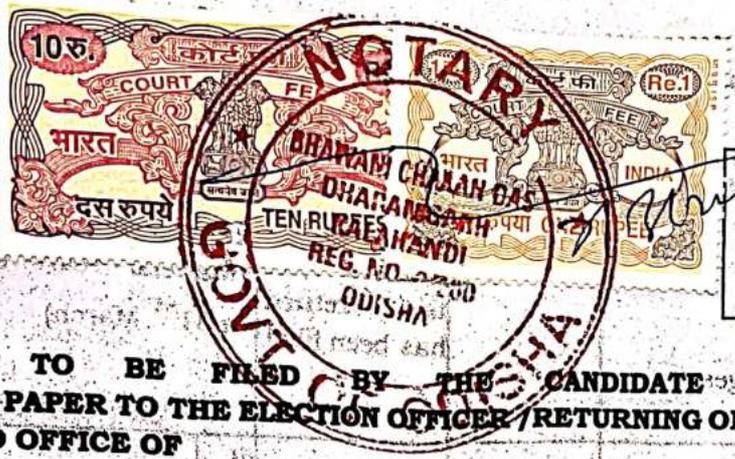


SIN 1094  
2021/31/22



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 13 of Dharamgarh NAC/Municipality/Municipal Corporation for the office of Councillor / Corporator /

OR Not applicable NAC/Municipality/Municipal Corporation for the office of Chairperson / Mayor

(strike out whichever is not applicable)

I, Sanjita Naik, son/daughter/wife of J. Lachan Naik Aged 25 years, resident of AT- Kabidi PO- Br. Chendia (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party (name of the political party) / ~~am contesting as an Independent candidate.~~ (strike out whichever is not applicable)

(2) My name is enrolled in Dharamgarh NAC (Name of the Ward No. 14 Municipality/ Municipal Corporation), at Serial No. 79 in Booth No. 14

(3) My contact telephone number(s) is/are 84550 57006 and my e-mail id (if any) is Not applicable and my social media account(s) (if any) is/are

(i) Not applicable  
(ii) Not applicable

X SANJITA NAIK

Bhawan Chaman Das  
NOTARY PUBLIC  
Regd. No. 6/2000  
Dharamgarh  
KALAHANDI

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

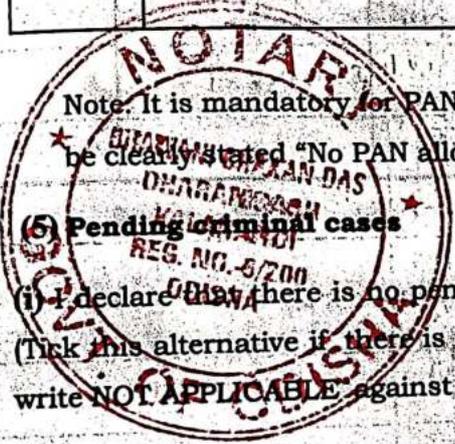
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
	Sanjita Nair	Not applicable		
1.	Self			(i) - (ii) Not applicable (iii) - (iv) - (v) -
	Not applicable	Not applicable	Not applicable	
2.	Spouse			(i) - (ii) - (iii) Nil (iv) - (v) -
	Not applicable	Not applicable	Not applicable	
3.	HUF (if Candidate is Karta/Coparcener)			(i) - (ii) - (iii) Nil (iv) - (v) -
	Not applicable	Not applicable	Not applicable	
4.	Dependent 1			(i) - (ii) - (iii) Nil (iv) - (v) -
	Not applicable	Not applicable	Not applicable	



SANJITA NAIR

*[Signature]*  
 BHAVANI CHAMAN DAS  
 NOTARY PUBLIC  
 Regd. No. 6/2000  
 Dharampura  
 KALYANDURG

5.	Dependent 2	Not applicable	Not applicable	(i)	
				(ii)	
				(iii)	Not
				(iv)	
				(v)	APPLICABLE
6.	Dependent 3...	Not applicable	Not applicable	(i)	
				(ii)	Not
				(iii)	applicably
				(iv)	
				(v)	



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(6) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

