

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 1 of Junagarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Junagarh NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I Pravat Dash son/daughter/wife of Krushmachandra Das Aged 38 years, resident of Junagarh word NO-1 ps-Junagarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Indian National Congress (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in UQD0786814 (Junagarh MAE) (Name of the Ward No 1 Municipality/ Municipal Corporation), at Serial No 447 in Booth No 02
- (3) My contact telephone number(s) is/are 7008555230 and my e-mail id (if any) is pravat.kumer.dash@smc.gov.in and my social media account(s) (if any) is/are

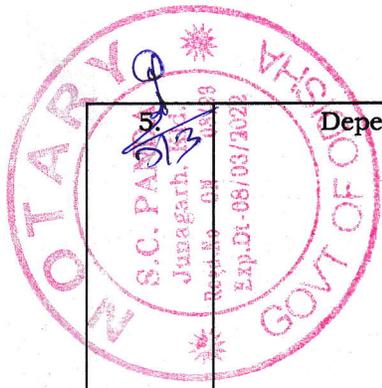
(i).....
(ii).....

Pravat Dash

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:



Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Prabhat Das			
		Pan card Allaned		(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse			
		NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)			
		NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1			
		NIL	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)



	Dependent 2	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NIL	NIL	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

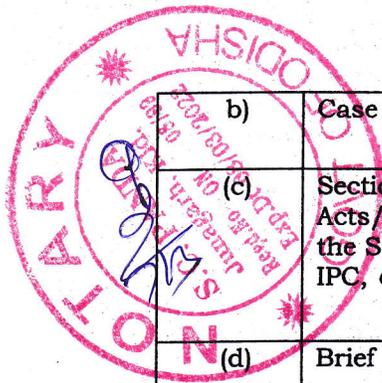
OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	G.R-270/2013		
	CNR - GD KLB0000 S O 2013			



b)	Case No. with Name of the Court	GR-270/2013	J.M.F.C	Junagar
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	U/s 143, 273, 186, 431, 149,		
(d)	Brief description of offence	143, 283, 186, 431, 149.		
(e)	Whether charges have been framed (mention YES or NO)	yes		
(f)	If answer against (e) above is YES, then give the date on which charges were framed	yes		
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	yes		

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

Not applicable

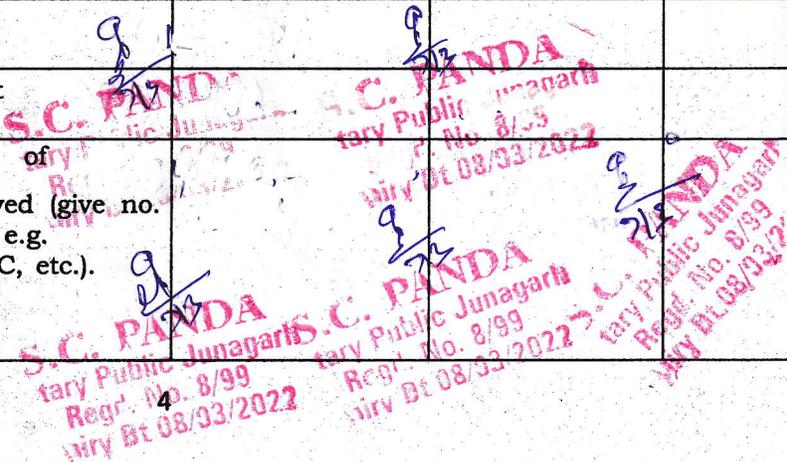
(ii) I have been convicted for the offences mentioned below:

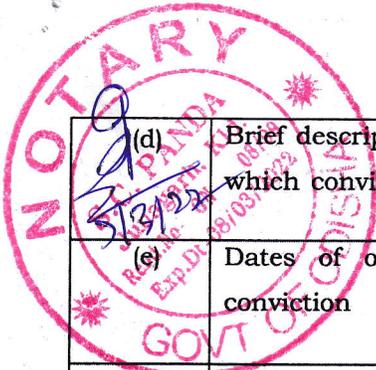
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			





(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	yes	yes	yes
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	Gram Nyayalaya Junepur		
(k)	Case No	G.R 270/2013		
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	G.R 270/2013		



