



**DISTRICT PROJECT MANAGEMENT UNIT  
MID DAY MEAL PROGRAMME  
OFFICE OF THE DISTRICT EDUCATION OFFICER, KALAHANDI  
TENDER CALL NOTICE**

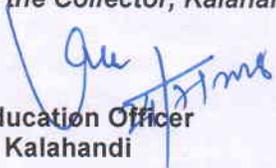
NO. 4633

Date. 24.07.2018

Sealed tenders are invited in the prescribed forms from the intending Individuals/Company/Firm/Corporation having valid agents license's for transportation on food stuff under MDM feeding Programme of KALAHANDI District during the year 2018-2019. The tender paper shall be received by the **DISTRICT EDUCATION OFFICE, KALAHANDI –Cum District Nodal Officer, MDM District Project Management Unit, Kalahandi** by Regd. Post/ speed post till Dt- 08.08.2018 (5.00 P.M) and will be opened in the presence of the Tenderers or their authorized representatives on date 09.08.2018 At 2.00 PM tentatively at the Office Chamber of the Collector & District Magistrate, Kalahandi . The tender documents can be obtained from the **District Education Officer, Kalahandi** on payment of **Rs.10,000/-** in shape of Bank Draft in favour of " District Education Officer-cum-District Nodal officer, **District Project Management Unit, MDM, Kalahandi** ". The tender received beyond the date and time mentioned above shall not be taken into consideration. The cost of Tender paper is not refundable.

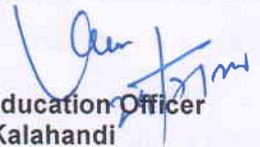
Notwithstanding anything else contained to the contrary in this tender document, the undersigned reserves the right to cancel/withdraw/modify fully or partially the invitation for Bids, or to reject one or more of the bids or cancel the entire tender process without assigning any reason thereof and shall bear no liability whatsoever consequent upon such a decision. The detailed terms and conditions may be downloaded from the District Website [www.kalahandi.nic.in](http://www.kalahandi.nic.in).

By order of the Collector, Kalahandi

  
District Education Officer  
Kalahandi

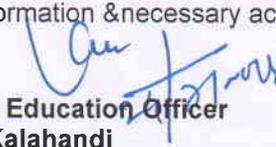
Memo No. 4634 /MDM/Date 24.07.2018

Copy submitted to Collector and District Magistrate Kalahandi and Notice Board Of Collectorate Kalahandi/Sub-Collector Bhawanipatna&Dharmagarh/PD DRDA.Kalahandi District Education Officer Kalahandi/ All BDOs Kalahandi,District/D.I.P.R.O Kalahandi/D.S.W.O Kalahandi&All BEOs of Kalahandi District for wide publication

  
District Education Officer  
Kalahandi

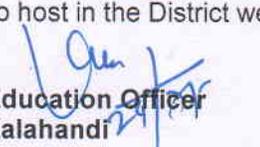
Memo No 4635 /MDM/Date 24.07.18

Copy forwarded to State Nodal Officer,MDM,BBSR for kind information &necessary action

  
District Education Officer  
Kalahandi

Memo No 4636 /MDM/Date 24.07.18

Copy to DIO,NIC,Bhawanipatna for information with a request to host in the District website.

  
District Education Officer  
Kalahandi

**TERMS & CONDITIONS OF SEALED TENDER FOR APPOINTMENT OF TRANSPORTING AGENT  
UNDER M.D.M PROGRAMME OF KALAHANDI DISTRICT FOR THE YEAR 2018-19**

