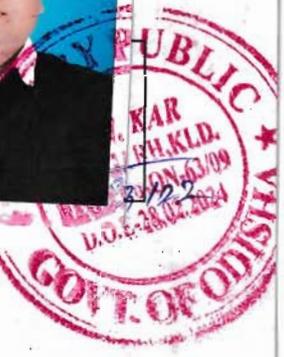


Book No: 1
SI No: 128
Page No: 53
Date: 6/3/2022



Pl
pa
he



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. _____ of _____ NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Junagarh NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Mukesh Agrawal son/daughter/wife of Nandlal Agrawal Aged 48 years, resident of Junagarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BTP (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Junagarh NAC (Name of the Ward No. 3 Municipality/ Municipal Corporation), at Serial No. 773 in Booth No. 5

(3) My contact telephone number(s) is/are 7008932073 and my e-mail id (if any) is mukesh.agrawal192@gmail.com and my social media account(s) (if any) is/are

(i).....
(ii).....

Mukesh Agrawal

Biswanath Kar
6/3/22
BISWANATH KAR
NOTARY PUBLIC
JUNAGARH, KALAHANDI
Regd. No- ON-63/09
Govt. of Odisha
D.O.E.- 28. 02. 2021



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	CFLPA 1161G	2019-20	(i) 492580/- (2019-20)
				(ii) 313430/- (2018-19)
				(iii) 310170/- (2017-18)
				(iv) 304640/- (2016-17)
				(v) 274120/- (2015-16)
2.	Spouse Komal Agarwal	ATEPA 3044M	2019-20	(i) 497480/- (2019-20)
				(ii) 311480/- (2018-19)
				(iii) 309270/- (2017-18)
				(iv) 304580/- (2016-17)
				(v) 274850/- (2015-16)
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1 Nikhil Agarwal	DUSPA 5926G	2019-20	(i) RS-350,000/- (2019-20)
				(ii)
				(iii)
				(iv)
				(v)

Signature of Notary Public

BISWANATH KAR
NOTARY PUBLIC
JUNAGARH, KALAHANDI
Regd. No- ON-63/09
Govt. of Odisha



5.	Dependent 2 Deepali Agarwal	NIL	NIL	(i)	
				(ii)	NIL
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	15-163/287/5A 149		
	305/15			

Deepali Agarwal

B. N. Kar
BISWANATH KAR
NOTARY PUBLIC
JUNAGARH, KALAHANDI
 Regd. No. ON-63/09
 Govt. of Odisha
 D.O.E. 28.02.2024



(b)	Case No. with Name of the Court	352/2) JMFC Junagarh.		
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	UIS-143/283/ 506/1491PC		
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NO	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

Signature
 Anurag Aggarwal





(d)	Brief description of offence for which convicted	NIL	NIL	
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

[Handwritten signature]

[Handwritten signature]
BISWANATH KAR
NOTARY PUBLIC
JUNAGARH, KALAHANDI
 Regd. No- ON-63/09



Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
----------------------------------------------------------------------------------------------------	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

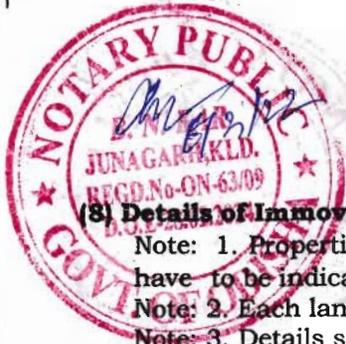
Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000/-	20000/-	NIL	NIL	NIL	NIL

[Handwritten signature]

[Handwritten signature]
BISWANATH KAR
NOTARY PUBLIC
JUNAGARH, KALAHANDI
 Regd. No- ON-63/09
 Govt. of Odisha
 D.O.E.. 28.02.2024



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	Kompa Apsara	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL		NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL		NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL		NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	200,000/-	NIL	NIL	NIL	NIL

BISWANATH KAR
NOTARY PUBLIC



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL		
	Approximate current market value	NIL	508,000/-	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	605D K/10/1		NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.) 2200 SF			NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)			NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No) S-A			NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property			NIL	NIL	NIL	NIL

Biswanath Kar

Biswanath Kar
BISWANATH KAR
NOTARY PUBLIC
JUNAGARH, KALAHANDI
 Regd. No- ON-63/09
 Govt. of Odisha
 D.O.E.- 28. 02. 2024



	Cost of property (in case of purchase) at the time of purchase	RS 200,000/-	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.		NIL	NIL	NIL	NIL
	Approximate current market value	500,000/-		NIL	NIL	NIL
(v)	Others (such as interest in property)			NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	5,00,000/-		NIL	NIL	NIL

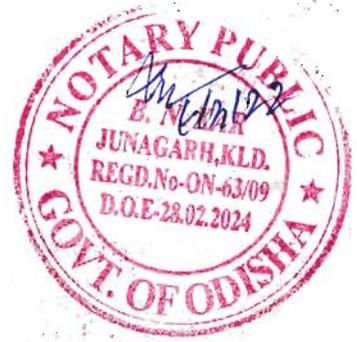
(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	RS 500,000/- CC M WGBB Junagarh		NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	500,000/-					

[Handwritten signature]

BISWANATH KAR
NOTARY PUBLIC
JUNAGARH, KALAHANDI
Regd. No- ON-63/09



(10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse

(10A) Details of source(s) of income:

- (a) Self.....
- (b) Spouse

(C) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... All
- (b) details of contracts entered into by spouse N/A
- (c) details of contracts entered into by dependents All
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest All
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners All
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share All

(11). My educational qualification is as under:

.....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

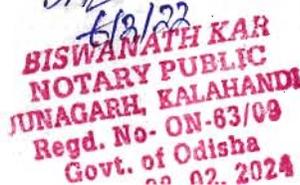
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 , 9 above.

Verified at Junagarh this the 6th day of March 2022 at 8 PM

Witnesses:

1. Singh w. Ashwari
2. Chinmaya Kishor Meher

[Signature]
DEPONENT



N

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

Book No : 1
SI No : 129
Page No : 53
Date : 6/3/22



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION

For the Office of Ward no _____ of Bhawanipatna Municipality

OR

For the Office of Chairperson ~~Bhawanipatna Municipality~~ Junagarh NAC

(strike out whichever is not applicable)

I MUKESH ANAND son/daughter/wife of Nandlal Anand aged 48 years, Resident of Junagarh (Madhyam Bed) (Mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under-

1. That I have not more than one spouse living with me
2. That I have not more than two children after 30th May 1995

Verification

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing has been concealed there from.

Verified at Junagarh this the 6th day of March 2022

Witnesses

1. Dinesh K. Anand
2. Chinmaya Kishor Meher

Mukesh Anand
DEPONENT

B.K.
BISWANATH KAR
NOTARY PUBLIC
JUNAGARH, KALAHANDI
Regd. No- ON-83/09
Govt. of Odisha
D.O.E.- 28. 02. 2024

NOTE

1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
3. The Affidavit should be either typed or written legibly and neatly.
4. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

NOTARY PUBLIC
JUDICIAL OFFICE
GOVT. OF INDIA
CL. NO. 28 OF 1984