



OFFICE OF THE NOTIFIED AREA COUNCIL, JUNAGARH
At/Po-Junagarh, Near New Bus Stand, Junagarh, Dist.-Kalahandi, Odisha, Pin-766014

No. 1308/NAC (J) Dated. 17-18/2023

QUOTATION CALL NOTICE

Quotation in plain paper in sealed covers are invited from the Manufactures/suppliers for supply of following materials to Junagarh NAC in the District of Kalahandi during the year 2023-24. use at new Aahaar Kitchen at Junagarh NAC. The firms/ suppliers should submit their quotation inclusive of all taxes and FOR at Junagarh NAC. The quotation should accompany Xerox copy of GST certificate and PAN Card, otherwise the same will not be entertained. The quotation should reach before the Undersigned by 01.00 P.M. of 29.08.2023 and the same will be opened at 4.00 P.M. in the same day in presence of the quotationer or their authorized representatives who wish to remain present. The authority reserves the rights to reject any or all quotations without assigning any reason thereto.

| Sl. No. | Description of materials | QTY | Capacity in Kg | Rate to be quoted |
|---------|--|----------|----------------|-------------------|
| 1 | Rice Making pot with cover(Aluminium Dish) | 2 No. | 50 kg | |
| 2 | Dalma Making pot with cover(Aluminium Dish) | 2 No. | 30 kg | |
| 3 | Pot with cover for cleaning of Vegetables (Aluminium Dish) | 3 Nos. | 20 kg | |
| 4 | Spatula (Steel), deferent type(KHANATA-1, DABA-3, JHARA-1) | 5 Nos. | Big Size | |
| 5 | lader(Bela), Steel | 2 Nos. | Big Size | |
| 6 | Bucket(Steel) | 3 Nos. | Small Size | |
| 7 | DARI(cloth) | 5 Nos. | Small Size | |
| 8 | Plate, Thali(steel) | 100 Nos. | Medium Size | |
| 9 | Steel Glass | 20 Nos | Medium Size | |
| 10 | Steel Jug | 3 Nos. | Medium Size | |
| 11 | Steel Mug | 4 Nos. | 1 Ltr | |
| 12 | Gas Cylinder | 4 Nos. | Commercial | |
| 13 | Commercial Gas Stove(Steel) | 2 Nos. | Heavy Duty | |
| 14 | Mixer Grinder | 1 No. | Heavy Duty | |
| 15 | Jet Spray | 1 No. | Heavy Duty | |
| 16 | Cutting Board | 4 Nos. | Normal Size | |
| 17 | Vegetable Blade(Paniki) | 2 Nos. | Normal Size | |
| 18 | Peeler/ Chanchaa | 2 No. | Multi- Purpose | |
| 19 | Knife | 5 Nos. | Big & Medium | |
| 20 | Grater /korona | 2 Nos. | Medium size | |
| 21 | Saucepan | 2 Nos. | Medium Size | |
| 22 | Mortar & Pestle(Hamun Dasta) | 1 No. | Big size | |
| 23 | Kitchen Towel | 1 Dozen | Medium Size | |
| 24 | Plate | 150 nos | Medium Size | |
| 25 | Steel Spoon | 10 Nos. | Medium Size | |

| | | | |
|----|------------------------------------|-----------|--------------|
| 26 | Oven Gloves | 12 Pairs | Good quality |
| 27 | Spices Containers | 1 No. | 5kg |
| 28 | Pot Containers | 2 Nos. | |
| 29 | Fire Extinguisher | 2 Nos. | |
| 30 | Plate container(steel) -150 plates | | Good quality |
| 31 | Head scarf | 200 pics. | Good quality |
| 32 | Affron | 20 Pics. | Good quality |
| 33 | Weight Machine | 1 No. | Digital |
| 34 | Aahaar Meal Token Machine | 1 No. | Digital |
| 35 | Plastic Tub | 10 Pics | Good quality |
| 36 | Water Hose Pipe(30 mtr) | 2 Nos. | Good quality |
| 37 | Flying catcher | 2 Nos. | Good quality |

[Signature] 17.8.23
 Executive Officer
 NAC Junagarh
[Initials]

Memo No. 1309 NAC(J) Dated 17.8.23

Copy to Notice Board of N.A.C Junagarh for wide publication.

[Signature] 17.8.23
 Executive Officer
 NAC Junagarh
[Initials]

Memo No. 1310 NAC(J) Dated 17.8.23

Copy Submitted to the I & PR Department, Govt of Odisha for favour for information with request to publish this advertisement in any Odia daily for once within the minimum cost and to maximum 80 Col CM. & Submit credit bill along with complimentary copy for consideration of payment. *Copy Submitted to NIC Kalahandi for wide publication.*

[Signature] 17.8.23
 Executive Officer
 NAC Junagarh
[Initials]

Memo No. 1311 NAC(J) Dated 17.8.23

Copy submitted to the Project Director DUDA, Kalahandi/Block Development Officer, Junagarh / Tahasildar Junagarh for kind information with request to display this notice in the Office Board for wide circulation.

[Signature] 17.8.23
 Executive Officer
 NAC Junagarh
[Initials]