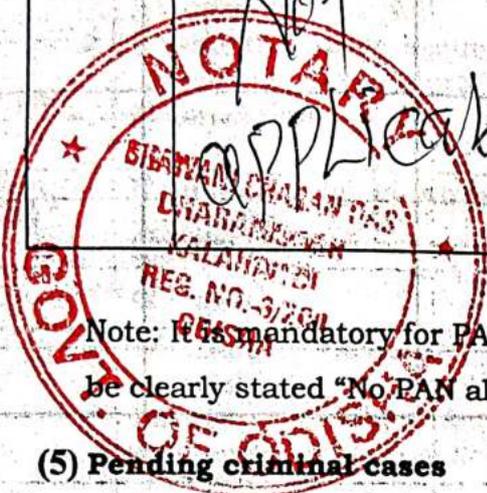
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Smt. Anjana Majhi Not applicable	NA	N.A	(i) Not (ii) Not (iii) applicable (iv) applicable (v)
2.	Spouse Not applicable	NA	N.A	(i) (ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener) Not applicable	N.A	N.A	(i) (ii) (iii) (iv) (v)
4.	Dependent 1 Not applicable	N.A	N.A	(i) (ii) (iii) (iv) (v)



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 Regd. No. 6/2000
 Durampur
 KALAHANDI

5.	Dependent 2	N.A	N.A	(i)	Not
				(ii)	Not
				(iii)	
				(iv)	Applicable
				(v)	
6.	Dependent 3...	N.A	N.A	(i)	
				(ii)	Not
				(iii)	
				(iv)	Applicable
				(v)	



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

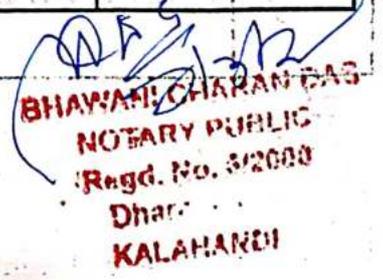
OR

(ii) The following criminal cases are pending against me:
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N.A	N.A	N.A
	Not applicable			

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b)	Case No. with Name of the Court	N.A	N.A	N.A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A
d)	Brief description of offence	N.A	N.A	N.A
e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
f)	If answer against (e) above is YES, then give the date on which charges were framed	Not applicable		
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not applicable		

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

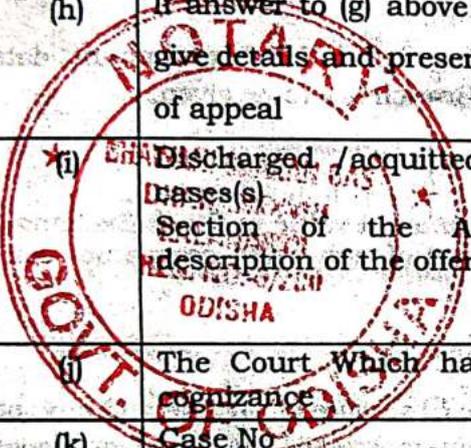
Table

(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	-	-	-
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not applicable		

12/11/19/39

BHAWANI CHARAN DAS
NOTARY PUBLIC
 Regd. No. 6/2000
 Dharmpur
KALAHANDI

(d)	Brief description of offence for which convicted	Not applicable
(e)	Dates of orders of conviction	Not applicable
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Not applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Not applicable
(j)	The Court which had taken cognizance	Not applicable
(k)	Case No	Not applicable
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Not applicable
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Not applicable
(n)	The Court Which had taken cognizance	Not applicable
(o)	Case No	Not applicable



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BHAWANI CHANDRAN
NOTARY PUBLIC
 Regd. No. 82000
 Dist: KALAHANDI

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N-A	N-A	N-A
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

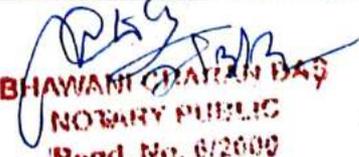
Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Nil	Nil	Nil	Nil	Nil	

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans, advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Nil	Nil	Nil	Nil	Nil	Nil

7 20/01/2019


BHAWAN CHAITAN DAS
 NOTARY PUBLIC
 Regd. No. 6/2009
 Dharampur

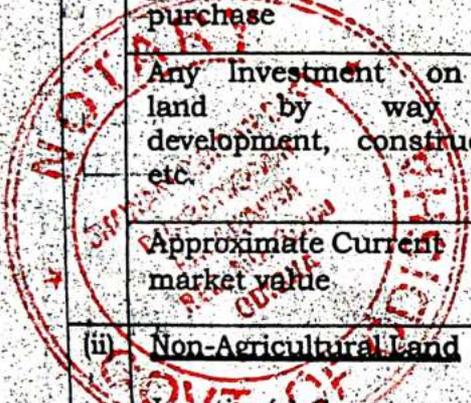
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NA	NA	N.A	N.A	N.A	N.A
	Area (total measurement in acres)	NA	NA	A.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	NA	NA	N.A	N.A	N.A	N.A
	Date of purchase in case of self - acquired property	NA	NA	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	N.A	N.A	N.A	N.A
	Any investment on the land by way of development, construction etc.	NA	NA	N.A	N.A	N.A	N.A
	Approximate Current market value	NA	NA	N.A	N.A	N.A	N.A
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NA	NA	N.A	N.A	N.A	N.A
	Area (total measurement in sq. ft.)	NA	NA	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	NA	NA	N.A	N.A	N.A	N.A
	Date of purchase in case of self - acquired property	NA	NA	N.A	N.A	N.A	N.A
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	N.A	N.A	N.A	N.A



