

MICRO PLAN FOR THE SESSION OF

... (2019-2020) ...

...(MHT-2)...

..CHC,PARLA..



| | | | | | |
|------------------------------------|------------------------|----------------------|---------------------|----------------------------|----------------|
| District: KALAHANDI | | Block: DHARAMGARH | | MHT UID: 2 (code-121193) | |
| SCHOOL & MASS EDUCATION DEPARTMENT | | | | WOMEN AND CHILD DEVT. DEPT | |
| Name of the B.E.O. | Kishor chandra khamari | Name of the C.D.P.O. | SUCHARITA MOHAPATRA | STAFF DETAILS | NAME |
| Mob No. | 9437642288 | Mob No. | 9437362772 | AYUSH DOCTOR (M) | DR.LALIT BEHER |
| Office No. | | Office No. | | AYUSH DOCTOR (F) | OMPRAKASH SAH |
| | | | | PHARMACIST | CHANDANI BEHER |
| | | | | STAFF NURSE | DHABLESHWAR GO |
| | | | | DRIVER | |

MHT-2 Team

Dr. U.19
M.P. MHT-2
M.P. CHC Parla

OMPRAKASH SAH
MHT-2 CHC Parla
Ph.C. CHC

(2)
Chandra: MHT-2
S.M. CHC Parla

Sanjay
Medical Officer I/c
CHC Parla, Dharamgarh Block
Dist- Kalahandi (Odisha)

Block Development Officer
Dharamgarh

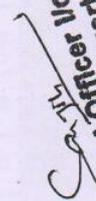
For
Block Education Officer
Dharamgarh
Kalahandi

Child Dev

Block Programme Manager
National Health Mission
CHC, Parla, Kalahandi

MONTH WISE TARGET OF MHT-2, PARLA FOR THE SESSION OF (2019-2020).

| NO. OF AWC | NO. OF SCHOOL | AWG(0-3 YR) CHILD | | AWG(3-6 YR) CHILD | | TOTAL AWC (0-6yr) CHILD | | TOTAL (6-18YR) CHILD SCHOOL | | TOTAL | | | | |
|------------|---------------|-------------------|--------|-------------------|--------|-------------------------|--------|-----------------------------|--------|-------|--------|-------|-------|-------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | TOTAL | | |
| 11 | 4 | 235 | 212 | 286 | 209 | 521 | 421 | 942 | 280 | 845 | 1125 | 801 | 1266 | 2067 |
| 22 | 0 | 446 | 364 | 501 | 444 | 947 | 808 | 1755 | 0 | 0 | 0 | 947 | 808 | 1755 |
| 20 | 1 | 297 | 272 | 395 | 351 | 692 | 623 | 1315 | 15 | 18 | 33 | 707 | 641 | 1348 |
| 8 | 16 | 164 | 151 | 180 | 159 | 344 | 310 | 654 | 828 | 1058 | 1886 | 1172 | 1368 | 2540 |
| 6 | 15 | 112 | 124 | 139 | 126 | 251 | 250 | 501 | 865 | 999 | 1864 | 1116 | 1249 | 2365 |
| 14 | 10 | 245 | 236 | 261 | 249 | 506 | 485 | 991 | 223 | 496 | 719 | 729 | 981 | 1710 |
| 11 | 7 | 187 | 229 | 230 | 217 | 417 | 446 | 863 | 436 | 632 | 1068 | 853 | 1078 | 1931 |
| 0 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1465 | 1267 | 2732 | 1465 | 1267 | 2732 |
| 5 | 13 | 103 | 126 | 120 | 101 | 223 | 227 | 450 | 1107 | 984 | 2091 | 1330 | 1211 | 2541 |
| 3 | 12 | 71 | 53 | 76 | 71 | 147 | 124 | 271 | 915 | 1088 | 2003 | 1062 | 1212 | 2274 |
| 9 | 10 | 185 | 167 | 259 | 169 | 444 | 336 | 780 | 1002 | 1100 | 2102 | 1446 | 1436 | 2882 |
| 18 | 2 | 341 | 281 | 369 | 325 | 710 | 606 | 1316 | 80 | 210 | 290 | 790 | 816 | 1606 |
| 127 | 118 | 2386 | 2215 | 2816 | 2421 | 5202 | 4636 | 9838 | 7216 | 8697 | 15913 | 12418 | 13333 | 25751 |


 Medical Officer I/c
 CHTC Parla, Dharamgarh Block
 Distt - Kalahandi (Odisha)


