

Book No. 1
Sl No. 1
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Date 10/11/24



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 7 of Junagarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Manjulata Sethi son/daughter/wife of Sudanshu Sethi Aged 38 years, resident of Junagarh (Dhoba Pali) (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BJP (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

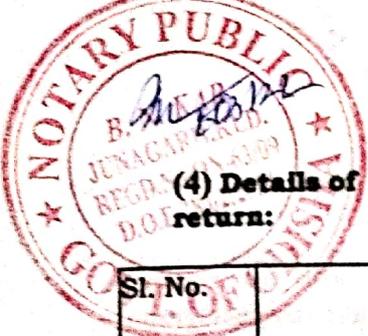
(2) My name is enrolled in Junagarh NAC (Ward no-7) (Name of the Ward No. 7 Municipality/ Municipal Corporation), at Serial No. 244 in Booth No. 11

(3) My contact telephone number(s) is/are 9178419556 and my e-mail id (if any) is _____ and my social media account(s) (if any) is/are _____

(i) _____
(ii) _____

Manjulata Sethi

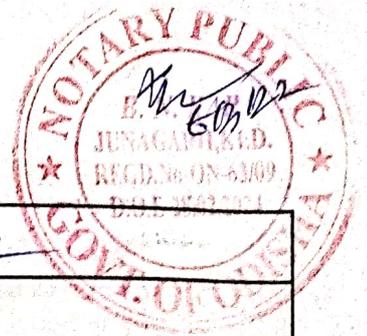
M. E. D. 102
BISWANATH KAR
NOTARY PUBLIC
JUNAGARH, KALAHANDI
Regd. No- ON-83/09
Govt. of Odisha
D.O.E.- 28.02.2024



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self	NIL	NIL	(i)	NIL
				(ii)	
				(iii)	
				(iv)	
				(v)	
2.	Spouse	NIL	NIL	(i)	NIL
				(ii)	
				(iii)	
				(iv)	
				(v)	
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	
				(iii)	
				(iv)	
				(v)	
4.	Dependent 1	NIL	NIL	(i)	NIL
				(ii)	
				(iii)	
				(iv)	
				(v)	

* Manzu Lata Sobti



5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

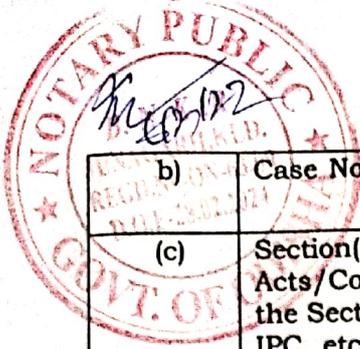
OR

(ii) The following criminal cases are pending against me:
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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x Manzudatta Sethi



b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

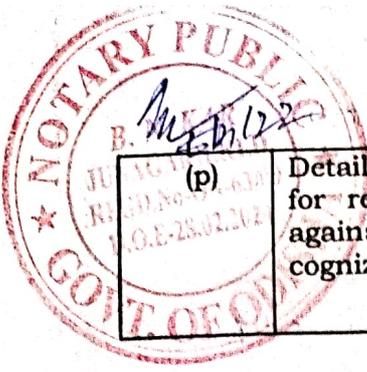
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

r Manjula Sekhri



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

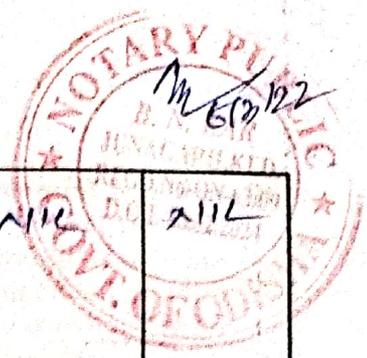
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

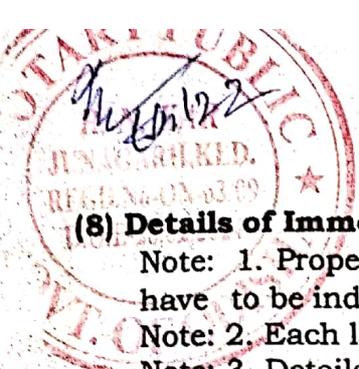
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	NIL	10,000/-	NIL	NIL	NIL	

