



Please affix your recent passport size photograph here

Book No. 01
SL. No. 244
Date: 05.03.2022

Time - 1.40 P.M. Ward No. 04

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 04 of _____ NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

Hemadri Sindur

I.....son/daughter/wife
of Ram Ratan Dhungalamji Aged 41 years,
resident of Junagadh, Ward No. 4, Dist. Kalahandi (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

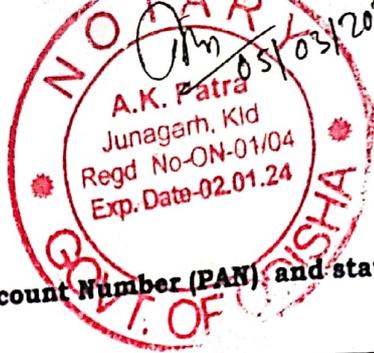
(1) I am a candidate set up by B.I.D (Biju Janata Dal)
(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Ward No. 4, Junagadh N.A.C (Name of the Ward No. 04 Municipality/ Municipal Corporation), at Serial No. 744 in Booth No. 06

(3) My contact telephone number(s) is/are 7609896181 and my e-mail id (if any) is..... and my social media account(s) (if any) is/are hemadrisindur@gmail.com

(i).....
(ii).....

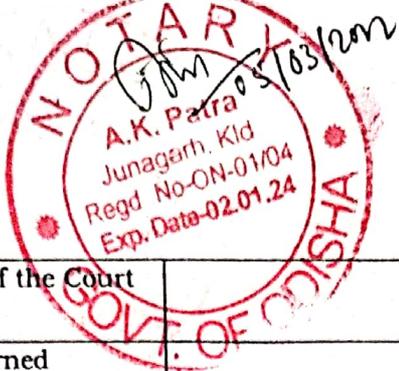
Hemadri Sindur



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Himadri Sindur EOJPS1402B	EOJPS1402B	Nil	(i) Nil
				(ii)
				(iii)
				(iv)
				(v) Nil
2.	Spouse Rasm. Ratan Dhangada Majhi BXLPS5539E	BXLPS5539E	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v) Nil
3.	HUF (If Candidate is Karta/Coparcener) Not allotted	Nil	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v) Nil
4.	Dependent 1 EPRPDO819E Ganav KH. Dh. Majhi	EPRPDO819E	Nil	(i)
				(ii)
				(iii)
				(iv)
				(v) Nil

Himadri Sindur



b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Nil-		Nil
d)	Brief description of offence	Nil-		Nil-
e)	Whether charges have been framed (mention YES or NO)	Nil.		Nil.
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil-		Nil.
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil.		Nil-

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: Not applicable.

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	Nil-		Nil.
(b)	Name of the Court	Nil-		Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil.		Nil

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(d)	Brief description of offence for which convicted	Nil.	Nil.
(e)	Dates of orders of conviction	Nil.	Nil.
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil.	Nil.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil.
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil.	Nil.
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil.	Nil.
(j)	The Court Which had taken cognizance	Nil.	Nil.
(k)	Case No	Nil.	Nil.
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil.	Nil.
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil.	Nil.
(n)	The Court Which had taken cognizance	Nil.	Nil.
(o)	Case No	Nil.	Nil.

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	All.	—	All.
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

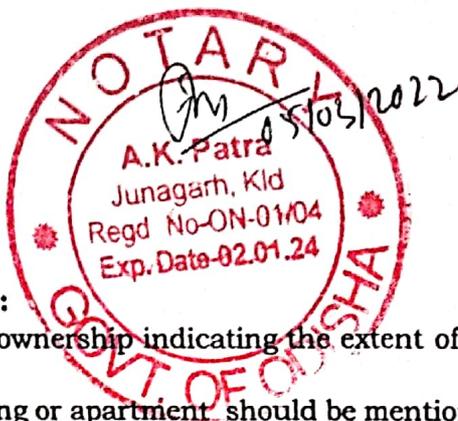
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5,000/-	10,000/-	All.	5,000/-	5,000/-	All.

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S/B A/C SBI ADB Junag. RS. 500/-	S/B A/C SBI ADB Junag. RS. 600/-	S/B A/C SBI, ADB Junag. RS. 1,000/-	S/B A/C SBI, ADB Junag. RS. 500/-			
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil-	_____					Nil-
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil-	_____					Nil-
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil-	_____					Nil-
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Nil-	_____					Nil-
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Nil-	_____					Nil-
viii)	Any other assets such as value of claims/Interest	Nil-	_____					
(ix)	Gross Total value	RS. 5500/-	10,600/-	6,000/-	RS. 5,500/-			