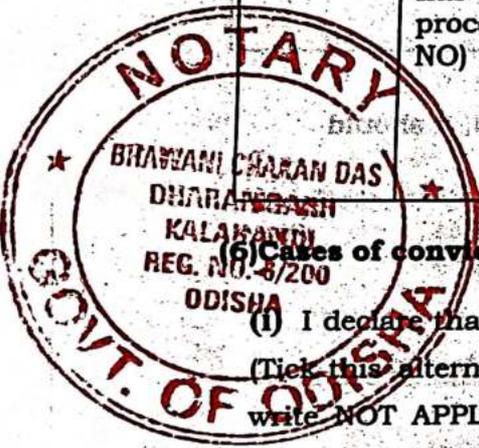
Table

(a)	FIR No. with name and address of Police Station concerned	Not applicable	Not applicable	Not applicable
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X SANJITA NAIK

**BHAWANI CHAMAN DAS**  
 NOTARY PUBLIC  
 Regd. No. 6/2000  
 Dharangarh  
 KALAHANDI

b)	Case No. with Name of the Court	Not applicable	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not applicable	Not applicable
d)	Brief description of offence	Not applicable	Not applicable
e)	Whether charges have been framed (mention YES or NO)	Not applicable	Not applicable
f)	If answer against (e) above is YES, then give the date on which charges were framed	Not applicable	Not applicable
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not applicable	Not applicable



**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

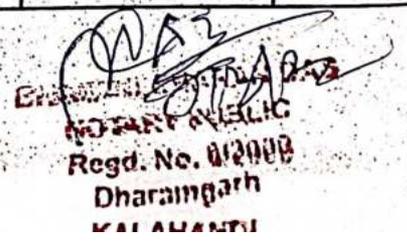
(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	Not applicable	Not applicable	Not applicable
(b)	Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not applicable	Not applicable	Not applicable

SANJITA NAIK



(d)	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No). Repeat the above sequence in respect of each separate case of conviction.	Not applicable	Not applicable	Not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable	Not applicable	Not applicable
(i)	Discharged / acquitted in the cases(s) of the Act and description of the offence	Not applicable	Not applicable	Not applicable
(j)	The Court which had taken cognizance	Not applicable	Not applicable	Not applicable
(k)	Case No	Not applicable	Not applicable	Not applicable
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Not applicable	Not applicable	Not applicable
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Not applicable	Not applicable	Not applicable
(n)	The Court which had taken cognizance	Not applicable	Not applicable	Not applicable
(o)	Case No	Not applicable	Not applicable	Not applicable

SANTITA NAIK

  
 BHAWANI SANGHVI  
 NOTARY PUBLIC  
 Regd. No. 61200  
 Dharamgarh  
 KALAHANGI

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Not applicable	Not applicable	Not applicable
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

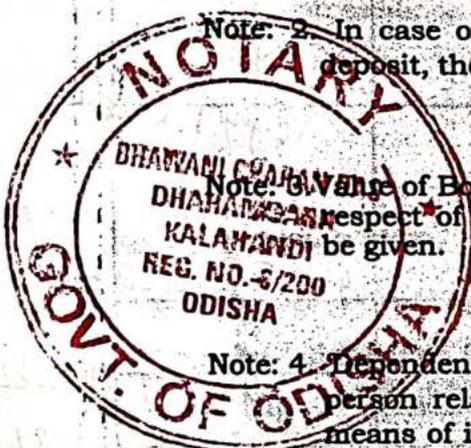
Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;"**

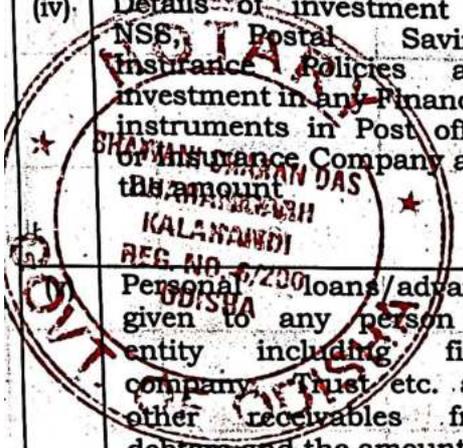
S. No.	Description	Self	Spouse	HUF	Dependent	Dependents	Dependent
(i)	Cash in hand	Not applicable	-3				

K SANJITA NAIK

*(Signature)*  
 NOTARY PUBLIC  
 Regd. No. 6/2000  
 Dharamgarh  
 KALAHANDI



ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Not	applicable
(iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Not	applicable
(iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any financial instruments in Post office or Insurance Company and the amount	Not	applicable
Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Not	applicable
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	Not	applicable
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Not	applicable
(viii) Any other assets such as value of claims/interest	Not	applicable
(ix) Gross Total value	Not	applicable