 Block Development Officer
 Dharamgarh

Name Manager
 8th Mission
 Kalahandi

ACTION PLAN OF MHT-2, CHC PARLA FOR THE MONTH OF APRIL-2019

| Sl. No. | Name of the village/district/sector | School/Awc | School/Awc Code | Category of School (Res/Non_Res) | Distance from assigne d Hq of MHT | 0-3 YR CHILDREN | | 3-6 YR CHILDREN | | 6-18 YR CHILDREN | | Total no. Of children in institution | | Contact No. of ASHA | DATE OF VISIT | DAY |
|--------------------|-------------------------------------|------------|-----------------|----------------------------------|-----------------------------------|-----------------|--------|-----------------|--------|------------------|--------|--------------------------------------|--------|---------------------|---------------|-----------|
| | | | | | | Male | Female | Male | Female | Male | Female | Male | Female | | | |
| | | | | | | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | | | | | |
| UTKAL DIVAS | | | | | | | | | | | | | | | | |
| 1 | JAYANTIPUR GOVT SSD | SCHOOL | EAGO47 | RES. | 7 | | | | | 0 | 150 | 0 | 150 | 9467046562 | 4/1/2019 | Monday |
| 2 | JAYANTIPUR GOVT SSD | SCHOOL | EAGO47 | RES. | 7 | | | | | 0 | 150 | 0 | 150 | 9467046562 | 4/2/2019 | Tuesday |
| 3 | JAYANTIPUR GOVT SSD | SCHOOL | EAGO47 | RES. | 7 | | | | | 0 | 150 | 0 | 150 | 9467046562 | 4/3/2019 | Wednesday |
| 4 | JAYANTIPUR GOVT SSD | SCHOOL | EAGO47 | RES. | 7 | | | | | 0 | 150 | 0 | 150 | 9467046562 | 4/4/2019 | Thursday |
| 5 | JAYANTIPUR GOVT SSD | SCHOOL | EAGO47 | RES. | 7 | | | | | 0 | 150 | 0 | 150 | 9467046562 | 4/5/2019 | Friday |
| 6 | BIHERA/KGBV | SCHOOL | 21260200401 | RES. | | | | | | 0 | 100 | 0 | 100 | 9178448928 | 4/6/2019 | Saturday |
| 7 | | | | | | | | | | | | | | | 4/7/2019 | Sunday |
| 8 | OAV/PARLA | SCHOOL | | NON RES. | 2 | | | | | 70 | 80 | 70 | 80 | 9438231003 | 4/8/2019 | Monday |
| 9 | OAV/PARLA | SCHOOL | | NON RES. | 2 | | | | | 50 | 75 | 50 | 75 | 9438231003 | 4/9/2019 | Tuesday |
| 10 | BIAD FURLA UPS | SCHOOL | 21260200401 | NON RES. | 20 | | | | | 80 | 70 | 150 | 80 | 9438231003 | 4/10/2019 | Wednesday |
| 11 | | | | | | | | | | | | | | | 4/11/2019 | Thursday |
| 12 | BIAD FURLA UPS | SCHOOL | 21260200401 | NON RES. | 20 | | | | | 80 | 70 | 150 | 80 | 9438231003 | 4/12/2019 | Friday |
| 13 | | | | | | | | | | | | | | | 4/13/2019 | Saturday |
| 14 | | | | | | | | | | | | | | | 4/14/2019 | Sunday |
| 15 | PARLA-1 | AWC | 85 | AWC | 1 | 22 | 28 | 50 | 25 | 27 | 52 | 47 | 55 | 7884732351 | 4/15/2019 | Monday |
| 16 | SINAPADA | AWC | 143 | AWC | 2 | 21 | 25 | 46 | 20 | 15 | 35 | 41 | 40 | 9556835813 | 4/16/2019 | Tuesday |
| 17 | DHEKNA GUDA | AWC | 85 | AWC | 7 | 22 | 18 | 40 | 23 | 17 | 40 | 45 | 35 | 9777847336 | 4/17/2019 | Wednesday |
| 18 | | | | | | | | | | | | | | | 4/18/2019 | Thursday |
| 19 | | | | | | | | | | | | | | | 4/19/2019 | Friday |
| 20 | PARLA(BASTI) | AWC | 146 | AWC | 1 | 26 | 20 | 46 | 31 | 20 | 51 | 57 | 40 | 9937135612 | 4/20/2019 | Saturday |
| 21 | | | | | | | | | | | | | | | 4/21/2019 | Sunday |
| 22 | PARLA-Harijanpada | AWC | 145 | AWC | 1 | 20 | 21 | 41 | 25 | 17 | 42 | 45 | 38 | 9556835813 | 4/22/2019 | Monday |
| 23 | KADALIMUNDA-1 | AWC | 99 | AWC | 9 | 28 | 20 | 48 | 31 | 27 | 58 | 59 | 47 | 7894115184 | 4/23/2019 | Tuesday |
| 24 | HATIPAKHAN | AWC | 100 | AWC | 12 | 21 | 16 | 37 | 20 | 20 | 40 | 41 | 36 | 8280446385 | 4/24/2019 | Wednesday |
| 25 | | | | | | | | | | | | | | | 4/25/2019 | Thursday |
| 26 | KADALIMUNDA-3 | AWC | 101 | AWC | 10 | 22 | 17 | 39 | 25 | 24 | 49 | 47 | 41 | 8658119604 | 4/26/2019 | Friday |
| 27 | SEMLA | AWC | 161 | AWC | 5 | 24 | 24 | 48 | 31 | 17 | 48 | 55 | 41 | 9937711817 | 4/27/2019 | Saturday |
| 28 | | | | | | | | | | | | | | | 4/28/2019 | Sunday |
| 29 | LACHIPUR | AWC | 125 | AWC | 5 | 20 | 19 | 29 | 40 | 15 | 55 | 60 | 34 | 9668334352 | 4/29/2019 | Monday |
| 30 | CHITAMUNDA(M) | AWC | 52 | AWC | 5 | 9 | 4 | 13 | 15 | 10 | 25 | 24 | 14 | 9178280891 | 4/30/2019 | Tuesday |
| | | | | | | | | | | | 801 | 1266 | 2067 | | | |