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BHAWANIBHARATI
NOTARY PUBLIC
 Regd. No. 6/2009
 CHANGING
KALAHANDI

	Any Investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A	N.A
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	N.A	N.A	N.A	N.A	N.A	N.A
	Area (total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N.A	N.A
	Built-up Area (total measurement in sq.ft.)	N.A	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self - acquired property	N.A	N.A	N.A	N.A	N.A	N.A
	Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
	Any Investment on the property by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
	Approximate current market value	N.A	N.A	N.A	N.A	N.A	N.A
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	N.A	N.A	N.A	N.A	N.A	N.A
	Area (Total measurement in sq. ft)	N.A	N.A	N.A	N.A	N.A	N.A
	Built up Area (Total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N.A	N.A
	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self - acquired property	N.A	N.A	N.A	N.A	N.A	N.A



20/01/2017

BHAWANI CHARAN DAS
NOTARY PUBLIC
 Regd. No. 6/2000
 Dhar...
KALAHANDI

Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any investment on the land by way of development, construction etc.	- Not	APPLICABLE				-
Approximate current market value	- Not	APPLICABLE				-
(v) Others (such as interest in property)	- Not	APPLICABLE				-
(vi) Total of current market value of (i) to (v) above	- Not	APPLICABLE				-

19) Give below the details of liabilities/dues to public financial institutions and government.



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loans or dues to public financial institutions	Nil	Not	Nil	Nil	Nil	Nil
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	- Not applicable					
	Loans or dues to any individuals/entity other than mentioned above.	- Not applicable					
	Name, Amount outstanding, nature of loan	- Not applicable					
	Any other liability	- Not applicable					
	Grand total of liabilities	- Not applicable					

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Bhatnagar Chandra Prasad
 NOTARY PUBLIC
 Regd. No. 52000
 Kalahandi

(10) Details of profession or occupation:

- (a) Self..... EMPLOYED House wife
(b) Spouse NO

(10A) Details of source(s) of income:

- (a) Self..... NO
(b) Spouse NO

(c) Source of income, if any, of dependents,..... Self

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NO

(b) details of contracts entered into by spouse .. NO

(c) details of contracts entered into by dependents .. NO

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NO

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NO

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NO

(11). My educational qualification is as under:

6th Passuel, Baramal, M.E School,

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Dharamganj this the 7th day of March 2022

Witnesses:

1. Hemant Mashi

2. Shambel Mashi

DEPONENT
11 BHAWANI SHARDAN DAS
NOTARY PUBLIC
Regd. No. 60000
Dharamganj
GAI SHANDI

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

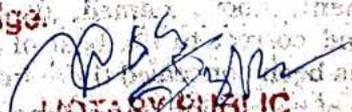
Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



At Dharamgarh, Dist. Kalahandi
Vill. Dharamgarh **P.S.** Dharamgarh
Dist. Kalahandi came before me
& Dharamgarh and solemnly affirm
on oath, and stated that the contents
in the affidavit are true to the best of
his/her knowledge.


NOTARY PUBLIC
DHARAMGARH, Kalahandi
Regd. No. 6/2000

यशजितराज

I deposed by me
M. Patra
Advocate
07.3.22

Slr 1087
20/11/20



BEFORE THE NOTARY PUBLIC DHARAMGARH
AFFIDAVIT

I, **Anjana Majhi** aged about 27 years, W/O. Amruta Majhi of Village- Dharamgarh, NAC Ward No. 02 , PO- Dharamgarh, PS- Dharamgarh, District- Kalahandi Odisha do hereby solemnly affirm and state oath as follows: -

- 1- That, I am the deponent of this affidavit.
- 2- That, I have been selected as a Councillor candidate in the **Bharatiya Janata Party (BJP)** to contest in the upcoming NAC election .
- 3- That, I am married ^{Single} person but no child was born till this date .
- 4- That, I have not involve in any criminal cases and I have not conceal anything regarding the same .
- 5- That, I Swear this affidavit to produce before the **Tahasildar, Dharamgarh Cum Election Officer N.A.C., Dharamgarh** to accept the same and for favour of your kind information and necessary action .



[Handwritten Signature]
Deponent

VERIFICATION

I, the above-named deponent verified the contents of para 1 to 5 which are true to the best of my knowledge and belief.

Identified by me

Advocate

Sworn before me
[Handwritten Signature]
Notary Public Dharamgarh
BHAWANI CHARAN DAS
NOTARY PUBLIC
Regd. No. 6/2000
Dharamgarh
KALAHANDI

[Handwritten Signature]
Deponent