



Please affix your passport size photograph here

Book No. 01  
SL. No. 228  
Date: 05-03-2022

**NOTARY**  
A.K. Patra  
Junagarh, Kld  
Regd No-ON-01/04  
Exp. Date-02.01.24  
**GOVT. OF ODISHA**

Time: 10.40 A.M.

Ward No. 10

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 10 of Junagarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I. Himadai Naik son/daughter/wife of Subash Chandra Naik Aged 33 years, resident of At. Po. Junagarh, Dist. Kalahandi (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by B.I.D. (Biju Janata Dal)

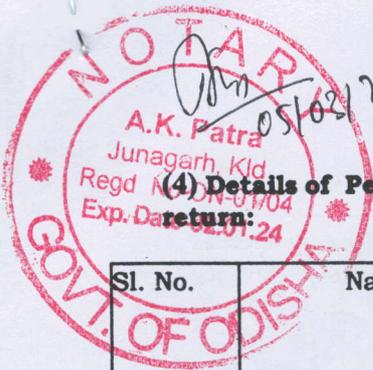
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Junagarh NAC (Name of the Ward No. 10 Municipality/ Municipal Corporation), at Serial No. ....in Booth No. ....

(3) My contact telephone number(s) is/are 9337089772 and my e-mail id (if any) is --- and my social media account(s) (if any) is/are

(i) ---  
(ii) ---

Himadai Naik



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii)
1.	Self Himadri Naik	Nil Not allotted	Nil	(i)	Nil
				(ii)	
				(iii)	
				(iv)	
				(v)	
2.	Spouse Subash Ch. Naik	BPNPN 6851G	Nil	(i)	Nil
				(ii)	
				(iii)	
				(iv)	
				(v)	
3.	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i)	Nil
				(ii)	
				(iii)	
				(iv)	
				(v)	
4.	Dependent 1 Anket Naik	Nil	Nil	(i)	Nil
				(ii)	
				(iii)	
				(iv)	
				(v)	

Himadri Naik



5.	Dependent 2 Abhijet Naik	Not	Not	(i)	Not
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	Not	Not	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	Not

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

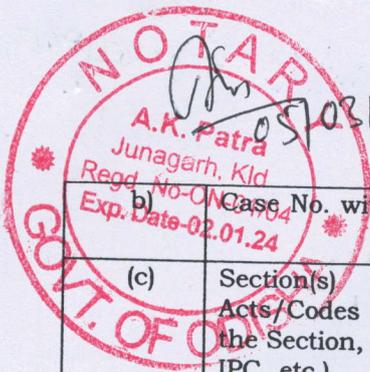
(ii) The following criminal cases are pending against me: Not applicable.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not	Not
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Himadasi Naik



(b)	Case No. with Name of the Court	Not.	Not.
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Not.	Not.
(d)	Brief description of offence	Not.	Not.
(e)	Whether charges have been framed (mention YES or NO)	Not.	Not.
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not.	Not.
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not.	Not.

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

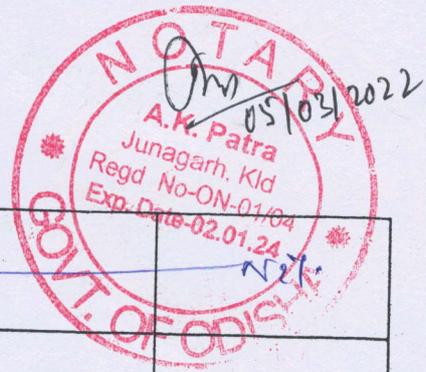
(ii) I have been convicted for the offences mentioned below: *Not applicable.*

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	Not.	Not.
(b)	Name of the Court	Not.	Not.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not.	Not.



(d)	Brief description of offence for which convicted	Net.	Net.
(e)	Dates of orders of conviction	Net.	Net.
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Net.	Net.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Net.	Net.
(h)	If answer to (g) above is YES, give details and present status of appeal	Net.	Net.
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Net.	Net.
(j)	The Court Which had taken cognizance	Net.	Net.
(k)	Case No	Net.	Net.
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Net.	Net.
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Net.	Net.
(n)	The Court Which had taken cognizance	Net.	Net.
(o)	Case No	Net.	Net.



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	<del>Nil</del>	<del>Nil</del>
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

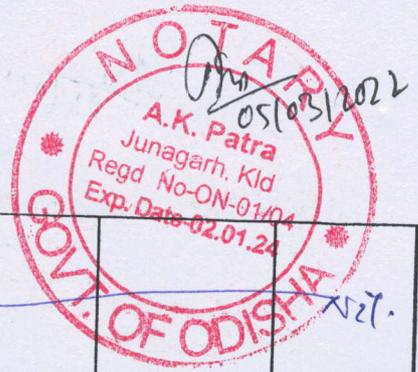
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

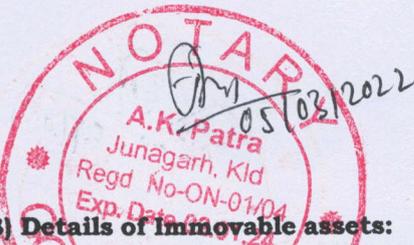
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2000/-	5000/-	Nil			Nil

