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Book No. 01
SL. No. 956
Date: 06-03-2022

Time - 7:30 P.M.



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 02 of Junagarh NAC/Municipality/Municipal
Corporation for the office of Councillor / Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, Sachin Anthoni... son/daughter/wife
of... Late Tancemal Anthoni Aged... 38 years,
resident of... Atq. Junagarh, Dist. Kalahandi... (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

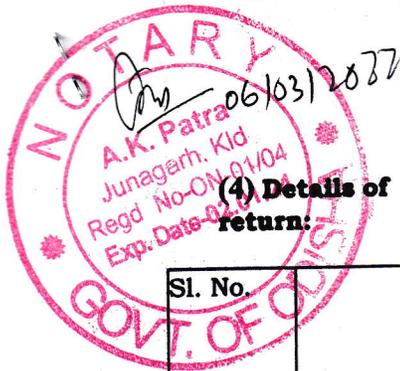
(1) I am a candidate set up by... B.J.D. (Biju Janata Dal)
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in... Junagarh N.A.C.... (Name of the
Ward No. 03 Municipality/ Municipal Corporation), at Serial No. 482 in Booth
No. 05.....

(3) My contact telephone number(s) is/are... 9937621393..... and my e-
mail id (if any) is... NIT..... and my social media account(s) (if any)
is/are

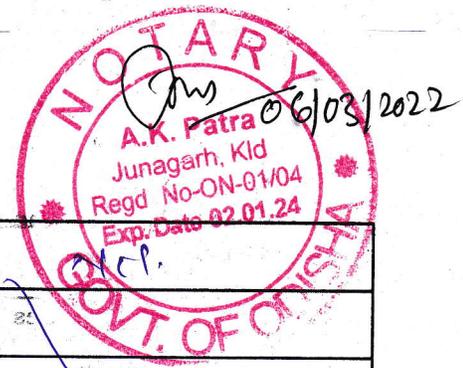
(i)..... NIT
(ii).....

Sachin Anthoni



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) | |
|---------|--|-----------------|--|--|----------------------|
| | | | | (i) | (ii) |
| 1. | Self Sachin Aandhani | AHH PA 6105M | Not allotted | (i) | 2021-22 - 4,98,100/- |
| | | | | (ii) | 2020-21 - 4,01,200/- |
| | | | | (iii) | Nil. |
| | | | | (iv) | |
| | | | | (v) | |
| 2. | Spouse Kanak Aandhani NO PAN allotted | Not allotted | Not allotted | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 3. | HUF (If Candidate is Karta/Coparcener) | | | (i) | |
| | | | | (ii) | |
| | | | | (iii) | Nil. |
| | | | | (iv) | |
| | | | | (v) | |
| 4. | Dependent 1 Sanskar Aandhani NO PAN Allotted. | Not allotted | Not allotted | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | Nil. |



| | | | | | |
|----|----------------|-----|-----|-------|-----|
| 5. | Dependent 2 | NOT | NOT | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 6. | Dependent 3... | NOT | NOT | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | NOT |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

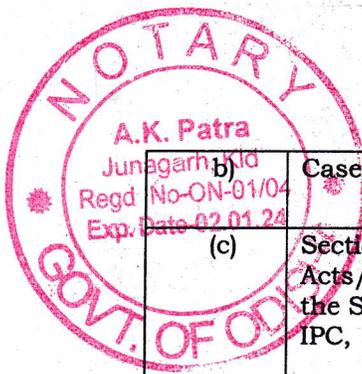
(ii) The following criminal cases are pending against me: *Not applicable.*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | |
|-----|---|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | NOT | NOT |
|-----|---|-----|-----|

Sachin Kumar



| | | | | |
|----|--|-----|--|-----|
| b) | Case No. with Name of the Court | NOT | | |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | | | |
| d) | Brief description of offence | | | |
| e) | Whether charges have been framed (mention YES or NO) | | | |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | | | |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | | | NOT |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *not applicable.*

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

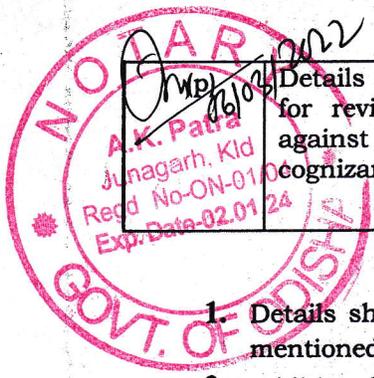
| | | | | |
|-----|--|-----|--|-----|
| (a) | Case No. | NOT | | |
| (b) | Name of the Court | | | |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | | | NOT |

Sachin Mondal



| | | | | |
|-----|---|---------|--|------|
| (d) | Brief description of offence for which convicted | 11 NCT. | | |
| (e) | Dates of orders of conviction | | | |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | | | |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | | | |
| (h) | If answer to (g) above is YES, give details and present status of appeal | | | |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | | | |
| (j) | The Court Which had taken cognizance | | | |
| (k) | Case No | | | |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | | |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | | | |
| (n) | The Court Which had taken cognizance | | | |
| (o) | Case No | | | NCT. |

Sachin Mandal



| | | |
|--|-----|-----|
| Details of Appeal/application for revision etc. if any filed against above order taking cognizance | Nil | Nil |
|--|-----|-----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

