



Please affix passport photo here



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 20 of Bhaunsi/Devi NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Pranab Singh son/daughter/wife of Late Nabin Chandra Singh aged 46 years, resident at Plot No. 10/1, Bhaunsi, Cuttack, Odisha (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by Biju Janata Dal (name of the political party) / am contesting as an independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in ..... (Name of the Ward No. 20 Municipality/ Municipal Corporation), at Serial No. 117 in Booth No. 57

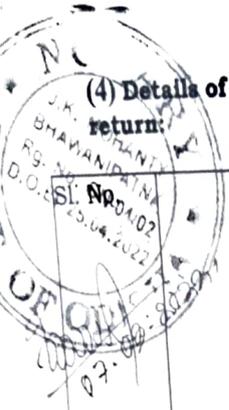
(3) My contact telephone number(s) is/are 765 866 065 and my e-mail id (if any) is pranab11 and my social media account(s) (if any) is/are

(4) AKI  
(5) 6666666666

*Pranab Singh*

GOVT.

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:



	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Pranmit Singh.	FBTPS 9664D	N.A.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.
2.	Spouse Rasmata Singh.	NO PAN Alloted.	N.A.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.
3.	HUF (If Candidate is Karta/Coparcener)	NO PAN Alloted	N.A.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.
4.	Dependent 1	NO PAN	N.A.	(i) N.A.
				(ii) N.A.
				(iii) N.A.
				(iv) N.A.
				(v) N.A.

Pranmit Singh.



	Dependent 2	N.A.	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.
6.	Dependent 3...	N.A.	N.A.	(i)	N.A.
				(ii)	N.A.
				(iii)	N.A.
				(iv)	N.A.
				(v)	N.A.

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

I declare that there is no pending criminal case against me.  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

The following criminal cases are pending against me: **NOT APPLICABLE.**  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N.A.	N.A.	N.A.
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*Pranav's sign*



	Case No. with Name of the Court	N.A.	N.A.	N.A.
	Section(s) of concerned involved (give no. of Codes of the Section, e.g. Section..... of IPC, etc.)	N.A.	N.A.	N.A.
(d)	Brief description of offence	N.A.	N.A.	N.A.
(e)	Whether charges have been framed (mention YES or NO)	N.A.	N.A.	N.A.
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A.	N.A.	N.A.
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A.	N.A.	N.A.

**(6) Cases of conviction**

I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

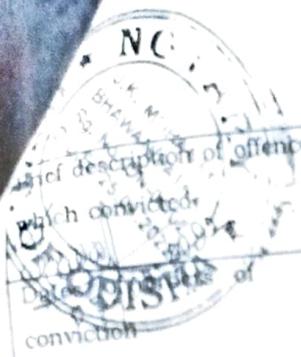
I have been convicted for the offences mentioned below: NOT APPLICABLE.

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.

*Pramit Singh*



Brief description of offence for which convicted	N. A.	N. A.	N. A.
Date of conviction	N. A.	N. A.	N. A.
Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	N. A.	N. A.	N. A.
Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N. A.	N. A.	N. A.
If answer to (g) above is YES, give details and present status of appeal	N. A.	N. A.	N. A.
Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N. A.	N. A.	N. A.
1) The Court Which had taken cognizance	N. A.	N. A.	N. A.
2) Case No	N. A.	N. A.	N. A.
3) Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N. A.	N. A.	N. A.
(m) Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N. A.	N. A.	N. A.
(n) The Court Which had taken cognizance	N. A.	N. A.	N. A.
(o) Case No	N. A.	N. A.	N. A.

*Pravir Singh*

2020/08/16



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N.A.	N.A.	N.A.
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	Details of Bank accounts other type including accounts Financial Office/ Non-Bank Company Cooperatives the amount deposited
(iii)	Details Bonds and comp and
(iv)	Details NSS Insu inve ins or the
(v)	Pe gr e c o
(vi)	
(vii)	
(viii)	

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details, of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	30,000	20,000	N.A.	N.A.	N.A.	N.A.

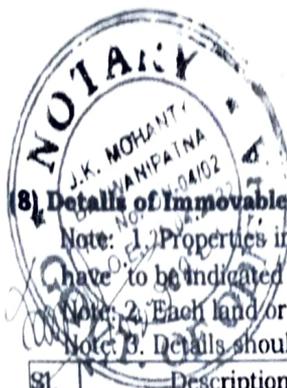
*Pramit Singh*



Term Deposits and all other types of deposits including savings accounts, Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	51315426330 R.S. 300/- S.B.I. Evening Branch		N211	N211	N211	N211	N211
Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N211	N211	N211	N211	N211	N211	N211
Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N211	N211	N211	N211	N211	N211	N211
Personal loans/advance given to any person or entity including firm, company, Trust, etc. and other receivables from debtors and the amount.	N211	N211	N211	N211	N211	N211	N211
Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount), with approx. present market value according to you	N211	N211	N211	N211	N211	N211	N211
Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 60 g.m 2,52,000	Gold 40 g.m 1,92,000 Silver 100 g.m 70,000	N211	N211	N211	N211	N211
Any other assets such as value of claims/interest	N.A.	N.A.	N211	N211	N211	N211	N211
Gross Total value	4,05,000/-	2,64,000/-	N211	N211	N211	N211	N211