Manjula Devi⁶



(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL	NIL	NIL	NIL	NIL

M. Manoj Kumar Saha Sd/-



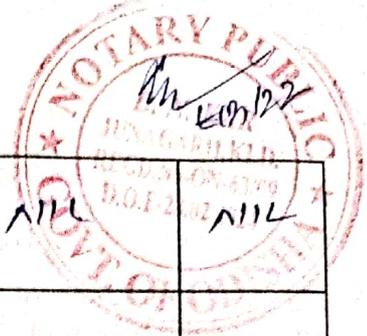
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

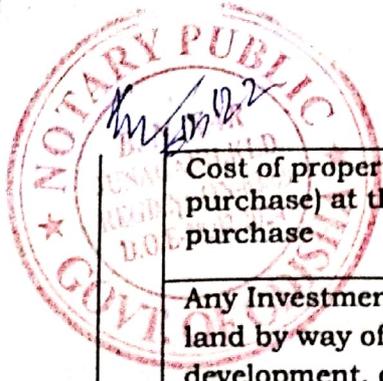
Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	
	Whether inherited property (Yes or No)	NIL	NIL				
	Date of purchase in case of self - acquired property	NIL	NIL				
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL				
	Any Investment on the land by way of development, construction etc.	NIL	NIL				
Approximate Current market value	NIL	NIL					
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	
	Area (total measurement in sq. ft.)	NIL					
	Whether inherited property (Yes or No)	NIL					
	Date of purchase in case of self - acquired property	NIL					
Cost of Land (in case of purchase) at the time of purchase	NIL						



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL				
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL				
	Area (total measurement in sq. ft.)	NIL	NIL				
	Built-up Area (total measurement in sq.ft.)	NIL	NIL				
	Whether inherited property (Yes or No)	NIL	NIL				
	Date of purchase in case of self - acquired property	NIL	NIL				
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL				
	Any Investment on the property by way of development, construction etc.	NIL	NIL				
	Approximate current market value	NIL	NIL				
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL				
	Area (Total measurement in sq. ft)	NIL	NIL				
	Built up Area (Total measurement in sq. ft.)	NIL	NIL				
	Whether inherited property (Yes or No)	NIL	NIL				
	Date of purchase in case of self - acquired property	NIL	NIL				

Mandela S. S. S. S.



	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL				
	Approximate current market value	NIL	NIL				
(v)	Others (such as interest in property)	NIL	NIL				
(vi)	Total of current market value of (i) to (v) above	NIL	NIL				

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	



(10) Details of profession or occupation:

- (a) Self..... Home wife
- (b) Spouse W.A. Suman

(10A) Details of source(s) of income:

- (a) Self..... NIL
- (b) Spouse R.S. 1,20,000 P.A
- (C) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

..... 10th pass from K.S. High School Chabahal

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jamshedpur this the 6th day of March 2022

Witnesses:

- 1. 927746207
- 2. Balabhan post.

Manjushree Saha
DEPONENT

Am

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Mansukh Lal Sethi

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Date 6/8/22



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION

For the Office of Ward no 7 of Bhawanipatna Municipality Junagarh NAC

OR

For the Office of Chairperson Bhawanipatna Municipality

(strike out whichever is not applicable)

I Manjulata Sethi son/daughter/wife of Sudeshan Sethi aged 35 years, Resident of Junagarh (Dhokapada) (Mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under-

1. That I have not more than one spouse living with me
2. That I have not more than two children after 30th May 1995

Verification

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing has been concealed there from.

Verified at Junagarh this the 6th day of Month 2022

Witnesses

1. Manjulata Sethi
2. Bailochan Rath

Manjulata Sethi
DEPONENT

Manjulata Sethi
BISWANATH KAR
NOTARY PUBLIC
JUNAGARH, KALAHANDI
Regd. No- ON-63/09
Govt. of Odisha
D.O.E.- 28. 02. 2024