

ଓଡ଼ିଶା <sup>।</sup> औडिशा ODISHA

55AA 074167

## BEFORE THE NOTARY PUBLIC, BISWANATHOUR

|   | AFFIDAVIT  |                              |
|---|--|------------------------------|
| of<br>Kalsing<br>Dig Sor  | AFFIDAVIT  Pelection to the office of Sarpanch of  Kennya Block of Kalah  Ro 2006 No (2)  Zilla Parishad of Kalah  Municipal Corporation of X  Municipality / N.A.C OF  e on oath as under: have in the past been convicted of criminal to | District.                    |
| E(1)  | Case No.   | ving case(s) and the details |
| (ii)<br>(iii)<br>(iv)   | Section of the Act and description of the offence for which of Date of Conviction  Court by which convicted  |                              |
| (V)   | the fine imposed).  Details of appeal/revision etc. against conviction   |                              |
| A Mini Kumar Alles th   | e above sequence I respect of each separate case of con-   | viction).                    |
| NOTARY Biswanathpur<br>NOTARY Biswanathpur<br>Govt. of Odishat<br>Rend No. ON 47 2004 | La Nag   | Page //1//                   |
|   | ,  |                              |

Roroypo-sonolitskperigg. arenaranuth Lattrack Stamp Vendor' :: Kesinga (Mahammad Burhan) aeponent duiv identifica advocate present before me o 20.1.202 at .. 8:30 MIPM solemni. contents of the states on out affidavit are tru-NOTARY PUBLIC. Biswanathou Sii Aswini Kumai Panda NOTARY Biswanathput Govt. of Odisha Regd. No ON 47 / 2004 Expiry Date 21.02.2024

| . A.                                    |  |                |
|---|--|----------------|
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| C Paramon Jan                           | •.   |                |
| # 1 2 2 C 2 C 2 L                       |  |                |
| 10 to 10 to                             |  |                |
| 11 ( * 68, Ch. C. C.                    | <i>i)</i>  |                |
| TB Chatt                                | have in the past been discharged / acquitted in the following case(s):       |                |
| C. N. C.                                | Section of the Act and description of the offense with which charged         |                |
|   |  | Hel            |
| (ii)                                    | The court which had taken cognizance:  |                |
| (iii)                                   | Case No. No.   |                |
| (iv)                                    | Details of appeal/application for revision etc., if any, filed against above | e order taking |
|   | cognizance.  |                |
| (Panast th                              | a shove seguence in respect of each separate case of discharge/ac            | couittal)      |

(C) The following case(s) is/are pending against me in which cognizance has been taken by the court.

| Section of the Act and description of the offence for which cognizance take |   |
|---|---|
|   | Hel                                       |
| The court which has taken cognizance  | · Va                                      |
| Case No.  | 164                                       |
| Details of appeal/application for revision cognizance.                      | on etc., if any, filed against above orde |
| 401   |   |

(Repeat the above sequence in respect of each separate case of cognizance by court)

\*\* If information against any of the columns at (A)/(B)/(C) is Nil, State Nil against the corresponding column and strike off the sub-columns below.

2. That, I/my spouse/my dependants \*\*\* own the following immovable properties.

| (A)  |            |           |                         |
|--|------------|-----------|-------------------------|
| Agricultural Land(s)                           | Location   | Area      | Approx. present market  |
|  |            |           | value according to you. |
| Self Name                                      | SETOL      | AC 2.50de | 16 Lolpa.               |
| Spouse (Give Name)                             | Ha         | Ha        | 0101                    |
| Dependant Son(s) Bedie goLok<br>(Give Name(s)) | a - 1      | Ac 0.13de | · 20 1 - 101 - 101      |
| (Give Name(s))                                 | Si well    | 4C 0.124  | 13 Lograg               |
| Dependant daughters(s)                         |            |           |                         |
| (Give Name(s))                                 | Ha         | refer     | HO                      |
| Dependant (others)                             | 1: -1 m    | A3.00     | 561 1200                |
| (Give name and relationship)                   | Scrol, wan | A 3.00    | 26 railled              |
| In Joint name(s)                               | ,_   -     | 1         | - 1 - 1                 |
| (Give Names)                                   | Idal       | etal      | 40                      |
| (D)  | *          |           |                         |

| (B) · · · · · · · · · · · · · · · · · · ·       | Location | Area | Approx. present market  |
|---|----------|------|-------------------------|
| Siban Land(s)                                   | 2000.000 |      | value according to you. |
| Self Name                                       | Nel      | 1011 | IG-PI                   |
| Spouse (Give Name)                              | del      | 1    | 1 1                     |
| Dependant Son(s)<br>(Give Name(s))              | 130      | Ma   | (40)                    |
| Dependant daughters(s) (Give Name(s))           | (hd      | Ho   | May                     |
| Dependant (others) (Give name and relationship) | 25       | lass | 1791                    |
| In Joint name(s)<br>(Give Names)                | Hd       | 130  | 421                     |