*Pranmit Singh*

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**8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	N211	N211	Ac. Cg. 90 Decimal Mauza - Raisinghpali.	N.A.	N.A.	N.A.
	Area (total measurement in acres)	N211	N211	Ac. Cg. 90 Decimal.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N211	N211	YES.	N.A.	N.A.	N.A.
	Date of purchase in case of self - acquired property	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Any Investment on the land by way of development, construction etc.	N.A.	N.A.	NO	N.A.	N.A.	N.A.
	Approximate Current market value	N.A.	N.A.	45,50,000/-	N.A.	N.A.	N.A.
(ii)	<b><u>Non-Agricultural Land</u></b> Location(s) Survey number(s)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Area (total measurement in sq. ft.)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Whether inherited property (Yes or No)	N.A.	N.A.	NO.	N.A.	N.A.	N.A.
	Date of purchase in case of self - acquired property	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.

*Praveen Singh*

Any investment on the land by way of development, construction etc.

	N.A	N.A	N.A	N.A	N.A	N.A
Approximate current market value	N.A	N.A	N.A	N.A	N.A	N.A
ii) <b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	N.A	N.A	N.A	N.A	N.A	N.A
Area (total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N.A	N.A
Built-up Area (total measurement in sq.ft.)	N.A	N.A	N.A	N.A	N.A	N.A
Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A	N.A
Date of purchase in case of self - acquired property	N.A	N.A	N.A	N.A	N.A	N.A
Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
Any Investment on the property by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
Approximate current market value	N.A	N.A	N.A	N.A	N.A	N.A
(iv) <b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	SITUATED at - mandal Bagicha Pali, Bhubaneswar Dist.		N.A	N.A	N.A	N.A
Area (Total measurement in sq. ft)	02 Decima		N.A	N.A	N.A	N.A
Built up Area (Total measurement in sq. ft.)	580 sq.ft.		N.A	N.A	N.A	N.A
Whether inherited property (Yes or No)	YES.		N.A	N.A	N.A	N.A
Date of purchase in case of self - acquired property	10/5/2011		N.A	N.A	N.A	N.A

*Pranav Singh*



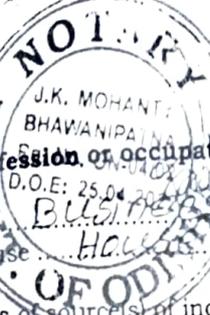
Cost of property (in case of purchase) at the time of purchase	N211	N211	N211	N211	N211	N211	Details of pro (a) Sel (b) Sp  (10A) Det (a) S (b) (C)  (10B) O (a) (b)
Any Investment on the land by way of development, construction etc.	N211	N211	N211	N211	N211	N211	
Approximate current market value	2,50,000/-	N211	N211	N211	N211	N211	
(v) Others (such as interest in property)	N211	N211	N211	N211	N211	N211	
(vi) Total of current market value of (i) to (v) above	2,50,000/-	N211	N211	N211	N211	N211	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	N211	N211	N211	N211	N211	N211
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	N211	N211	N211	N211	N211	N211
	<b>Any other liability</b>	N211	N211	N211	N211	N211	N211
	<b>Grand total of liabilities</b>	N211	N211	N211	N211	N211	N211

Mamit Singh



Details of profession or occupation:

- (a) Self... BUSINESS
- (b) Spouse... HOUSE WIFE

(10A) Details of source(s) of income:

- (a) Self... BUSINESS
- (b) Spouse... HOUSE WIFE

(C) Source of income, if any, of dependents,..... NZ

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NZ
- (b) details of contracts entered into by spouse... NZ
- (c) details of contracts entered into by dependents... NZ
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest... NZ
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners... NZ
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share... NZ

(11). My educational qualification is as under:

Passed H.S.C. (matriculation) exam at Manikeswar High School.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at 10 A.M. this the 07th day of March 2022.

Witnesses

- 1. Shankar Bhatia
- 2. Chandana Shankar Singh

Pranav Singh

**DEPONENT**

Pranav Singh

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



The deponent duly identified by  
Sri. J.K. Mohanty Advocate  
Present before me on dt. 7.3.22  
at 9.55 AM/PM Solemnly  
states on oath that the contents of  
the affidavit are true to his/her  
knowledges.

J. Mohanty  
Notary  
7.3.22  
Advocate

J. Mohanty  
JITENDRA KU. MOHANTY  
NOTARY  
Govt. of Odisha  
Regd. No.- ON- 04/2002  
BHAWANIPATNA  
Dt. of Expire : 25.04.2022  
Cell - 9437125982

Pramit Singh

Pramit Singh