1. Last date of receipt of tender paper is Dt. 08-08-2018 till 5.00 P.M.. Tender will be opened on Dt. 09-08-2018 at 2.00 PM by the District Tender Committee on MDM under the Chairmanship of Collector, Kalahandi.
2. If the last date for receipt of tender paper or the date on which tender is scheduled to be opened be a holiday, the next working day shall be the date for receipt of tender paper and opening of tender paper as the case may be.
3. The approximate quantity of foodstuff to be handled annually is about 66,660 quintals. The maximum rate (Flat) to be quoted by the Tenderer is Rs. 75/- (Rupees Seventy Five) only per quintal irrespective of distance across Kalahandi district. The rate to be quoted is inclusive of loading / unloading charges and reconstitution of bag and inclusive of all charges, rates, taxes etc. The lowest quoted rate of the eligible Tenderer may be accepted after necessary approval by the Committee. The rate should be written both in figure and words.
4. a) The lowest rate quoted by the Tenderer cannot be treated as accepted, if not workable as per the decision of the District Tender Committee. The decision of the District Tender Committee shall be final and binding.  
b) Quoting of same rates by more than one Tenderer, could be construed as an exceptional circumstance. In such cases, all the Tenderers who have quoted the lowest rate may be called upon for negotiation and revised rate shall be obtained in the sealed cover, opened in the presence of Tenderers. Rate shall be declared basing on the revised rates obtained.
5. The tender document should be submitted through Registered / Speed post only. Tender documents submitted in any other mode will not be entertained.
6. The Tender has been invited under two bid system i.e Technical Bid and Financial Bid. The interested agencies are advised to submit two separate sealed envelopes superscribing "Technical bid for Appointment of Transporting Agent under Mid – Day Meal programme of Kalahandi District " & Financial Bid for Appointment of Transporting Agent under Mid-Day-Meal Programme of Kalahandi District". Both sealed envelope should be kept in another sealed envelope super scribing " Tender for Appointment of Transporting Agent under Mid-Day-Meal Programme. Of Kalahandi District" . The tender should be addressed to District Education Office, District Project Management Unit, MDM , Kalahandi At/Po: Bhawanipatna, Pin-766001. The envelope containing Technical Bid will be opened first and scrutinized on the day of opening of Tender. The Financial Bid will be opened only in respect of the Tenderer who qualify in Technical Bid on the scheduled date & time.
7. The tender paper should be filled in properly and legibly without any correction & overwriting and must be typed neatly.
8. Non refundable Tender fee of Rs. 10,000/- (Rupees Ten Thousand ) only in shape of Bank Draft in favour of **District Education Officer-cum-District Nodal Officer, District Project Management Unit, Kalahandi** and EMD along with signed copy of terms & conditions should be attached with tender papers.
9. **Earnest Money Rs. 10,00,000/- (Rupee ten lakh)** only in shape of NSC/ fixed Deposit in any Nationalized Bank in the Kalahandi District duly pledged in favour of **District Education Officer-**

**cum-District Nodal Officer, District Project Management Unit(MDM), Kalahandi** should be attached with the Tender papers.

10. Recent **Solvency Certificate for Rs. 50,00,000/- (Rupees Fifty Lakhs)** only from the competent Revenue authority should be furnished along with Tender Paper failing which the tender paper will be liable for rejection.
11. The successful Tenderer shall be required to lift the foodstuff from the RRC-cum -DSC on receipt of Release Order / Diversion Order issued by the CSO-cum-DM, OSCSC LTD Kalahandi / District Education Officer-cum- District Nodal Officer, DPMU(MDM), Kalahandi and transport / deliver the same to different Schools of all Blocks and ULB (irrespective of distance) as per the direction of Collector / District Education Officer-cum-District Nodal Officer, DPMU, (MDM) Kalahandi / BEOs concerned within the stipulated and specified period. The rice so lifted from the RRC-cum-DSC will be delivered at the School point as per the instructions of the concerned BEOs or his authorized representative as per the monthly requirement to be furnished by the concerned Nodal Asst. Block Education Officer. The monthly requirement of rice will be submitted by the Nodal ABEOs both in hardcopy and soft copy at the end of preceding month. The Nodal ABEOs are required to verify the quality of foodstuff (minimum FAQ standard) at the RRC-cum DSC after issue of Diversion / Release Order by the District Education Officer-cum- District Nodal Officer, DPMU, (MDM), Kalahandi.
12. In no case S&T Agent is allowed for interim storage in any Godown after lifting of rice from RRC-cum -DSC till delivery at School points.
13. Certificate only from the concerned authority about past experience and performance, if any in connection with transport of rice/ other food materials to Govt. Institutions to be furnished along with tender paper.
14. Attested copy of Pan Card, valid GST Registration Certificate and valid GST Clearance Certificate should be furnished with the tender paper.
15. Tender will be finalized by the Tender Committee under the Chairmanship of Collector or the Officer authorized by him on the date fixed in presence of the Tenderers or their authorized representatives. In case, no Tenderer/ representative remains present during opening of tenders on the date fixed the tender committee may finalize the tender in their absence .
16. In case of violation of conditions of Tender / Agreement the concerned Transporting Agent may be booked under I.P.C. / Essential Commodity Act. /National Food Security Act,2013/Odisha Mid-Day Meal Rules,2016/ Other relevant Act and rules.
17. No individual, Company, Firm, Transporting Agent shall be allowed to participate in the tender process unless he / they obtain (s) or possesses (s) the Common Carrier License as per the Carriage by Road Act. 2007 & the Carriage by Road Rules, 2011.
18. The Tenderer should have at least five trucks of his own and additional ten trucks on lease basis with attached copies of supporting documents of the vehicle such as R.C. Book etc. However, the selected Tenderer may be required to hire the required No of trucks as and when necessary to transport the stock on the basis of requirement furnished by the Nodal ABEOs within the stipulated time.
19. Payment shall be made by the District Education Officer-cum- District Nodal Officer, DPMU(MDM), Kalahandi on submission of bills in duplicate as per the format and procedure prescribed and