(p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

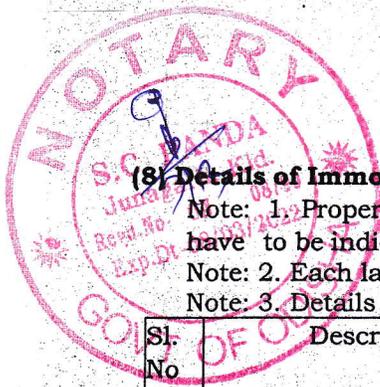
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand Pravat Das	200000	NIL	NIL	NIL	NIL	NIL



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s) Pravat Das	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	Fatehpur, Sundergarh ward NO - 7		DOCUMENT NO - 11972101932			
	Area (Total measurement in sq. ft)	A. D. 4. Dec					
	Built up Area (Total measurement in sq. ft.)	1200 sqft					
	Whether inherited property (Yes or No)	Yes					
	Date of purchase in case of self - acquired property	3.10.2021					

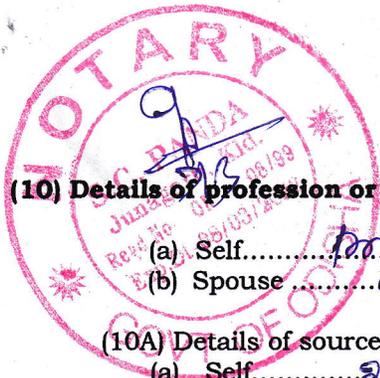


	Cost of property (in case of purchase) at the time of purchase	03/10/2021				
	Any Investment on the land by way of development, construction etc.	yes				
	Approximate current market value	RS-1300000/-				
(v)	Others (such as interest in property)	NIL				
(vi)	Total of current market value of (i) to (v) above	RS-1300000/-				

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	P 2 9 S 94 D RS	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL



(10) Details of profession or occupation:

- (a) Self..... Pravat Das
- (b) Spouse Anita Das

(10A) Details of source(s) of income:

- (a) Self..... 250,000 / - per yr
- (b) Spouse Anita Das.

(C) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

..... M.A on Public Administration

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 , 9 above.

Verified at..... Jh..... this the..... March..... day of..... 2022.....

Witnesses:

1. Ashok Kumar Saini
2. Anil Kumar Agarwal

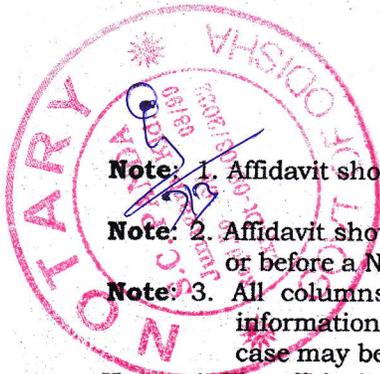
Pravat Das

solemnly affirmed & declared before me

DEPONENT

S.C. BANDA 27/3/22

Pravat Das



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

₹. 10

Rs. 10

INDIA

INDIA NON JUDICIAL

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55AA 278708

BEFORE THE NOTARY PUBLIC, JUNAGARH

AFFIDAVIT

I, Sri Pravat Dash aged about 38 years, S/O:- Krushna Chandra Dash, of vill:- Junagarh(Ward No. 01), Po/Ps:- Junagarh, Kalahandi, Odisha do hereby solemnly affirm and state on oath as follows:-

1. That, my name is Pravat Dash, S/O:- Krushna Chandra Dash of Junagarh(Ward No. 01), Kalahandi which is mentioned in my aadhar Card No. 6610 2661 7199 and also other relevant documents .
2. That, I have major and married since 07 years ago and I have only one spouse i.e. Anita Dash.
3. That, I have got married in the year of 2015 and I am only one male child .
4. That, I swear this affidavit to produce before the Executive NAC, Officer Junagarh for necessary action and favour information .

Pravat Dash

Deponent

VERIFICATION

Hence, I verified that the above contents of para 01 to 04 which are true to the best of my knowledge and belief .Hence I put my signature on dt:- 06.03.2022 .

Pravat Dash

Deponent

Identified by me

[Signature]
2/3/22

solemnly affirmed & declared
before me

[Signature]
S.C. PANDA
Notary Public, Junagarh



S.No-490
27/3/22

Annual Sl. No 13606
Date: 02-12-21

Issued to 10/- HJS

Name: Pravat Dash

S/O: Koushik Chand Dash

At: Junagarh

PS: - do -

Dist: Kutch

For: Affidavit




Bharat Bhusan Pradhani
Stamp Vendor
Junagarh

Pravat Dash