



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 67 Corporation for the of	of Brawanipa;	MAC/Municipalit	y/Municipal
Corporation for the of	nice of Councillor /C	orporator/	
OR	NAC/Municipalit	y/Municipal Corpo	oration for the office of
	(strike out whichev	er is not applicable)	
1. Deepak C. of Goldpaoler resident of Gold	Ratison/daughter/s Popu - Pop awant profa, popus - ph	wife % - Keeper police 34 ananipaka 27	Chatria years,
address), a candidate	e at the above election	a. do hereby solemn	ally affirm and state on
oath as under:-	# Was 9	a, as necess, solemin	ily allirm and state on
(name of the political whichever is not app	e set up byBak l party) / am contestin	g as an Independen	t candidate. (strike out
(2) My name is Ward No Bh	enrolled in Wor wand am Junicipality/Municip	oal Corporation), at are 9692921	(Name of the Serial NoAn Booth
mail id (if any) i	is	and my social	media account(s) (if any)
is/are	The state of the s		decount(s) (ii any)
(i) 9692926 (ii) 7327.80	; 279, 16477		ią) cevie.
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BHAWATMFATHA
Reya. No.: UPI-09109
Dt. of Exdiner 29.02.2624

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Nego (4) Details of Permanent Account Number (PAN) and status of filing of Income tax

NOF	Names	PAN	The financ		tal income own in Income Tax Return[in
			which the	re Ru e- Fin	pees) for the last five
y.	44	NAD N	has been file	on	31 st March)
1.	The state of the s	775 20	Carrier Park		ar or new second
1,	Self			(i)	the f
	Holia, Mighta-	18124		(ii)	The state of the second
-		1777.00		(iii)	
	of the participant	Court of the fire	(A likeplainer	(iv)	K.J.
		in hing	l cartas 1	(v)	
2. b	Spouse	3.500 40		(i)	
		MH		(ii)	VOLUME TO THE TOTAL TOTA
		7417	Ny	(iii)	
			Hartrill 40	(iv)	II in a
141	A Tara		A HERE	(v)	
3.	HUF (If Candidate is Karta/Coparcener)	10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ert. = ===	(i)	NE/
		(Production	de Su shioru	(ii)	
		MA	Nol	(iii)	
		· · · · · · · · · · · · · · · · · · ·	Total N	(iv)	
	ni s no	7	A CONTRACTOR	(v)	
4.	Dependent 1		mi to	(i)	
		NEI	NEI	(ii)	MM
		7471		(iii)	
an a				(iv)	
				(v)	W. Commission of the Commissio

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5.	Opentient 2			(i)	Notice
		Mrl		(ii)	99
7				(iii)	- 11 - 12 - 12 - 12 - 12 - 12 - 12 - 12
	No.	1. To	Non	(iv)	
6.	Dependent 3			(v)	many photology
	r stacility			(i)	NEL
	l ák	Nil	N:	(ii)	
			/01/	(iii)	
				(iv)	
4. 7.1.2		14.2k	70, 341	(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of		e endent	Here the second	0-4-13
	Police Station concerned	it.		War I	[.1]
	No	NI	NEI	201	10
			the state of the s		

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(2) (4)		1	
Case No. with Name of the Court	Ni	1421	No
Section(s) of concerned Acts/Codes involved igive no.of the Section, e.g. Sectionof IPC, etc.).	NII	NI	2/.7
Brief description of offence	NrI	N; 1	Ni
Whether charges have been framed (mention YES or NO)	NI	7/11	No
If answer against (e) above is YES, then give the date on which charges were framed	M-1	Nel	NI
Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nr!	NEI	No
	Case No. with Name of the Court Section(s) of concerned Acts/Codes involved igive no.of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or	Section(s) of concerned Acts/Codes involved igive no.of the Section, e.g. Sectionof IFC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). Brief description of offence Whether charges have been framed (mention YES or NO) If answer against (e) above is YES, then give the date on which charges were framed Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)