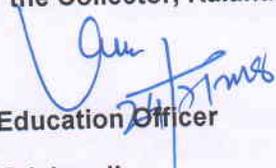
subject to the availability of funds. The authority shall have the right to deduct or adjust any amount from the bill towards any loss and damage or both. No advance payment shall be made nor can interest be claimed for delay in payment. Statutory deduction shall be made from the bill at the time of payment.

20. The successful Tenderer shall have to execute agreement with the Collector, Kalahandi or his authorized representative as per term and conditions within seven days of intimation of acceptance of his/her tender.
21. The agreement shall be typed on a Non Judicial Stamp paper of Rs.100/- only.
22. The contract shall remain in force till July-2019 from the date of execution of Agreement or such later date as may be decided solely by the Collector & District magistrate for administrative exigencies in public interest.
23. The Collector, Kalahandi reserves the rights –
  - a) To extend the period of contract for any further period beyond the original contract period on the same rates, Terms & Conditions.
  - b) To terminate the contract at any time during its currency without assigning any reason thereof by giving seven days notice in writing to the contractor at their last known address and the Contractor shall not be entitled to any compensation by reason of such premature termination.
  - c) To award similar works on the basis of said contract on mutual agreement with other contractor on same terms/and condition /rates.
24.
  - a) The Collector does not guarantee any definite volume of work or any particular pattern of services at any time or throughout the period of contract.
  - b) The mere mention of any item of work in this contract and execution of agreement does not by itself confirm a right on the contractor to demand that the work relating to all or any item thereof should necessarily or exclusively be entrusted to him/ her.
  - c) In case the approved Transport Contractor fails to transport food grains during currency of the agreement due to any reason, the Collector and Dist. Magistrate shall have the right to rescind contract forthwith and / or take any other steps including imposition of penalty to the contractor. In that event the Collector has the right to make alternative arrangement.
25.
  - a) The Transporting Agent shall not sublet, transfer or assign the contract or any part thereof without previous written approval of the Collector and Dist. Magistrate.
  - b) In the event of the Transporting Agent contravening this condition, the Collector and Dist. Magistrate shall be at liberty to rescind the contract and the Transporting Agent shall be liable for any loss or damage, which the Govt. may sustain consequent upon such rescind of the contractor.
26. The foodstuff (Rice) shall be transported directly to School points. The delivery shall be made at the School points and Challans of the transporting agent duly acknowledged by the Headmaster shall be submitted within 03 (three) days to the concerned BEO, who in turn shall submit the

consolidated acknowledgement certificates to District Education Officer –cum- District Nodal Officer, District Project Management Unit, MDM, Kalahandi for further action.