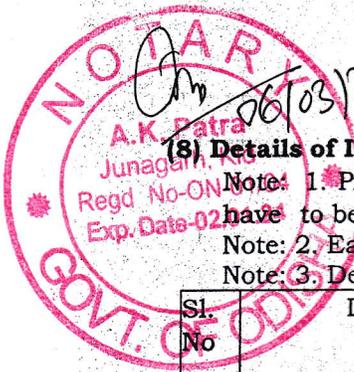
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--------------|------------|---------|-----|-------------|-------------|-------------|
| (i) | Cash in hand | 1,00,000/- | 5,000/- | Nil | | | |

Sachin Aminani



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

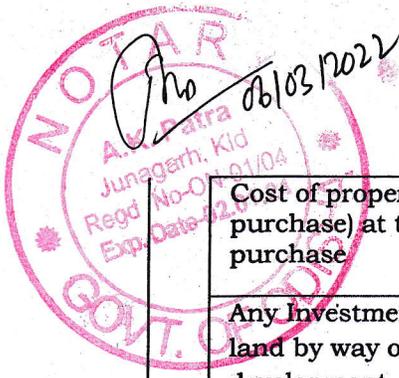
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | NIT | | | | | |
| | Area (total measurement in acres) | | | | | | |
| | Whether inherited property (Yes or No) | | | | | | |
| | Date of purchase in case of self - acquired property | | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | | |
| | Any Investment on the land by way of development, construction etc. | | | | | | |
| | Approximate Current market value | | | | | | |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | | | | | | |
| | Area (total measurement in sq. ft.) | | | | | | |
| | Whether inherited property (Yes or No) | | | | | | |
| | Date of purchase in case of self - acquired property | | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | | NIT |



| | | | | | | | |
|-------|---|-----|--|--|--|--|-----|
| | Any Investment on the land by way of development, construction etc. | N/A | | | | | |
| | Approximate current market value | | | | | | |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | | | | | | |
| | Area (total measurement in sq. ft.) | | | | | | |
| | Built-up Area (total measurement in sq.ft.) | | | | | | |
| | Whether inherited property (Yes or No) | | | | | | |
| | Date of purchase in case of self - acquired property | | | | | | |
| | Cost of property (in case of purchase) at the time of purchase | | | | | | |
| | Any Investment on the property by way of development, construction etc. | | | | | | |
| | Approximate current market value | | | | | | |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | | | | | | |
| | Area (Total measurement in sq. ft) | | | | | | |
| | Built up Area (Total measurement in sq. ft.) | | | | | | |
| | Whether inherited property (Yes or No) | | | | | | |
| | Date of purchase in case of self - acquired property | | | | | | N/A |

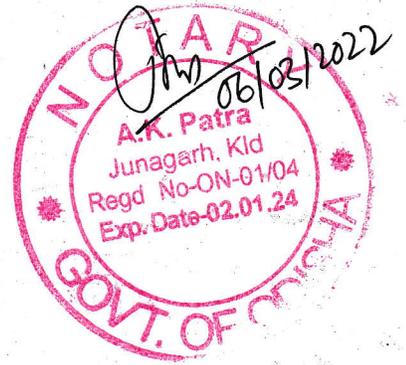


| | | | | | | | |
|------|---|-----|--|--|--|--|-----|
| | Cost of property (in case of purchase) at the time of purchase | Net | | | | | |
| | Any Investment on the land by way of development, construction etc. | | | | | | |
| | Approximate current market value | | | | | | |
| (v) | Others (such as interest in property) | | | | | | |
| (vi) | Total of current market value of (i) to (v) above | | | | | | Net |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Net | | | | | |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | | | | | | |
| | Any other liability | | | | | | |
| | Grand total of liabilities | | | | | | Net |



(10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse House wife

(10A) Details of source(s) of income:

- (a) Self..... Rs. 45,000/- Per month
- (b) Spouse NIL

(C) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

..... 7th Pass from Anubindo Patha Chakra, Junagarh.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Junagarh..... this the..... 6th..... day of..... March 2022.....

Witnesses:

- 1. ସୁକୁମାର ପାତ୍ର
- 2. ଭାଟ୍ଟା ନିଆ
Sp - Rameswar Nial
At Po - Junagarh, Kid.

Solemnly affirmed & declared before me

Ashok Kumar Patra
06/03/2022

Sachin Anandani

DEPONENT

11 Ashok Kumar Patra
ADVOCATE & NOTARY
Regd. No-ON-01/04
At/Po-Junagarh, Kid. (Odisha)

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Book No 01
SL No. 955
Date: 06-03-2022

BEFORE THE NOTARY PUBLIC, JUNAGARH, DIST,- KALAHANDI.
AFFIDAVIT.

I Sri Sachin Andhani, aged about 38 years, S/O. Tanumal Andhani, resident of At./Po. Junagarh, Ps. Junagarh, Dist.- Kalahandi, Odisha, do hereby solemnly affirm and state on oath as follows :-

1. That I have one spouse living.
2. That I have one child and I do not have more than two children.
3. That I swear this affidavit to produce it before the Election Officer, N.A.C., Junagarh for the ensuing Urban Election.

Solemnly affirmed &
declared before me

Sachin Andhani

DEPONENT.

VERIFICATION.

I the above named deponent do hereby verify the above contents of para 1 to 3 and found correct to the best of my knowledge and belief. Solemnly affirmed the ..6th.. day of ..March.. 2022 at ..7:15.. A.M./P.M. before the Notary public, Junagarh and I have perfectly understood the above contents at the time of swearing.

Ashok Kumar Patra
06/03/2022

Ashok Kumar Patra
ADVOCATE & NOTARY
Regd. No-ON-01/04
At/Po-Junagarh, Kld. (Odisha)

Sachin Andhani

DEPONENT.