

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. (9) NINE of BHAWANIPATNA NAG/Municipality/Municipal Corporation for the office of Councillor / Corporator /

OR \_\_\_\_\_ NAG/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I. BISHNU PRADHAN son/daughter/wife of LATE NILAMBAR PRADHAN Aged 52 years, resident of AT: MAHAVIR PADA, BHAWANIPATNA DIST- KALAHANDI (ODISHA) (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

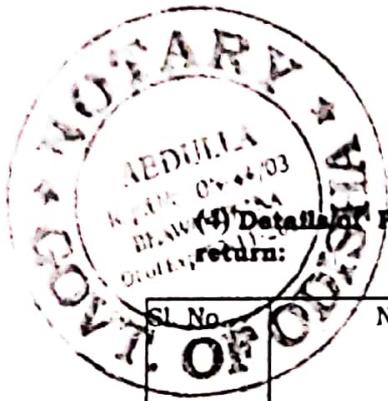
- (1) I am a candidate set up by "BITU JANTA DAL" (ODISHA) (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in BHAWANIPATNA (Name of the Ward No. "9" Municipality/ ~~Municipal Corporation~~), at Serial No. 1052 in Booth No. 24
- (3) My contact telephone number(s) is/are 7008751381, 9437294526 and my e-mail id (if any) is ..... and my social media account(s) (if any) is/are

(i).....xxx...  
(ii).....xxx.....

*Bishnu pradhan*

*M* *11/11*  
*5-8-2023*  
MD. ABDULLA, ABBAS  
NOTARY PUBLIC  
Regd No. 109-64/01  
Dist. OF ODISHA  
Bhubaneswar, 12-11-2023  
BHAWANIPATNA

*Bishnu Pradhan*



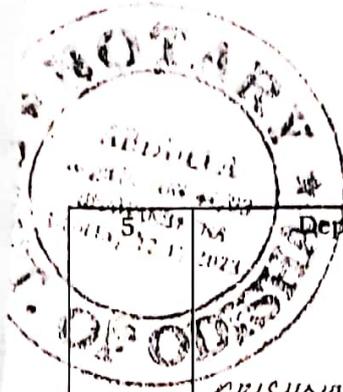
(A) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self BISHNU PRADHAN	BANPP4207N	2021-2022	(i) RS 4,74,500
			2020-2021	(ii) RS 4,71,100
			2019-2020	(iii) RS 3,09,550
			2018-2019	(iv) RS 3,08,750
			2017-2018	(v) RS 3,04,000
2.	Spouse ALAKA PRADHAN	NOPAN ALLOTTED		(i)
				(ii)
			X X X	(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	NO PAN ALLOTTED		(i)
				(ii)
			X X X	(iii)
				(iv)
				(v)
4.	Dependent 1 SHUBHANI PRADHAN	NOPAN ALLOTTED		(i)
				(ii)
			X X X	(iii)
				(iv)
				(v)

*Abbas*  
5.8.2022

*Bishnu Pradhan*

MD. ABDULLA ABBAS  
NOTARY PUBLIC  
Regd. No. G-44/22  
Govt. of Odisha  
Bhubaneswar  
21.08.2022



Bishnu Pradhan

5.	Dependent 2  KRISHNA PRADHAN	NOT ALLOTTED	x x x	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *NOT APPLICABLE*

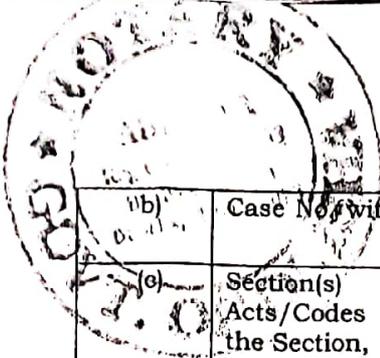
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	x x x	x x x	x x x
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<sup>3</sup>  
Bishnu Pradhan

*M* 11/11/2022  
5-5-2022  
MD. ABDULLA ABBAS  
NOTARY PUBLIC  
Reg. No.: 106-44/20  
GOVT. OF ODISHA  
BR. OF REG. 12-11-2022



(b)	Case No. with Name of the Court	x x x	x x x	x x x
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	x x x	x x x	x x x
(d)	Brief description of offence	x x x	x x x	x x x
(e)	Whether charges have been framed (mention YES or NO)	NO	x x x	x x x
(f)	If answer against (e) above is YES, then give the date on which charges were framed	x x x	x x x	x x x
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	x x x	x x x

