



Book No. 01
Sl. No. 252
Date: 06-03-2022

Time - 6.25 P.M.



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**AFFIDAVIT TO BE FILED BY THE CANDIDATE
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF Chairman**

Ward No. 11 of Junagosh NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR Junagosh NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, Mahesh Kumar Sahu son/daughter/wife
of Srishtar Sahu Aged 41 years,
resident of Atto Junagosh, Dist. Kalahandi (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by B.J.D. (Bijee Janata Dal)
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Junagosh N.A.C. (Name of the
Ward No 11 Municipality/ Municipal Corporation), at Serial No. 41 in Booth
No. 17

(3) My contact telephone number(s) is/are 9438430888 and my e-
mail id (if any) is Chintu.8980@gmail.com and my social media account(s) (if any)
is/are

- (i) Facebook - Chintu - 8980
- (ii) Affil.

Mahesh Kumar Sahu



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
				(i)	(ii)
1.	Self Mahesh Kumar Sahu AFPPB5388 E	AFPPB5388 E	Nil-	(i)	Nil.
				(ii)	
				(iii)	
				(iv)	
				(v)	
2.	Spouse Nirupama Sahu NO PAN allotted.	NOT allotted	Nil	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
3.	HUF (If Candidate is Karta/Coparcener) Nil	NOT allotted	Nil	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
4.	Dependent 1 Aadisha Anusmita Sahu NO PAN allotted	NOT allotted Nil	Nil	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	Nil.

Mahesh Kumar Sahu



5.	Dependent 2 Nimisha Manorita Sahu NO PAN allotted	net-	Mil-	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	net-	net-	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

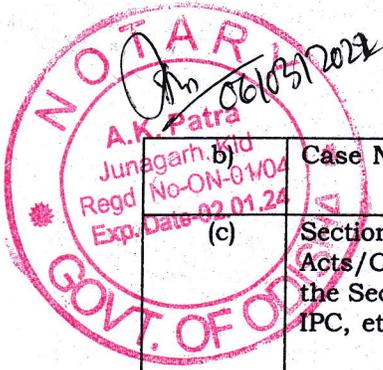
OR

(ii) The following criminal cases are pending against me: *not applicable.*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		net-		net-



(b)	Case No. with Name of the Court	NOT.	NOT
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT.	NOT
(d)	Brief description of offence	NOT.	NOT
(e)	Whether charges have been framed (mention YES or NO)	NOT.	NOT
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT.	NOT
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT.	NOT

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

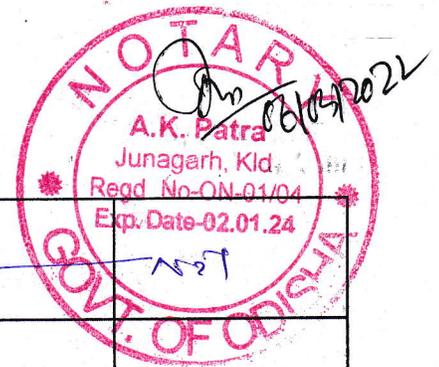
(ii) I have been convicted for the offences mentioned below: *Not applicable.*

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NOT.	NOT
(b)	Name of the Court	NOT.	NOT
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT.	NOT



(d)	Brief description of offence for which convicted	NET	NET
(e)	Dates of orders of conviction	NET	NET
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NET	NET
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NET	NET
(h)	If answer to (g) above is YES, give details and present status of appeal	NET	NET
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NET	NET
(j)	The Court Which had taken cognizance	NET	NET
(k)	Case No	NET	NET
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NET	NET
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NET	NET
(n)	The Court Which had taken cognizance	NET	NET
(o)	Case No	NET	NET



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Net	←	Net
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

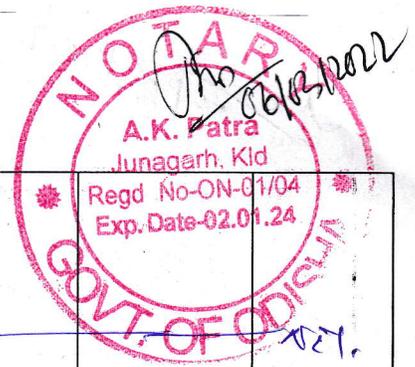
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	1,50,000/-	50,000/-	Net			Net