27. The responsibility for weighing should lie with Transporting Agent who should ensure delivery at School points on proper weighing.
28. The Transporter is to furnish the bill voucher relating to cost of transportation by the 10<sup>th</sup> of every month along with documentation of proof of receipt of the material at School points.
29. While unloading the materials at school points, the rice bags shall be weighed in presence of the Chairman, two members of SMC & one teacher for ascertaining the quantum of rice. The transporter shall carry the weighing machine along with him / them.
30. Earnest money deposited by the successful Tenderer will stand converted to security deposit, which will be refunded after successful completion of contract period and audit of accounts of the Transporting Agent. The whole/ part of the security deposit will be forfeited for irregular performance or breach of any terms and conditions as laid down herein and in the agreement executed during the period of contract.
31. The Transporting Agent shall attend the office of the District Education Officer-cum- District Nodal Officer, District Project Management Unit, MDM, Kalahandi as and when required to receive the R.O. / Diversion order and submit accounts.
32. In case the Transporting Agent fails to maintain the agreement, penalty will be imposed as deemed fit.
33. The authority may terminate the contract within the contract period for violation of terms and agreement and for any other reason to be recorded in writing.
34. Good conduct of the Transporting Agent shall be an implied condition for continuation of agreement.
35. The contract is liable to be cancelled at any time by the Collector, Kalahandi in case of change in Govt. policy or scheme or specifications.
36. The Collector reserves the right to negotiate with the Tenderers.
37. The authority reserves the right to reject any or all tenders received without assigning any reason thereof.

By order of the Collector, Kalahandi

  
District Education Officer

Kalahandi

**TENDER SCHEDULE FOR TRANSPORTATION OF RICE UNDER MID-DAY-MEAL  
PROGRAMME FOR THE YEAR 2018-19**

I do hereby tender to execute the under mentioned description of work in accordance with conditions noted below in consideration of tender for payment being made for the quantities of stock transported at the rate specified in the following schedule.

**SCHEDULE**

1. Flat rate per quintal should be mentioned (Transportation from RRC-cum-DSC to School point for all Primary & Upper Primary Schools of Kalahandi District irrespective of distance) for MID-DAY-MEAL Programme as mentioned in terms & conditions.
2. Tender submitted for transporting of food stuff under Mid-Day-Meal Programme.
3. Whether tender fee amounting to Rs 10,000/- deposited in shape of Bank draft in favour of District Education Office, Kalahandi towards tender fees? If so, enclose original copy of money receipt.
4. Whether submitted up-to-date Income Tax clearance certificate/Valid GST Registration certificate/Valid GST Clearance Certificate?
5. Whether submitted PAN Number with attested photocopy?
6. Whether submitted valid solvency certificate for Rs. 50,00,000/-for the year 2018-19(Original certificate to be attached)?
7. Whether submitted previous experience certificate from the competent authority?
8. Whether submitted earnest money of Rs 10,00,000/- (Rupees ten lakh Only) in shape of NSC/Fixed deposit in any Nationalized Bank in the District duly pledged in favour of District Education Officer-cum-District Nodal Officer, DPMU(MDM),Kalahandi ? If so, enclose original copy.
9. Whether submitted list of Truck ( with Truck No. thereof ) owned by the Tenderer & list of minimum 05 nos of trucks ( heavy vehicles ) & 05 nos of light vehicles on lease basis along with attested photo copy of supporting documents of the vehicles such as R.C book, Valid Insurance permit and fitness certificate?
10. Whether Xerox copy of documents in connection with ownership of Truck has been submitted?
11. Whether Xerox copy of documents in connection with lease of Truck has been submitted?
12. Whether submitted the valid Common Carrier License as per the Carriage by Road Act,2007& the Carriage by Road Rules,2011 issued by appropriate authority for the year 2018-19.

Place :-

Date :-

Signature of the Tenderer (With Seal)

Full Name and address

Mobile No/Contact No.