7  
 X SANJITA NAIK

*(Signature)*  
 BHAVANI CHARAN DAS  
 NOTARY PUBLIC  
 Regd. No. 612000  
 Dharamgarh  
 KALAHANDI

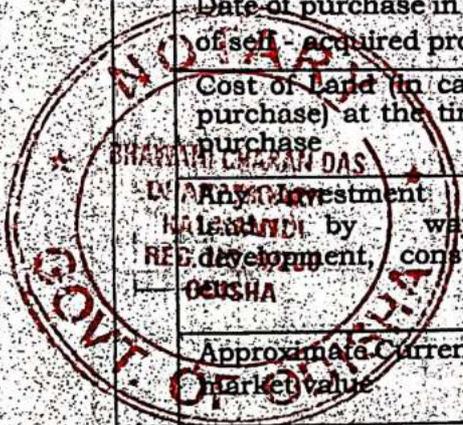
**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

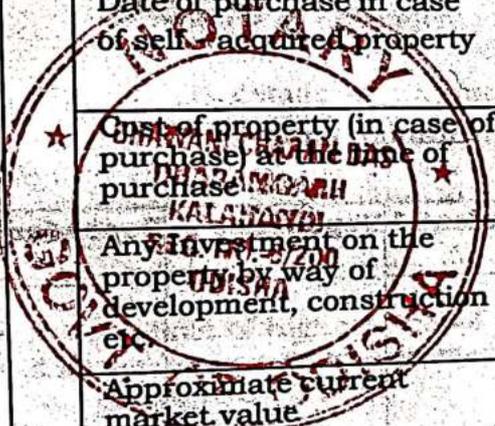
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



X. SANJITA NAIK

*[Signature]*  
 DHARAMGARH  
 NOTARY PUBLIC  
 Regd. No. 6/2008  
 Dharamgarh  
 KALAHANDI

Any Investment on the land by way of development, construction etc.	No	no	no	no	no	no
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii) <b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase at the time of purchase)	NIL	NIL	NIL	NIL	NIL	NIL
Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv) <b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL

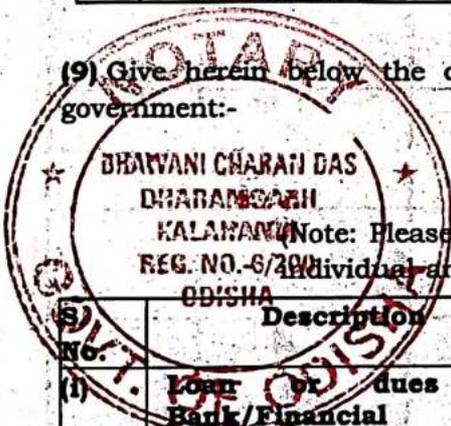


9  
X SANJITA NAIK

Dharamgarh  
NOTARY PUBLIC  
Regd. No. 6/2030  
Dharamgarh  
KALAHANDI

	Cost of property (in case of purchase) at the time of purchase	NOT	APPLICABLE		
	Any Investment on the land by way of development, construction etc.	NOT	APPLICABLE		
	Approximate current market value	NOT	APPLICABLE		
(v)	Others (such as interest in property)	NOT	APPLICABLE		
(vi)	Total of current market value of (i) to (v) above	NOT	APPLICABLE		

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-



DHARAMGANI CHARAN DAS  
DHARAMGANI  
KALAHANDI  
REG. NO. 6/2000  
ODISHA

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan						
	Any other liability						
	Grand total of liabilities						

X SANJITA NAIK

DHARAMGANI CHARAN DAS  
NOTARY  
Regd. No. 6/2000  
Dharamgani  
KALAHANDI

**(10) Details of profession or occupation:**

(a) Self..... House wife

(b) Spouse..... NO

**(10A) Details of source(s) of income:**

(a) Self..... Not applicable

(b) Spouse..... NO

(c) Source of income, if any, of dependents..... Not applicable

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..... Not applicable

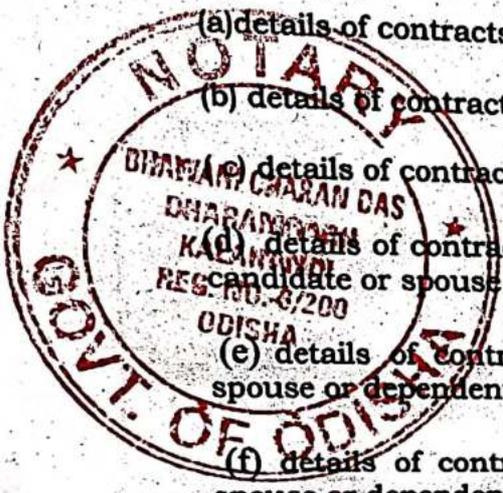
(b) details of contracts entered into by spouse..... Not applicable

