



nt  
aph

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 12 of BH. PATNA NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, PRABHATI MAHARANA son/daughter/wife of RAJESH MAHARANA Aged 25 years, resident of T.V. GEORGE PADA BH. PATNA (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BJP JANATA DAL, ODISHA (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in BHAWANI PATNA (Name of the Ward No. 12 Municipality/ Municipal Corporation), at Serial No. 507 in Booth No. 35

(3) My contact telephone number(s) is/are 86589085 and my e-mail id (if any) is \* and my social media account(s) (if any) is/are

- (i) rajeshmaharana1992@gmail.com
- (ii) whatsapp: 7008703929

Prabhati Maharana

(4) Details of Permanent Account Number (PAN) and status of filing of Income return:

| Sl. No. | Names                                  | PAN                  | The financial/total income year for which the last income tax return has been filed | The financial/total income shown in Income Tax Return (the Rupees) for the last income/financial Years complete (on 31 <sup>st</sup> March) | (i) | (ii) | (iii) | (iv) | (v) |
|---------|--|----------------------|---|---|-----|------|-------|------|-----|
| 1.      | Self                                   | N/A                  | N/A   |   |     |      |       |      |     |
| 2.      | Spouse<br>Sri. Maheshwari              | PAN No. ELPDI FJGQAK | N/A   |   |     |      |       |      |     |
| 3.      | HUF (If Candidate is Karta/Coparcener) | N/A                  | N/A   |   |     |      |       |      |     |
| 4.      | Dependent I                            | N/A                  | N/A   |   |     |      |       |      |     |

FIR N  
Police

SCOR

WT

(i)

(ii)

(iii)

(iv)

(v)

|    |                |     |     |       |  |
|----|----------------|-----|-----|-------|--|
| 5. | Dependent 2    | N/A | N/A | (i)   |  |
|    |                |     |     | (ii)  |  |
|    |                |     |     | (iii) |  |
|    |                |     |     | (iv)  |  |
|    |                |     |     | (v)   |  |
|    |                |     |     | (vi)  |  |
| 6. | Dependent 3... | N/A | N/A | (i)   |  |
|    |                |     |     | (ii)  |  |
|    |                |     |     | (iii) |  |
|    |                |     |     | (iv)  |  |
|    |                |     |     | (v)   |  |
|    |                |     |     | (vi)  |  |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases** ↑

✓ (i) I declare that there is no pending criminal case against me.

Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below

OR

(ii) The following criminal cases are pending against me: **N/A**

(If there are pending criminal cases against the candidate, then tick this alternative and score of alternative (i) above, and give details of all pending cases in the Table below)

Table

3b1

|   |     |     |     |
|---|-----|-----|-----|
| FIR No. with name and address of Police Station concerned | N/A | N/A | N/A |
|   | N/A | N/A | N/A |

Prabhat Mahasana

|    |  |  |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|--|
| b) | Case No. with Name of the Court  |  |  |  |  |  |  |  |  |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).  |  |  |  |  |  |  |  |  |
| d) | Brief description of offence   |  |  |  |  |  |  |  |  |
| e) | Whether charges have been framed (mention YES or NO)   |  |  |  |  |  |  |  |  |
| f) | If answer against (e) above is YES, then give the date on which charges were framed                    |  |  |  |  |  |  |  |  |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) |  |  |  |  |  |  |  |  |

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) **N.A.**

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

|     |  |  |  |  |  |
|-----|--|--|--|--|--|
| (a) | Case No.   |  |  |  |  |
| (b) | Name of the Court  |  |  |  |  |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). |  |  |  |  |

|     |                                |  |  |  |  |
|-----|--------------------------------|--|--|--|--|
| (m) | Case against has been the cogn |  |  |  |  |
| (n) | The cogn                       |  |  |  |  |
| (o) | Case                           |  |  |  |  |
| (p) | Detail for 1 again cogn        |  |  |  |  |
| (q) | The cogn                       |  |  |  |  |
| (r) | Case                           |  |  |  |  |
| (s) | Detail for 1 again cogn        |  |  |  |  |
| (t) | The cogn                       |  |  |  |  |
| (u) | Case                           |  |  |  |  |
| (v) | Detail for 1 again cogn        |  |  |  |  |
| (w) | The cogn                       |  |  |  |  |
| (x) | Case                           |  |  |  |  |
| (y) | Detail for 1 again cogn        |  |  |  |  |
| (z) | The cogn                       |  |  |  |  |