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

✓(ii) I have been convicted for the offences mentioned below: "NOT APPLICABLE"

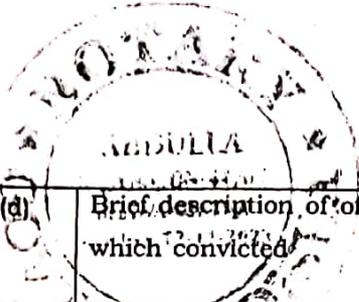
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.	x x x	x x x	x x x
(b)	Name of the Court	x x x	x x x	x x x
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	x x x	x x x	x x x

*M. Hany*  
 5-3-2022  
 M. ASADULLA ABID  
 NOTARY PUBLIC  
 REG. NO. 44/20  
 GOVT. OFFICE  
 KARACHI

*Bishnu Pradhan*

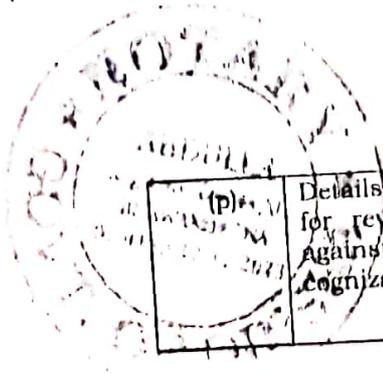


Bishnu Pradhyan

(d)	Brief description of offence for which convicted	x x x	x x x	x x x
(e)	Dates of orders of conviction	x x x	x x x	x x x
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	x x x	x x x	x x x
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NO	x x x	x x x
(h)	If answer to (g) above is YES, give details and present status of appeal	x x x	x x x	x x x
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	x x x	x x x	x x x
(j)	The Court Which had taken cognizance	x x x	x x x	x x x
(k)	Case No	x x x	x x x	x x x
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	x x x	x x x	x x x
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	x x x	x x x	x x x
(n)	The Court Which had taken cognizance	x x x	x x x	x x x
(o)	Case No	x x x	x x x	x x x

Bishnu Pradhyan

M. Abdulla Abbas  
 5-3-2022  
 M.D. ABDULLA ABAS  
 NOTARY PUBLIC  
 Regd No: 04-44/20  
 GOVT. OF KERALA  
 No. of Regd. 12-11-3020  
 KERALA



(p)	Details of Appeal/application for revision etc. if any filed Against above order taking cognizance	777	111	111
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Account date, deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

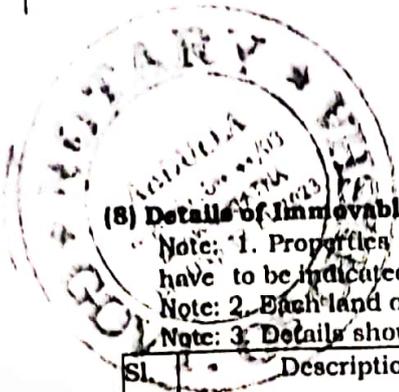
**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	RS 1,20,000	RS 25,000		RS 5000	RS 5000	

*M. Abbas*  
5.3.2022

MD. ABDULLA ABHAS  
NOTARY PUBLIC  
Regd. No. 106-44/83  
GOVT. OF ODISHA  
Dated: 03-11-2022

*Bishnu Pradhan*



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Bishnu Pradhan

Sl. No	Description	Self BISHNU PRADHAN	Spouse ANITA PRADHAN	HUF	Dependent-1 SHUBHAM PRADHAN	Dependent-2 KRISHNA PRADHAN	Depen-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	MURAR-SUKMA BISHNU KRISHNA-19 21.9.35 DEC	NIL	NIL	
	Area (total measurement in acres)	NIL	NIL		NIL	NIL	
	Whether inherited property (Yes or No)	NIL	NIL		NIL	NIL	
	Date of purchase in case of self - acquired property	NIL	NIL		NIL	NIL	
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL		NIL	NIL	
	Any Investment on the land by way of development, construction etc.		NIL		NIL	NIL	
	Approximate Current market value		NIL		NIL	NIL	
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL		NIL	NIL	
	Area (total measurement in sq. ft.)	NIL	NIL		NIL	NIL	
	Whether inherited property (Yes or No)	NIL	NIL		NIL	NIL	
	Date of purchase in case of self - acquired property	NIL	NIL		NIL	NIL	
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL		NIL	NIL	