(c) details of contracts entered into by dependents..... Not applicable

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... Not applicable

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... Not applicable

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... Not applicable



**(11). My educational qualification is as under:**

10th Pass, LETA, Golamunda Block

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Dharamgarh this the 07th day of March 2022

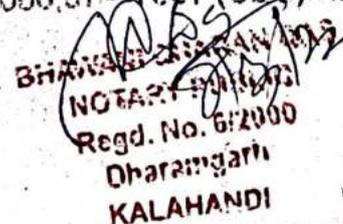
**Witnesses:**

- Sarabjit Nair
- [Signature]

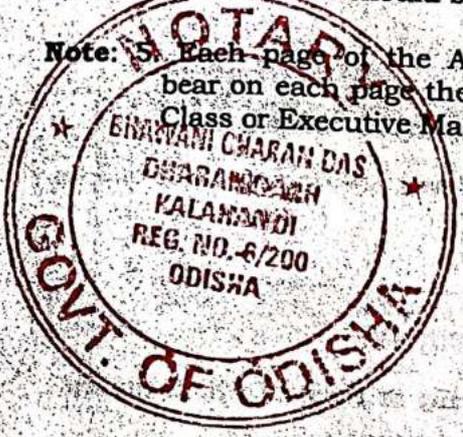
SANTITA NAIK

SANTITA NAIK

DEPONENT



- Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.



**Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

X SANJITA NAIK

Smt. Sanjita Naik  
 Vill. Wada  
 Dist. Kalahandi came before me  
 on oath and solemnly affirmed  
 in the affidavit are true to the best of  
 his/her knowledge.

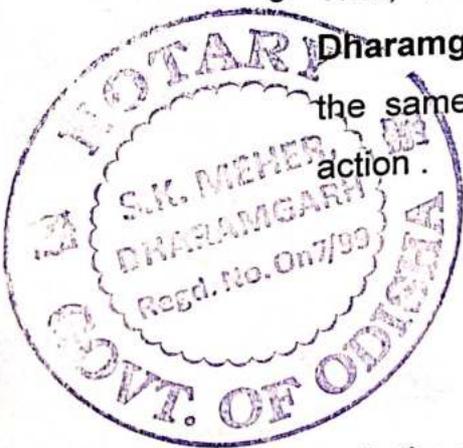
*[Signature]*  
 NOTARY PUBLIC  
 DHARAMGARH, Kalahandi  
 Regd. No: 6/2000



**BEFORE THE NOTARY PUBLIC DHARAMGARH**  
**AFFIDAVIT**

I, **Sanjita Naik** aged about 25 years, W/O. Tirchandra Naik of Village- Dharamgarh, NAC Ward No. 14, PO- Dharamgarh, PS- Dharamgarh, District- Kalahandi Odisha do hereby solemnly affirm and state oath as follows: -

- 1- That, I am the deponent of this affidavit.
- 2- That, I have been selected as a Councillor candidate in the **Bharatiya Janata Party (BJP)** to contest in the upcoming NAC election and I am contesting candidate of Ward No. 13.
- 3- That, I have one number of child having single spouse.
- 4- That, I have not involve in any criminal cases and I have not conceal anything regarding the same .
- 5- That, I Swear this affidavit to produce before the Tahasildar, Dharamgarh Cum Election Officer N.A.C., Dharamgarh to accept the same and for favour of your kind information and necessary action .



**SANJITA NAIK**  
Deponent

**VERIFICATION**

I, the above-named deponent verified the contents of para 1 to 5 which are true to the best of my knowledge and belief.

Identified by me  
*[Signature]*  
Advocate

Sworn before me  
*[Signature]*  
**S.K. MEHER**  
Notary Public Dharamgarh  
REGD. NO.-ON-7/99  
GOVT OF ODISHA  
DHARAMGARH

**SANJITA NAIK**  
Deponent