*Prabhati Mahaxana*

|             |     |   |    |    |    |
|-------------|-----|---|----|----|----|
|             | (d) | Brief description of offence for which convicted  | NE | NE | NE |
|             | (e) | Dates of orders of <del>conviction</del>  |    |    |    |
|             | (f) | Punishment imposed/indicate period of imprisonment awarded and/or quantum of the fine imposed)  |    |    |    |
|             | (g) | Whether any Appeal has been filed against conviction order (Mention YES or No)<br>Repeat the above sequence in respect of each separate case of conviction. |    |    |    |
|             | (h) | If answer to (g) above is YES, give details and present status of appeal  |    |    |    |
|             | (i) | Discharged /acquitted in the case(s)<br>Section of the Act and description of the offence   |    |    |    |
|             | (j) | The Court Which had taken cognizance  |    |    |    |
|             | (k) | Case No   |    |    |    |
|             | (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance  |    |    |    |
| alternative | (m) | Cases/ is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance                  |    |    |    |
|             | (n) | The Court Which had taken cognizance  |    |    |    |
|             | (o) | Case No   |    |    |    |

Babhat Mahasana

|     |  |      |     |
|-----|--|------|-----|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | N/A. | N/A |
|-----|--|------|-----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to

Note: 2. In case of deposit/investment, the details including Serial Number, Amount deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange of listed companies and as per books in case of non-listed companies be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and a person related to the candidate whether by blood or marriage, who have no means of income and who are dependent on the candidate for their livelihood

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation.- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

| S. No. | Description  | Self  | Spouse | HUF | Dependent -1 | Dependent -2 |
|--------|--------------|-------|--------|-----|--------------|--------------|
| (i)    | Cash in hand | 10000 | 15000  | N/A | N/A          | N/A          |

| Person given entirely or in part | Motor Jeep, Heavy Vehicle, Make, etc. year | present amount | Jewellery, Ornament, Silver Or thing(s) weight approx. value | as value of | Gross Total |
|----------------------------------|--|----------------|--|-------------|-------------|
|                                  |  |                |  |             |             |

Prabhat Maharana

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this form

Note: 3. Details should include the interest in or ownership of assets.

| Description   | Self                 | Spouse | HUF | Dependent-1 | Dependent-2 |
|---|----------------------|--------|-----|-------------|-------------|
| (i) <u>Agricultural Land</u><br>Location(s) Survey number(s)        | NIL                  | NIL    | NIL | NIL         | NIL         |
| Area (total measurement in acres)                                   | N.A.                 |        |     |             |             |
| Whether inherited property (Yes or No)                              | NIL                  | NIL    | NIL | NIL         | NIL         |
| Date of purchase in case of self - acquired property                | N.A.                 | N.A.   |     |             |             |
| Cost of Land (in case of purchase) at the time of purchase          | NA                   | N.A.   |     |             |             |
| Any Investment on the land by way of development, construction etc. | N.A.                 | N.A.   |     |             |             |
| Approximate Current market value                                    | N.A.                 | N.A.   |     |             |             |
| (ii) <u>Non-Agricultural Land</u><br>Location(s) Survey number(s)   | <del>NA</del><br>NIL | NIL    |     |             |             |
| Area (total measurement in sq. ft.)                                 |                      |        |     |             |             |
| Whether inherited property (Yes or No)                              |                      |        |     |             |             |
| Date of purchase in case of self - acquired property                |                      |        |     |             |             |
| Cost of Land (in case of purchase) at the time of purchase          |                      |        |     |             |             |

Any investment on the land by way of development, construction etc.

Approximate current market value

Commercial Buildings  
(including apartments)  
-Location(s)  
-Survey number(s)

Area (total measurement in sq. ft.)

Built-up Area (total measurement in sq. ft.)

Whether inherited property (Yes or No)

Date of purchase in case of self - acquired property

Cost of property (in case of purchase) at the time of purchase

Any Investment on the property by way of development, construction etc.

Approximate current market value

Residential Buildings  
(including apartments)  
-Location (s)  
-Survey number(s)

Area (Total measurement in sq. ft.)