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	U.C.B JNB 2883/- S.B.I. JNB 10,000/-	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	TDA 40,000/-	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	2 no. of OD-OSC- Tractor- 3485- OD-OS-D- 3027- 2 no. of Trolly - OD-OS-C-3436 OD-OS-D-3028 2 no. of Tractor - Rs. 4,00,000/- 2 no. of Trolly - Rs. 50,000/-	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Nil	Gold- 25 gram 1,25,000/-	Nil						
viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
ix)	Gross Total value	6,82,883/- 1,75,000/-	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil



(8) Details of Immovable assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	_____					
	Area (total measurement in acres)	_____					
	Whether inherited property (Yes or No)	_____					
	Date of purchase in case of self - acquired property	_____					
	Cost of Land (in case of purchase) at the time of purchase	_____					
	Any Investment on the land by way of development, construction etc.	_____					
	Approximate Current market value	_____					
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	_____					
	Area (total measurement in sq. ft.)	_____					
	Whether inherited property (Yes or No)	_____					
	Date of purchase in case of self - acquired property	_____					
	Cost of Land (in case of purchase) at the time of purchase	_____					



	Any Investment on the land by way of development, construction etc.	NET						
	Approximate current market value	NET						NET
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NET						NET
	Area (total measurement in sq. ft.)	NET						NET
	Built-up Area (total measurement in sq.ft.)	NET						NET
	Whether inherited property (Yes or No)	NET						NET
	Date of purchase in case of self - acquired property	NET						NET
	Cost of property (in case of purchase) at the time of purchase	NET						NET
	Any Investment on the property by way of development, construction etc.	NET						NET
	Approximate current market value	NET						NET
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NET						NET
	Area (Total measurement in sq. ft)	NET						NET
	Built up Area (Total measurement in sq. ft.)	NET						NET
	Whether inherited property (Yes or No)	NET						NET
	Date of purchase in case of self - acquired property	NET						NET



	Cost of property (in case of purchase) at the time of purchase	NIL					NIL
	Any Investment on the land by way of development, construction etc.	NIL					NIL
	Approximate current market value	NIL					NIL
(v)	Others (such as interest in property)	NIL					NIL
(vi)	Total of current market value of (i) to (v) above	NIL					NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL					NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL					NIL
	Any other liability	NIL					NIL
	Grand total of liabilities	NIL					NIL



(10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse Home note

(10A) Details of source(s) of income:

- (a) Self..... Rs. 20,500/- per month
- (b) Spouse N/A

(C) Source of income, if any, of dependents,..... N/A

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... N/A
- (b) details of contracts entered into by spouse N/A
- (c) details of contracts entered into by dependents N/A
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N/A
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N/A
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N/A

(11). My educational qualification is as under:

..... 10th Pass from Govt. High School, Junagarh.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 , 9 above.

Verified at..... Junagarh..... this the..... 6th..... day of..... March..... 2022.....

Witnesses:

1. Murali Lal Sharma
S/o - Heralal Sharma
At/PO - Junagarh, Kalahandi
2. Bhupendra Dandase
S/o - Kragelwar Dandase
At/PO - Junagarh Kalahandi

Solemnly affirmed & declared before me

Ashok Kumar Patra
DEPONENT

Ashok Kumar Patra
ADVOCATE & NOTARY
Regd. No-ON-01/04
At/PO - Junagarh, Kid. (Odisha)

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Book No. 01
SL. No. 951
Date: 06-03-2022

BEFORE THE NOTARY PUBLIC, JUNAGARH, DIST.- KALAHANDI.
AFFIDAVIT.

I Sri Mahesh Kumar Sahu, aged about 41 years, S/O. Sridhar Sahu, resident of At./Po. Junagarh (W. No.-11), Ps. Junagarh, Dist.- Kalahandi, Odisha, do hereby solemnly affirm and state on oath as follows :-

1. That I have one spouse living.
2. That I have two children and I do not have more than two children.
3. That I swear this affidavit to produce it before the Election Officer, N.A.C., Junagarh for the ensuing Urban Election.

Solemnly affirmed &
declared before me

Mahesh Kumar Sahu

DEPONENT.

VERIFICATION.

I the above named deponent do hereby verify the above contents of para 1 to 3 and found correct to the best of my knowledge and belief. Solemnly affirmed the ...6th... day of March 2022 at ...6.20... A.M./P.M. before the Notary public, Junagarh and I have perfectly understood the above contents at the time of swearing.

Mahesh Kumar Sahu

DEPONENT.

Ashok Kumar Patra
06/03/2022

Ashok Kumar Patra
ADVOCATE & NOTARY
Regd. No. ON-01/04