M. Abay  
5.3.2022

Bishnu Pradhan

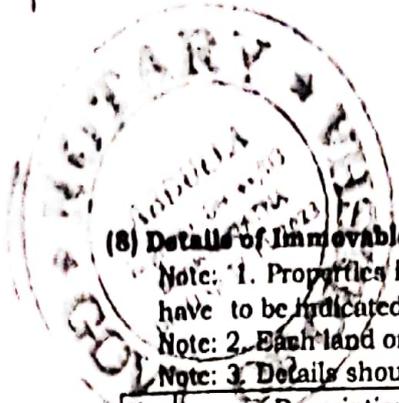
MD. ABDULLA ABRAS  
NOTARY PUBLIC  
REG. NO. 44/83  
BANGALORE  
KARNATAKA  
11-11-2013



	Details of deposits in Bank accounts (Savings, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	FEDERAL BANK - RS 50,000 A X I S BANK - RS 20,000 Bharat Poliro RS 20,000 FEDERAL BANK -			RS 10,000 PANTAB NATIEN BANK	RS 10,000 FEDERAL BANK BHAU BHAI PATNA	
ii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	RS 15,000	RS 5000		NIL	NIL	
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	L I L SANSANAM OR - RS 20,000 MAX LIFE SINDH PETERARD - RS 20,000 Pahamank					
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	ADIPK 363 ADIPK 363 TATA SUMA BRUSH I 8974	xxx		xxx	xxx	
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	HINDI RETIUNG HINDI SING - OR TATA SUMA BRUSH I 8974					
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	GOLD 50 gram RS 20,000 GOLD 60 gram RS 20,000 SILVER 50 gram RS 20,000			NIL	NIL	
viii)	Any other assets such as value of claims/interest	xxx	xxx	xxx	xxx	xxx	
ix)	Gross Total value	RS 10,000	RS 3,400		RS 20,000	RS 20,000	

7 Bishnu Pradhay

M. Abdulla ABRU  
5/3/2022  
NOTARY PUBLIC  
Regd No. 104-44/23  
GOVT. OF COMORA  
Gr. No. 23-11-2023  
92211-40000000



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the self interest in or ownership of assets.

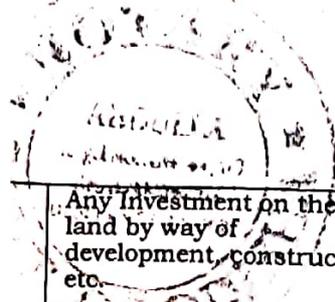
Sl. No	Description	Self BISHNU PRADHAN	Spouse ANJANA PRADHAN	HUF	Dependent-1 SHUBHAM PRADHAN	Dependent-2 KRISHNA PRADHAN	Depen-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL	MARA-SUKNA BASTIA KHATA NO-19 R/9-35 dec	NIL	NIL	
	Area (total measurement in acres)	NIL	NIL		NIL	NIL	
	Whether inherited property (Yes or No)	NIL	NIL		NIL	NIL	
	Date of purchase in case of self - acquired property	NIL	NIL		NIL	NIL	
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL		NIL	NIL	
	Any Investment on the land by way of development, construction etc.		NIL		NIL	NIL	
	Approximate Current market value		NIL		NIL	NIL	
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	NIL	NIL		NIL	NIL	
	Area (total measurement in sq. ft.)	NIL	NIL		NIL	NIL	
	Whether inherited property (Yes or No)	NIL	NIL		NIL	NIL	
	Date of purchase in case of self - acquired property	NIL	NIL		NIL	NIL	
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL		NIL	NIL	