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

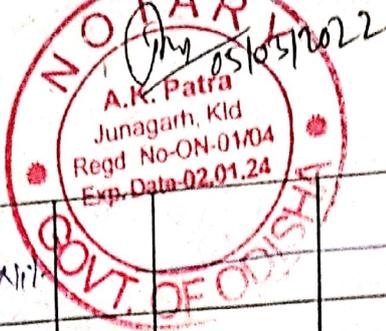
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Nil					Nil
	Area (total measurement in acres)	Nil					Nil
	Whether inherited property (Yes or No)	Nil					Nil
	Date of purchase in case of self - acquired property	Nil					Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil					Nil
	Any Investment on the land by way of development, construction etc.	Nil					Nil
	Approximate Current market value	Nil					Nil
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Nil					Nil
	Area (total measurement in sq. ft.)	Nil					Nil
	Whether inherited property (Yes or No)	Nil					Nil
	Date of purchase in case of self - acquired property	Nil					Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil					Nil

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Himachi Sarda



	Any investment on the land by way of development, construction etc.	Nil				Nil
	Approximate current market value	Nil				Nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil				Nil
	Area (total measurement in sq. ft.)	Nil				Nil
	Built-up Area (total measurement in sq.ft.)	Nil				Nil
	Whether inherited property (Yes or No)	Nil				Nil
	Date of purchase in case of self - acquired property	Nil				Nil
	Cost of property (in case of purchase) at the time of purchase	Nil				Nil
	Any investment on the property by way of development, construction etc.	Nil				Nil
	Approximate current market value	Nil				Nil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nil				Nil
	Area (Total measurement in sq. ft)	Nil				Nil
	Built up Area (Total measurement in sq. ft.)	Nil				Nil
	Whether inherited property (Yes or No)	Nil				Nil
	Date of purchase in case of self - acquired property	Nil				Nil

Handwritten signature: Himeesh Sinha



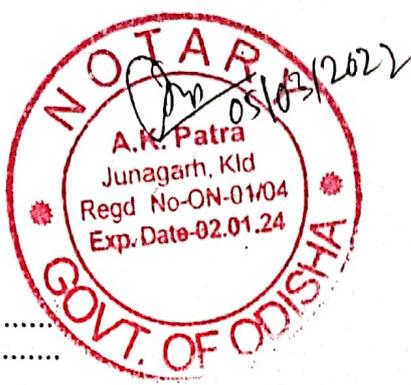
	Cost of property (in case of purchase) at the time of purchase	Nil					Nil
	Any Investment on the land by way of development, construction etc.	Nil					Nil
	Approximate current market value	Nil					Nil
(v)	Others (such as interest in property)	Nil					Nil
(vi)	Total of current market value of (i) to (v) above	Nil					Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil					Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil					Nil
	Any other liability	Nil					Nil
	Grand total of liabilities	Nil					Nil

Handwritten signature: Himadri Sinha



(10) Details of profession or occupation:

- (a) Self..... Business
(b) Spouse Business

(10A) Details of source(s) of income:

- (a) Self..... RS. 20,000/- (Twenty thousand) Per month.
(b) Spouse .. RS. 20,000/- (Twenty thousand) Per month.
(c) Source of income, if any, of dependents, .. RS. 15,000/- (Fifteen thousand) per month.

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil
(b) details of contracts entered into by spouse Nil
(c) details of contracts entered into by dependents Nil
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil

(11). My educational qualification is as under:

+ 2 Pass from Women's College Dhanangal

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Junagarh this the 5th day of March 2022

Witnesses:

1. Bankaj K. Sabal
S/O - Someswar Sabal, Ward No. 4, Junagarh, KId
2. Damochar Pradhan
S/O - Debaraj Pradhan
Ward No. 4, Junagarh, KId

Solemnly affirmed & declared before me

DEPONENT

Ashok Kumar Patra
ADVOCATE & NOTARY
Regd. No-ON-01/04
MPO-Junagarh, KId. (Odisha)

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Book No. 01
SL. No. 943
Date: 05-03-2022

BEFORE THE NOTARY PUBLIC, JUNAGARH, DIST.- KALAHANDI.
AFFIDAVIT.

I Himadri Sindoor, aged about 41 years, W/O. Ram Ratan Dhangada Majhi, resident of At./Po. Junagarh, Ps. Junagarh, Dist.- Kalahandi, Odisha, do hereby solemnly affirm and state on oath as follows :-

1. That I have one spouse living. *Am*
2. That I have two children and I *Am* do not have more than two children.
3. That I swear this affidavit to produce it before the Election Officer, N.A.C., Junagarh for the ensuing Urban Election.

Solemnly affirmed & declared before me

Himadri sindoor
DEPONENT.

VERIFICATION.

I the above named deponent do hereby verify the above contents of para 1 to 3 and found correct to the best of my knowledge and belief. Solemnly affirmed the ..5th.. day of ..March2022 at ..1:35... A.M./P.M. before the Notary public, Junagarh and I have perfectly understood the above contents at the time of swearing.

Ashok Kumar Patra
05/03/2022

Himadri sindoor
DEPONENT.
(A-110-5879 2815 2834)

Ashok Kumar Patra
ADVOCATE & NOTARY
Regd. No-ON-01/04
At/Po-Junagarh, Kld. (Odisha)