Sri Aswini Kumar Panda NOTARY Biswanathpur Govt. of Odisha Rend, No. ON 47 12004

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3. (A) That, I/my spouse/my dependants \*\*\* own the following movable property. Silver and Approx. Approx. Gold and gold Motor Approx. silver present present ornaments, other present vehicle market ornaments market precious stone(s) market with value (In value description value according tolas/grams) according tolas/gram/carat). according such as to you. to you. Car, Jeep, to you. Truck, Bus 25,000 3 Lath lolakhy 60 gm Self Name Spouse (Give marcyce H Name) Dependant Son(s) Motolyl 494 GAD (Give Name(s)) Dependant M 1643 daughters(s) He Of 5 1-101 (Give Name(s)) Dependant (others) 164 HOL (Give name and Has 401 relationship) In Joint name(s) 213 164 Hel 1401 (Give Names)

| 3. (B) That, I/my spouse/my dependants *** own the following movable property. |        |          |           |                 |              |          |  |
|--|--------|----------|-----------|-----------------|--------------|----------|--|
| 3. (B) That, I'my spouse   | Name   | Amount   | Name of   | Amount in       | Name of the  | Face     |  |
|  | of the | in fixed | the       | Current/Savings | company      | value of |  |
|  | Bank   | deposit  | Bank/Post | Account         | and No. of   | shares.  |  |
|  | Danix  |          | office    | 55,000-         | Shares held. |          |  |
| Self Name  | Hel    | 49       | CBI KS    | 40,000          | Her          | Hal      |  |
| Spouse (Give Name)   | de     | h4       | c. Kem    | 32,000          | Ma           | HOT.     |  |
| Dependant Son(s)   | 0.0    |          | 5.01 400  | \$ 25,000       | Net          | -1 7     |  |
| (Give Name(s))   |        |          | 300       | 7 24000         |              | HU       |  |
|  |        |          | 205       | To my           |              |          |  |
| Dependant daughters(s)   |        |          | Sibil     | 35 July         | HEN          | Hel      |  |
| (Give Name(s))   |        |          | Koonge    |                 |              | ,        |  |
|  |        |          | *         |                 |              |          |  |
| Dependant (others)   | Let    | المحا    | Hal       | KH              | 1 DA         | 610      |  |
| (Give name and   | yer    | 1001     | HOI       |                 | 120          | Ha       |  |
| relationship)  | 9.1    | -        |           | - 101           | 1 . 4        | MSI      |  |
| In Joint name(s)   | 1 SEH  | 14.07    | MA        | H81             | Hen          | 20       |  |
| (Give Names)   |        | .,.      |           |                 |              | 1        |  |

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ori Aswini Kumai Panda

NOTARY Biswanathpur

Govt. of Odisha

Regd.No.ON 47 / 2004 Expiry Date-21,02,2024

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\* Rish anathpur Expiry Pate.

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4. That, I/my spouse/my dependants \*\*\* are liable to pay the following dues to public, financial institutions and government dues (Give Details)

|                    | Government Du  | es     | Income Tax | Dues to      | Any other dues. |  |
|--------------------|----------------|--------|------------|--------------|-----------------|--|
|                    | Details of the | Amount | Dues       | financial    |                 |  |
|                    | nature of      |        |            | institutions |                 |  |
| 0 110              | demand/dues    |        |            |              |                 |  |
| Self Name          | Hel            | Nel    | Hel        | Med          | Her             |  |
| Spouse (Give Name) | BB             | Her    |            | 100          | 101             |  |
| Dependant Son(s)   | `              |        |            |              |                 |  |
| (Give Name(s))     | Not            | Del    | Rela       | 140          | Not             |  |
| Dependant          |                |        |            |              |                 |  |
| daughters(s)       | 1              | 1 1    |            | 1 1 01       | 111             |  |
| (Give Name(s))     | 1991           | 164    | Me         | Hol          | 140             |  |
| Dependant (others) |                |        |            | 1            |                 |  |
| (Give name and     | 1/9            | 110    | 111        | 1101         | LA H            |  |
| relationship)      | the            | Her    | 1/2        | HEL          | Hell            |  |
| In Joint name(s)   |                |        | 1.14       |              | 12/4            |  |
| (Give Names)       | Hol            | Her    | 481        | Ma           | 1361            |  |

<sup>\*\*\*</sup> Dependent means a person wholly dependent on the income of the candidate.

| My educational qualification are as under:         | +2 | Schenne | m/  |
|--|----|---------|-----|
| Give the details of School & University Education) |    | 13000   | , ( |

and correct t best of my knowledge and belief, that no part of it is false and that nothing materials has been concealed there from.

Ropendrulolleg