Bishnu Pradhan

M/14601  
5-3-2022

Bishnu Pradhan

MD. ASMULLA ABAS  
NOTARY PUBLIC  
REG. NO. UK-44/93  
DIST. OF GURGAON  
HARYANA  
12/11/2023

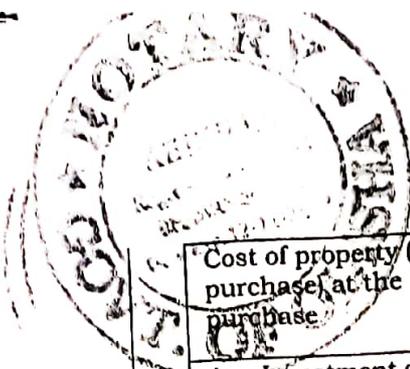


Bishnu Pradhan

	Any Investment on the land by way of development, construction etc.		NIL		NIL	NIL	
	Approximate current market value			RS 60,00,000			
(iii)	<b>Commercial Buildings</b> (including apartments) - Location(s) - Survey number(s)	2002A/5958	NIL	BHAWANIPATNA INDUL KHATA NO 58	NIL	NIL	
	Area (total measurement in sq. ft.)	4588 59	NIL		NIL	NIL	
	Built-up Area (total measurement in sq. ft.)		NIL		NIL	NIL	
	Whether inherited property (Yes or No)		NIL		NIL	NIL	
	Date of purchase in case of self - acquired property	++	NIL		NIL	NIL	
	Cost of property (in case of purchase) at the time of purchase	++	NIL		NIL	NIL	
	Any Investment on the property by way of development, construction etc.	++	NIL		NIL	NIL	
	Approximate current market value	++	NIL		NIL	NIL	
(iv)	<b>Residential Buildings</b> (including apartments): - Location (s) - Survey number(s)	NIL	NIL	Bhawanipatna INDUL KHATA NO-58	NIL	NIL	
	Area (Total measurement in sq. ft)	2800 54 sq ft	NIL		NIL	NIL	
	Built up Area (Total measurement in sq. ft.)	2800 54 sq ft	NIL		NIL	NIL	
	Whether inherited property (Yes or No)	YES	NIL		NIL	NIL	
	Date of purchase in case of self - acquired property	++	NIL		NIL	NIL	

9 Bishnu Pradhan

M 16/04/2022  
5.3.2022  
MR. ABDULLA ABAS  
NOTARY PUBLIC  
REGD. No 104-64/79  
GOVT. OF ODISHA  
Cuttack  
22-11-2023



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL		NIL	NIL
	Any Investment on the land by way of development, construction etc.	RS 20,00,000	NIL		NIL	
	Approximate current market value	NIL	NIL		NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL		NIL	NIL
(vi)	Total of current market value of (i) to (v) above	RS 20,00,000	NIL	NIL	NIL	NIL

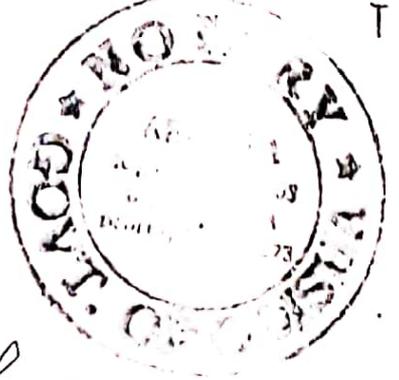
(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	BISHNU LAKA PRADEEN RS 6,00,000	NIL	***	NIL	NIL	
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	
	Any other liability	NIL	NIL	NIL	NIL	NIL	
	Grand total of liabilities	RS 6,00,000		NIL			

M. Abdulla Abbas  
 NOTARY PUBLIC  
 REG. No. CR-41/23  
 GOVT OF KARNATAKA  
 Bangalore  
 12-11-2023

Bishnu Pradeen



**Details of profession or occupation:**

- (a) Self..HOTEL BUSINESS.....
- (b) Spouse ..HOUSE WIFE.....

**(10A) Details of source(s) of income:**

- (a) Self..HOTEL BUSINESS PROP HOTEL SUBRAM BHAWANI PATNA.
- (b) Spouse .....NIL.....

(C) Source of income, if any, of dependents....."NIL".....

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate... "NIL"...
- (b) details of contracts entered into by spouse .... "NIL"....
- (c) details of contracts entered into by dependents .. "NIL".....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... "NIL".....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... "NIL".....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... "NIL".....

**(11). My educational qualification is as under:**

.....10th Pass. from V.K.L.P.H.S. School Bhawanipatna

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at BHAWANI PATNA this the.....5th.....day of MARCH.....2022.....

**Witnesses:**

1. John Kumar. S/O LATE NILAMBAR PADDAN

RT-1777 HAVIRPADA, BHAWANIPATNA DIST-KALAHANDI

2. S/O LATE AMIKALI

RT-DIRNAVIRPADA, BHAWANIPATNA DIST-KALAHANDI

Bishnu Pradhan

Identified by me  
A. Abbas

11

ADVOCATE  
**ASHIKUN NISA ABBAS**  
BHAWANIPATNA  
Dist.: Kalahandi, Odisha

**DEPONENT**  
M. Ashby  
5.8.2022  
**MR. ABDULLA ABBAS**  
NOTARY PUBLIC  
Regd No. UN-44/33  
GOVT. OF ODISHA  
Dt of Reg. 12-11-2019  
BHUWANIPATNA