(6)Cases of conviction

(I) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	A GR	No 1	NE
(p)	Name of the Court	NEI NEI	No.	NY
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NTI	N :1	Net

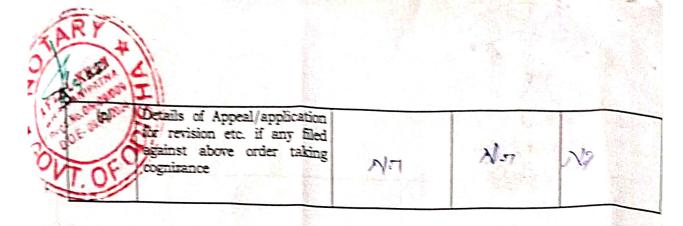
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Regd. No. UN-09/09

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(d)	But description of offence for	Pro A	(1.21)	2101
	which convicted	No	Ny	Not
(e)	Dates of orders of			en
	conviction	-1. 0 V , j= 0		
		Noi	Not	Non
	Dunishman	1461		
(1)	Punishment imposed(indicate		19 19 19	164
	period of imprisonment	den e e ha	E .	
	awarded and/or quantum of	N)	Nel	NI
	the fine imposed)	74.7		
(g)	Whether any Appeal has been filed against		la colonia de la colonia d	1
160	filed against conviction order	19-	an an a	41
		4.25		
	Repeal the phase	. 1	Not	2/01/11
	respect of each separate case of conviction.	NET	/ Y · /	e table a
			Control of the Control of	-1
(h)	If answer to (g) above is YES,			4.5
	give details and present status		11-21-2-154	
	of appeal	Not	NI	NEI
(i)				5
(1)	Discharged /acquitted in the cases(s)			
134	Section of the		170	4
	description of the offence	265		1
	Shelice -	NeT	No.1	XII)
(i)	The Court While			LINC .
0)	The Court Which had taken cognizance	2.4		
(k)	Case No	W-1	NEI	No
T. Au	O Days	No 1	0/2	
(1)	Details of Appeal/application	J Wei 1	No	1
			1	
	against above order taking cognizance	1 3 1 2	TO CALL THE REAL PROPERTY.	MG
	Tall 2	1/51	No!	Ny
(m)	Cases(s) is/ are pending			
(111)	cases(s) is/ are pending against me which cognizance	True - 10 1	4 5 0 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	The state of the s
			Article Marine	3
	Section Act and Description of		1017	
	onche for -L:-1	NFI	N1	No
	cognizance			1 12-
(n)	The Court Whin 1		1.1.	
	The Court Which had taken cognizance	Side V have		a paragraph
		NEI	2/-	
(o)	Case No		No)	1/2-1
(9)	Case 140	100		4 7 1
				1 1 3 301
		Nol	X(-)	

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Regu. No.: UN-09/09
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- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment
 - Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	20,00	20,00	9- H7	N=1	Ng	N

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ii)	Details of deposit in	//					12-7
	Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions ,Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	sod-	2,000/	7 /Γ/	√F1	\\\\\	74
ii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Ny	NEI	MII	Not	Nr I	No
v)	Details of investment						54
	NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Les 2,50,000/-	N⁵⊓	بر ا	HII	Merj	NF)
7)	Personal loans/advance	, ,		4 1444			in the second
ri)	entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Ya	Hol	No1	Not	Nel	2/17
7	Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Met	N-T	Ѱ1	Nei	No	Nog
rii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	1 tole	hold a kola silver skola	Ye1	N°1	Neg	No
riii)	Any other assets such		Park curd			TO THE SECRET	1 4
	as value of claims/interest	MT	Mal	NII	M~/	Nel	Mil
ix)	Gross Total value	3,65,1	10/5	000 N.		No	NY

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Conserves in joint ownership indicating the extent of joint ownership will

that I Each land or building or apartment should be mentioned separately in this format har to be indicated