**DETAILED TENDER NOTICE FOR APPOINTMENT OF TRANSPORTING AGENT FOR  
TRANSPORTATION OF RICE UNDER MID-DAY-MEAL PROGRAMME OF KALAHANDI  
DISRICT FOR THE YEAR 2018-2019**

1. Name of the Tenderer :
2. Address :-
3. Mobile No/Phone No:-
4. Money Receipt No & Date (towards purchase of tender document);
5. Earnest Money deposited Rs. 10,00,000/- YES/NO
6. Detail of Earnest money:-
7. Valid GST Registration Certificate:-
8. Valid GST Clearance Certificate:-
9. PAN Number:-
10. Experience Certificate:-
9. Solvency Certificate details:-
10. Details of Truck owned by the Tenderer:-
11. Details of trucks leased by the Tenderer:-
12. Details of valid Common Carrier License as per the Carriage by Road Act, 2007 & the Carriage by Road Rules, 2011 issued by appropriate authority for the year 2018-19.
13. Quoted rate for quintal (flat) (Inclusive of loading /Unloading, Reconstitution of Bags and all charges, rates, taxes etc) irrespective of distance.

I hereby certify that I have read & fully understood the detailed tender notice along with all the clauses mentioned above and agree to abide by the same.

Place:

Date

Signature of the Tenderer with Seal

Full Name & Address

**ANNEXURE-I**  
**TECHNICAL BID**

**FOR APPOINTMENT OF TRANSPORTING AGENT FOR TRANSPORTATION OF FOOD GRAINS UNDER M.D.M PROGRAMME FROM FOOD STORAGE DEPOT, R R C-CUM -DSC DIFFERENT SCHOOLS POINT OF KALAHANDI DISTRICT.**

Space for affixing  
Passport size  
Photograph

1.Name :-

\_\_\_\_\_

2.Details of Earnest money deposit B.D No. \_\_\_\_\_

Date \_\_\_\_\_ of Rs. \_\_\_\_\_ of \_\_\_\_\_ Bank payable at

\_\_\_\_\_

3.Name of Proprietor/Partner/Company/karta of HUF:- \_\_\_\_\_

\_\_\_\_\_

4. Full address of Registered Office

(With PIN Code)& Police Station:- \_\_\_\_\_

\_\_\_\_\_

Telephone No: -

\_\_\_\_\_

Mobile No: -

\_\_\_\_\_

Fax No: -

\_\_\_\_\_

E-mail Address: -

\_\_\_\_\_

**Full Signature of the Tenderer with seal&date**

5. Full address of Operating/ Branch officer  
(With PIN Code)& Police Station:-

\_\_\_\_\_  
\_\_\_\_\_

Telephone No:-

\_\_\_\_\_

Mobile No: -

\_\_\_\_\_

FAX No: -

\_\_\_\_\_

E-mail Address:-

\_\_\_\_\_

6. Name, Telephone No:-

\_\_\_\_\_

Mobile No/E-mail address of :-

\_\_\_\_\_

Authorized Officer/Person to

Coordinate with the office of the

DEO-cum-District Nodal Officer, MDM, Kalahandi

\_\_\_\_\_

7. Banker of the Tenderer

\_\_\_\_\_

(Attached certified copy of statement of

\_\_\_\_\_

A/C for the last six month)

\_\_\_\_\_

Address & Telephone Number

\_\_\_\_\_

Of Banker

Full Signature of the Tenderer with seal & date.

Sl.No	Particulars	Details of properties	Approximate Market Value (In Rs.)
1	Light vehicle		
2	Heavy vehicle		
3	Fixed Deposit		
4	Bank Deposit		
5	Security Deposit		
6	Other		

8. List of properties in the name of the Tenderer:-

9. List of Immovable properties in the name of the Tenderer:-

Sl. No	Particulars	Details of properties					Approximate Market Value (In Rs.)
		Khata No.	Plot No.	Mouza	R.I Circle	Tahasil	
1	Residential Building						
2	Office/ Commercial Building						
3	Agriculture Land						
4	Land in Urban Area						
5	Plant& Machineries						
6	Other						

10. Details of Transport vehicle in the name of the Tenderer :-

Registration number of Vehicle	Fitness Certificate Number if any	Type of Vehicle (Heavy,Medium,Light)

**Full Signature of the Tenderer with seal& date.**

11. Certificate valid GST Registration, Valid GST Clearance Certificate.
12. Registration No. in the case of Company:- \_\_\_\_\_
13. Experience Details :-
14. Affidavits mentioning that he/she/firm/Company HUF is not blacklisted by any Govt organization/undertaking or that no criminal or vigilance is pending.
15. TAN No.(If any):- \_\_\_\_\_  
(Enclose copy of latest return filed)
16. Additional information, if any  
(Attach separate sheet, if require.)

