

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 16 of Bhawanipatna NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor
(strike out whichever is not applicable)

I, Susanta Samantara son/daughter/wife of Heri Heri Samantara of Devensahabpra, Bhawanipatna Aged 51 years, resident of Devensahabpra, Bhawanipatna (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by BJP (Bharatiya Janata Party) (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in Bhawanipatna Municipality (Name of the Ward No 16 Municipality/ Municipal Corporation), at Serial No. 502 in Booth No. 47
- (3) My contact telephone number(s) is/are 9437126021 and my e-mail id (if any) is muna.sriram2014@gmail.com and my social media account(s) (if any) is/are

(i).....
(ii).....

Susanta Samantara

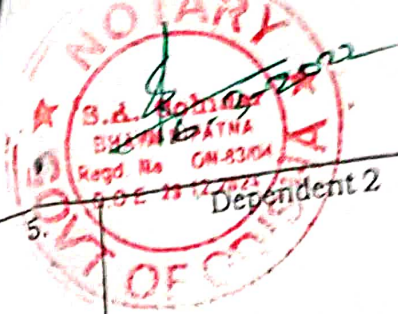
S.K. Bhojdar
6/12/2022
NOTARY
GOVT. OF ODISHA
Regd.No.: ON-83/04
BHAWANIPATNA
D.O.E. 29.12.2024

(4) Details of Permanent Account Number (PAN) and return:



Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Susanta Samantara	BNYPS 9652N		(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse Sumita Samantara	BNYPS 9653P		(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	NA		(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	NA		(i)
				(ii)
				(iii)
				(iv)
				(v)

Susanta Samantara



5.	Dependent 2	NA	(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	
6.	Dependent 3...	NA	(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned	NA	NA	NA

Suravith Samanta

b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Act/Code involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NO		
(d)	Brief description of offence	NA		
(e)	Whether charges have been framed (mention YES or NO)	NA		
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA		
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA		

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

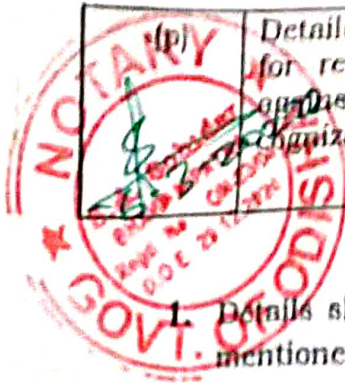
(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court	NA		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA		



(P) Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA		
--	----	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(1)	Cash in hand	Rs 50,000/-	Rs 1,00,000/-	NA	NA	NA	NA

Sunanda Samanta

Details of deposits (including savings accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit

Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.

Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount

Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.

i) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you

ii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you

iii) Any other assets such as value of claims/interest

ix) Gross Total value

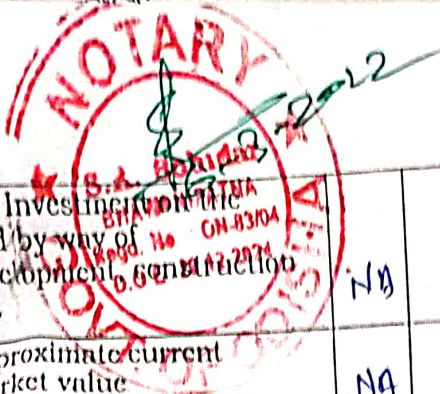
NA						
NA						
NA						
NA						
NA						
NA						
10 gm						
Rs 5,01,000/-						

3) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA		
	Date of purchase in case of self - acquired property	NA	NA	NA	NA		
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA		
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA		
	Approximate Current market value	NA	NA	NA			
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)				bc-2.0452		
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self -acquired property						
	Cost of Land (in case of purchase) at the time of purchase						

Swaita Samantane



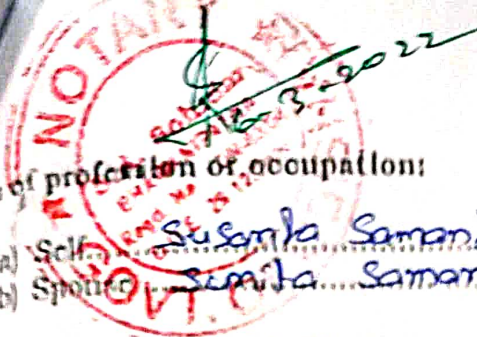
Any Investment in the land by way of development, construction etc.	NA	NA				
Approximate current market value	NA	NA				
ii) Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NA	NA				
Area (total measurement in sq. ft.)	NA	NA				
Built-up Area (total measurement in sq.ft.)	NA	NA				
Whether inherited property (Yes or No)	NA	NA				
Date of purchase in case of self - acquired property						
Cost of property (in case of purchase) at the time of purchase						
Any Investment on the property by way of development, construction etc.						
Approximate current market value						
iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	NA	NA				
Area (Total measurement in sq. ft)	NA	NA				
Built up Area (Total measurement in sq. ft.)	NA	NA				
Whether inherited property (Yes or No)	NA	NA				
Date of purchase in case of self - acquired property						

	Cost of property (in case of purchase) at the time of purchase	NA	NA				
	Any investment on the land by way of development, construction etc.	NA	NA				
	Approximate current market value	NA	NA				
(v)	Others (such as interest in property)	NA	NA				
(vi)	Total of current market value of (i) to (v) above	NA	NA				

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA				
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NA	NA				
	Any other liability	NA	NA				
	Grand total of liabilities	NA	NA				



Details of profession or occupation:

- (a) Self..... Susanta Samanta
- (b) Spouse..... Sumita Samanta

(10A) Details of source(s) of income:

- (a) Self..... Deed writer
- (b) Spouse..... Stamp vendor

(C) Source of income, if any, of dependents,..... NA

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NA

(b) details of contracts entered into by spouse..... NA

(c) details of contracts entered into by dependents..... NA

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NA

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NA

(11). My educational qualification is as under:

10th Pass, BSE, Cuttack.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Bhawanipatna, this the... 06th... March... day of... 2022.....

Witnesses:

- Sudhir Ranjan Das
 - Chitanya Chhantria
- Sudhir Ranjan Das
ADVOCATE
B.A. in English, LL.B
6/3/22

Susanta Samanta

S. K. Bolidar
6-3-2022

The deponent duly
Sri/MS..... S. Bolidar/S.P. Das
present before me and swear this
affidavit on dt. 6-3-2022 at 12:05 AM/PM.

DEPONENT
NOTARY
GOVT. OF ODISHA
Regd.No.:ON-83/04
BHAWANIPATNA
D.O.F. 29.12.2021