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(ii)	S.B.I. JNB. 2,000/-	S.B.I. JNB. 5,000/-	Nil			Nil
(iii)	Nil					
(iv)	Nil					
(v)	Nil					
(vi)	Nil					
(vii)	30 gram Gold 1,50,000/-	Nil				Nil
(viii)	Nil					
(ix)	Rs. 1,58,000/-	Rs. 10,000/-				

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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

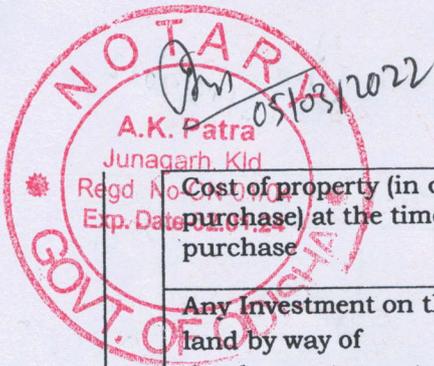
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Nil.					Nil.
	Area (total measurement in acres)	Nil.					Nil.
	Whether inherited property (Yes or No)	Nil.					Nil.
	Date of purchase in case of self - acquired property	Nil.					Nil.
	Cost of Land (in case of purchase) at the time of purchase	Nil.					Nil.
	Any Investment on the land by way of development, construction etc.	Nil.					Nil.
	Approximate Current market value	Nil.					Nil.
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Nil.					Nil.
	Area (total measurement in sq. ft.)	Nil.					Nil.
	Whether inherited property (Yes or No)	Nil.					Nil.
	Date of purchase in case of self - acquired property	Nil.					Nil.
	Cost of Land (in case of purchase) at the time of purchase	Nil.					Nil.



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	Any Investment on the land by way of development, construction etc.	Net				Net
	Approximate current market value	Net				Net
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Net				Net
	Area (total measurement in sq. ft.)	Net				Net
	Built-up Area (total measurement in sq.ft.)	Net				Net
	Whether inherited property (Yes or No)	Net				Net
	Date of purchase in case of self - acquired property	Net				Net
	Cost of property (in case of purchase) at the time of purchase	Net				Net
	Any Investment on the property by way of development, construction etc.	Net				Net
	Approximate current market value	Net				Net
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Net				Net
	Area (Total measurement in sq. ft)	Net				Net
	Built up Area (Total measurement in sq. ft.)	Net				Net
	Whether inherited property (Yes or No)	Net				Net
	Date of purchase in case of self - acquired property	Net				Net

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	Cost of property (in case of purchase) at the time of purchase	Nil					Nil
	Any Investment on the land by way of development, construction etc.	Nil					Nil
	Approximate current market value	Nil					Nil
(v)	Others (such as interest in property)	Nil					Nil
(vi)	Total of current market value of (i) to (v) above	Nil					Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil					Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	Nil					Nil
	<b>Any other liability</b>	Nil					Nil
	<b>Grand total of liabilities</b>	Nil					Nil



(10) Details of profession or occupation:

- (a) Self..... House wife.....  
(b) Spouse ..... Private job.....

(10A) Details of source(s) of income:

- (a) Self..... NIL  
(b) Spouse ..... Rs. 12,000/- per month  
(c) Source of income, if any, of dependents,..... NIL.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL  
(b) details of contracts entered into by spouse ..... NIL  
(c) details of contracts entered into by dependents ..... NIL.....  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL.....  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL.....  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL.....

(11). My educational qualification is as under:

..... H.S.C. Pass from Govt. High School, Junagarh......

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Junagarh..... this the..... 5th..... day of..... March..... 2022.....

Witnesses:

1. Junni Kanta Naik  
90-Baidyamath Naik  
At Po - Junagarh.  
2. Nirajgan Naik  
90-Pateari Naik  
At Po - Junagarh.

Solemnly affirmed &  
declared before me

Ashok Kumar Patra  
05/03/2022

Himadri Naik  
DEPONENT

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Book No. 01  
SL. No. 229 (229)  
Date: 05/03/2022

**BEFORE THE NOTARY PUBLIC, JUNAGARH, DIST,- KALAHANDI.**  
**AFFIDAVIT.**

I Himadri Naik, aged about 33 years, W/O. Subash Chandra Naik, resident of At./Po. Junagarh, Ps. Junagarh, Dist.- Kalahandi, Odisha, do hereby solemnly affirm and state on oath as follows :-

1. That I have one spouse living.
2. That I have two children and I <sup>Am</sup> do not have more than two children.
3. That I swear this affidavit to produce it before the Election Officer, N.A.C., Junagarh for the ensuing Urban Election.

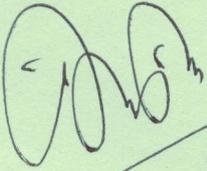
Solemnly affirmed &  
declared before me

Himadri Naik  
DEPONENT.

**VERIFICATION.**

I the above named deponent do hereby verify the above contents of para 1 to 3 and found correct to the best of my knowledge and belief. Solemnly affirmed the ..5th.. day of March, 2022 at ..10:50.. A.M./P.M. before the Notary public, Junagarh and I have perfectly understood the above contents at the time of swearing.

Himadri Naik  
DEPONENT.  
(A.N.O. 2672 5507 8115)

  
05/03/2022  
Ashok Kumar Patra  
ADVOCATE & NOTARY  
Regd. No-ON-01/04  
At/Po-Junagarh, Kld. (Odisha)