I do hereby undertake that, I am agreed to the terms and conditions of the Teander paper and document and quoted the consolidated rate for all the transporting and handling operation at food storage depot, RRC-cum- DSC and school point. I have enclosed the required documents duly signed and attested by the Notary public as specified in Checklist (Annexure- II)

Date:-

Signature of the Tenderer/ Authrized Person

Place:-

Name:-

Seal:-

Telephone No.:-

Mobile No:-

Email No:-

**Full signature of the Tendere with Date & Seal**

**ANNEXURE-II**  
**CHECK LIST**

**DOCUMENT TO BE ATTACHED WITH THE TECHNICAL BID**

SL. NO	Name of the Document	Put "mark"
1	Tender& Tender document	
2	Technical Bid	
3	EMD	
4	Certified copy of partnership deed/Articles of Association/ Memorandum of association/bye-laws etc.as applicable	
5	Copy of Certificate of registration in case of Company	
6	Authorization letter in submitting the tender paper on behalf the partnership firm/Company/ Hindu undivided family.	
7	Experience certificate	
8	List of movable and immovable properties.	
9	Attested copy of Pan card, valid GST registration Certificate and GST clearance certificate.	
10	Affidavit mentioning that he/she/firm company/HUF/is not black listed by any Govt.Organization/undertaking or that any criminal or vigilance case is pending against the tenderer.	
11.	List of Truck owned by the Tenderer &Minimum05 nos of trucks(heavy Vehicles) and 05 nos of light Vehicle on lease basis along with attested photo copy of supporting documents of the vehicles such as R.C book valid insurance, Permit and fitness certificate.	

NB: - All document to be signed by the Tenderer and attested by any Notary public.

Date: -

Signature of Tenderer/Authorized person

Place: -

Name:-

Seal:-

Telephone No:-

Mobile No:-

E-mail address:-

Full Signature of Tenderer with date & seal

**ANNEXURE-III**  
**DECLARATION**

**DECLARATION TO BE ATTACHED WITH THE TECHNICAL BID**

1. I .....Son/ Daughter/ Wife of

Sri .....proprietor/Director/Partner/Karta of HUF/ authorized signatory of the Tenderer, mentioned above and competent to sign this declaration and execute this tender document.

2. I have carefully read and understood all the terms and conditions of the tender and undertake to abide by them.

3. The information/ document furnished along with the above application are true and authentic to the best of my knowledge and belief. I/ we, am/are well aware of the facts that furnishing of any false information/fabricated document would lead to rejection of my tender at any stage besides liabilities towards prosecution under appropriate law.

**Date: -**

**Place: -**

**Signature of Tenderer/Authorized person**

**Name:-**

**Seal:-**

**Telephone No:-**

**Mobile No:-**

**E-mail address:-**

**Full Signature of Tenderer with date & seal**

**ANNEXURE-IV**

**PRICE BID**

**FOR APPOINTMENT OF TRANSPORTING AGENT FOR TRANSPORTATION OF FOOD GRAINS UNDER M.D.M PROGRAMME FROM FOOD STORAGE DEPOT, R R C-CUM -DSC DIFFERENT SCHOOLS POINT OF KALAHANDI DISTRICT.**

I do here by tender my single Quoted rate for lifting and transporting charges of food stuffs from R R C -cum-DSC godown to school points at a flat rate per quintal(including of loading unloading and other incidental charges) irrespective of Kms and agreed to abide by the terms and condition mentioned in the Tender paper.

**SINGEL QUOTED RATE PER QUINTAL**

<b>SL NO</b>	<b>Name of the District</b>	<b>Per month in Quintal (approximately)</b>	<b>Per annually in Quintal ( approximately)</b>	<b>Rate per Quintal inclusive of all incidental charges</b>
1	Kalahandi	5,555.00	66,660.00	

**Full Signature of Tenderer with date & seal**

**ANNEXURE-V**

**I will abide by all the terms and conditions incorporated in MDM guideline as prescribed by the Government of Odisha.School and Mass Education Department,Odisha,Bhubaneswar.**

**Full signature of Tenderer with date& seal**