Built up Area (Total measurement in sq. ft.)

Whether inherited property (Yes or No)

Date of purchase in case of self - acquired property

|  |         |  |  |  |  |
|--|---------|--|--|--|--|
| Any Investment on the land by way of development, construction etc.                          | NIL NIL |  |  |  |  |
| Approximate current market value   |         |  |  |  |  |
| <u>Commercial Buildings</u><br>(including apartments)<br>Location(s)<br>-Survey number(s)    |         |  |  |  |  |
| Area (total measurement in sq. ft.)  |         |  |  |  |  |
| Built up Area (total measurement in sq. ft.)   |         |  |  |  |  |
| Whether inherited property<br>(Yes or No)  |         |  |  |  |  |
| Date of purchase in case of self - acquired property   |         |  |  |  |  |
| Cost of property (in case of purchase) at the time of purchase                               |         |  |  |  |  |
| Any Investment on the property by way of development, construction etc.                      |         |  |  |  |  |
| Approximate current market value   |         |  |  |  |  |
| <u>Residential Buildings</u><br>(including apartments):<br>Location (s)<br>-Survey number(s) |         |  |  |  |  |
| Area (Total measurement in sq. ft)   |         |  |  |  |  |
| Built up Area (Total measurement in sq. ft.)   |         |  |  |  |  |
| Whether inherited property<br>(Yes or No)  |         |  |  |  |  |
| Date of purchase in case of self - acquired property   |         |  |  |  |  |

|   |    |    |  |  |  |
|---|----|----|--|--|--|
| Cost of property (in case of purchase) at the time of purchase      | NA | NA |  |  |  |
| Any investment on the land by way of development, construction etc. |    |    |  |  |  |
| Approximate current market value                                    |    |    |  |  |  |
| Others (such as interest in property)                               |    |    |  |  |  |
| (v) Total of current market value of (i) to (v) above               |    |    |  |  |  |

(9) Give herein below the details of liabilities/dues to public financial institutions and Government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description  | Self | Spouse | HUF | Dependent-1 | Dependent-2 |
|--------|--|------|--------|-----|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/Financial Institutions</b><br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan<br><b>Loan or dues to any other individuals/ entity other than mentioned above.</b><br>Name(s), Amount outstanding, nature of loan<br><b>Any other liability</b> | NIL  | NIL    | NIL |             |             |
|        | <b>Grand total of liabilities</b>  |      |        |     |             |             |

details of highest School/ma/degree course, name completed.)

Plataic

1, the deponent, above mentioned details are true and correct and no material has been concealed here is no case of conviction under sections 130 of Part A and B above; my spouse, or my dependent, is not above 7 and 8, 9 above.

signed at.....  
witnesses:

Rajesh Maharam

Chinmayee nich

1111 of professional or other  
Hoss  
Balkar

(10A) Details of source of income  
(a) Self  
(b) Spouse

(C) Source of income  
(10B) Contracts with applicant

(a) details of contracts  
(b) details of contracts  
(c) details of contracts

(d) details of contracts  
candidate or spouse  
(c) details of contracts  
spouse or dependent

(f) details of contracts  
spouse or dependent

**is of professional or occupation:**

(a) Self ..... House work  
(b) Spouse ..... Business of Road Housing

**(A) Details of source(s) of income:**

(a) Self ..... Nil  
(b) Spouse ..... Rs. 20,000 PM

(C) Source of income, if any, of dependent, ..... Nil

**(B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate ..... No
- (b) details of contracts entered into by spouse ..... No
- (c) details of contracts entered into by dependents ..... No
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... No
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... No
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... No

**(11). My educational qualification is as under:**

Matric Pass (H.C.E.)

ve details of highest School / University education mentioning the full form of the certificate / loma / degree course, name of the School / College / University and the year in which the course s completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this avit are true and correct to the best of my knowledge and belief and no part of it is false and ing material has been concealed there from. I further declare that:-  
here is no case of conviction or pending case against me other than those mentioned in items 5 of Part A and B above;

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in as 7 and 8, 9 above  
Ph. Paton this the ..... 7th day of ..... MARCH 2002,  
ified at.....Ph.....

**WITNESSES:**

Rajesh Maharam

Chimraj nichu

Pooabhati Maharama

**DEPONENT**