Note: 3. Details should include the interest in or ownership of assets. Dependent-1 Dependent-2 Dependent HUF Bell Spouse Description 51 No Nor Agricultural Land 717 7/-1 Not Noy 11.7 Location(s) Survey number(s) 7/17 Area stotal measurement No 14.7 No NI NIT in acres Whether inherited Ny 2/1 property Alor NH MA Mes or Nol 267 Date of purchase in case No 264 XIA of self - acquired property Cost of Land (in case of 1/0/ NoT purchase) at the time of NI MH N.7 NI purchase the Any lavestment X by way NA N-1 NI Nor Not development, construction etc. NOT Not Approximate Current Not No A 2/17 NoT market value Non-Agricultural Land Not NIT 247 Nel Nil Not Location(s) Survey number(s) My Area (total measurement MT NI NT 19 Non in sq. ft.) Whether inherited No Not NIT No property Alt 2-1 (Yes or No) Date of purchase in case NOT Not My Mal

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purchase

of self - acquired property

Cost of Land (in case of

purchase) at the time of

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Commercial payones						
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go of g) meantheaning	14.	14.5	NA	Nei	1/40	M
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(gae or yo) Inchasa	MA	100	W.	N.	M	No
ा मन् - क्टिन्स्प्य स्थितिस्ति। इत्याद वर्ष क्रियानुक्ति हा दक्ष्य	1/4	100	100	N=1	N.	26
Lenchase, at the sime of Cost of backeute, in case of	xly	14	No.	NA.	NA.	145
Any investment on the property by way of development, construction etc.	No	1	NA.	NEI	N.	167
Approximate current market value	EI	Al-1	Non	A2.1	NY	261
Residential Buildines (including apartments): -Location (s) -Survey number(s)	14		M	N.T	AL	No
Area (Total measurement in sq. ft)	No	Mr	Not	MY	No.	18-1
Built up Area (Total measurement in sq. ft.)	N/y	N.	Alu	NY	N2-4	Mr
Whether inherited property (Yes or No)	NH	Vri	N,5-4	1	No.	147
Date of purchase in case of self - acquired property	No	NI	-NH	No.	NA.	M

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	Cost of property (in case of purchase) at the time of purchase	Pik	Nev	WE	Mr.	2/5/	X!7
10	Any Investment on the land by way of development, construction etc.	7:	Mrj	Mil	×.y	No	Nij
18	Approximate current market value	14.7	Mirj	M	My	XII	201
(v)	Others (such as interest in property)	*7	MI	Nort	MT	Mr 1	Aby
(vi)	Total of current market value of (i) to (v) above	MI	Nor	Ny	1 No. 1	241	X

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depende
	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Net	Aby	MI	X10)	XII	No
~	Loan or dues to any other individuals/ entity other than mentioned above.	MT	AT	N:1	<i>3</i> \$1	N +1	Nej
The second second	Name(s), Amount outstanding, nature of loan					* - * · · · · · · · · · · · · · · · · ·	
	Any other liability	No	xhy	My	Nr. 1	Mil	Xii
	Grand total of liabilities	Men	Nen	A≠1	XT	1/1	Xv,

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Regd. No.. ON-09/09
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ONSTAINED ATTAINED

10) Details of profession or occupation:
(a) Self. Painting Confractors (b) Spouse Acus Wife.
(10A) Details of source(s) of income: (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under: VIITE park from Out post Up ME school, Baka Suntry & bagade
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: (a) there is no case of conviction or pending case against me other than those mentioned in items 5
and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in
items 7 and 8, 9 above.
Verified at Brandampath. (A day of March 202)
Witnesses:
1. Shipa Sanks 50 h
1. Shish sents 50 mil. 2. GUDU BANTH NIAL. 2. GUDU BANTH NIAL.
Identified by the The was the control of the Deposition of the Dep
day of A.R.P.M. at NOTARY. Govt. of Odisha
Dt. of Expirer 09.02.2024

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Commissioner or Magistrate or Magistra
- Note: 3. All columns should be filled up and no column to be left blank. If there is information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the Class or Executive Magistrate before whom the Affidavit is sworn.