 Block Programme Manager
 National Health Mission
 CHC Parla, Kalahandi


 Medical Officer I/C
 CHC Parla, Dharamgarh (Odisha)
 Dist- Kalahandi (Odisha)

ACTION PLAN OF M.H.T-2, CHC PARLA FOR THE MONTH OF MAY - 2019

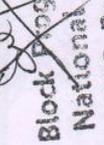
| Sl. No. | Name of the Village/cluster/sector | School/ AWC code | School/ AWC | Category of School (Res/ Non_Res) | Distance from assigned Hq of MHT | 0-3 YR CHILDREN | | 3-6 YR CHILDREN | | 6-18 YR CHILDREN | | Total no. Of children in Institution | | Contact No. (HMI/AWW) | Contact No. of ASHA | DATE OF VISIT | DAY |
|---------------|------------------------------------|------------------|-------------|-----------------------------------|----------------------------------|-----------------|--------|-----------------|--------|------------------|--------|--------------------------------------|--------|-----------------------|---------------------|---------------|-----------|
| | | | | | | Male | Female | Male | Female | Male | Female | Male | Female | | | | |
| 33 | BODEN-1 | AWC | 91 | AWC | 15 | 22 | 20 | 42 | 28 | 22 | 48 | 42 | 48 | 90 | 8280446310 | 5/1/2019 | Wednesday |
| REFERRAL DAY | | | | | | | | | | | | | | | | | |
| 33 | BODEN-2 | AWC | 18 | AWC | 15 | 25 | 20 | 45 | 33 | 28 | 61 | 45 | 61 | 106 | 9668332069 | 5/3/2019 | Friday |
| 34 | BANDHPADA | AWC | | AWC | 13 | 22 | 20 | 42 | 27 | 20 | 47 | 42 | 47 | 87 | 8280446307 | 5/4/2019 | Saturday |
| SUNDAY | | | | | | | | | | | | | | | | | |
| 36 | ICHHAPUR-1 | AWC | 42 | AWC | 17 | 19 | 10 | 29 | 20 | 17 | 37 | 29 | 37 | 66 | 8280446309 | 5/6/2019 | Monday |
| 37 | ICHHAPUR-2 | AWC | 82 | AWC | 17 | 15 | 15 | 30 | 18 | 22 | 40 | 30 | 40 | 70 | 998266876 | 5/7/2019 | Tuesday |
| 38 | BAGAD-1 | AWC | 19 | AWC | 20 | 25 | 22 | 47 | 20 | 20 | 40 | 47 | 40 | 87 | 8280446305 | 5/8/2019 | Wednesday |
| REFERRAL DAY | | | | | | | | | | | | | | | | | |
| 40 | BAGAD-2 | AWC | 12 | AWC | 20 | 25 | 20 | 45 | 18 | 15 | 33 | 45 | 33 | 78 | 8658685854 | 5/10/2019 | Friday |
| 41 | DABRIPADAR | AWC | 70 | AWC | 20 | 21 | 17 | 38 | 20 | 12 | 32 | 38 | 32 | 70 | 9777642489 | 5/11/2019 | Saturday |
| SUNDAY | | | | | | | | | | | | | | | | | |
| 43 | RABANGUDA | AWC | | AWC | 20 | 15 | 15 | 30 | 19 | 20 | 39 | 30 | 39 | 69 | 8018814063 | 5/13/2019 | Monday |
| 44 | BHALUDODHA, B, EHERAPADA | AWC | | AWC | 25 | 12 | 13 | 25 | 15 | 15 | 30 | 25 | 30 | 55 | 9668201365 | 5/14/2019 | Tuesday |
| 45 | NANDAGAON-1 | AWC | 86 | AWC | 25 | 28 | 19 | 47 | 22 | 17 | 39 | 47 | 39 | 86 | 8018611207 | 5/15/2019 | Wednesday |
| REFERRAL DAY | | | | | | | | | | | | | | | | | |
| 47 | NANDAGAON-2 | AWC | 139 | AWC | 25 | 20 | 20 | 40 | 25 | 20 | 45 | 45 | 40 | 85 | 8455971823 | 5/17/2019 | Friday |
| SUNDAY | | | | | | | | | | | | | | | | | |
| BUDHA PURNIMA | | | | | | | | | | | | | | | | | |
| SUNDAY | | | | | | | | | | | | | | | | | |
| 50 | MAJHENPADAR-2 | AWC | 531 | AWC | 22 | 13 | 11 | 24 | 18 | 32 | 50 | 24 | 50 | 74 | 9178324458 | 5/20/2019 | Monday |
| 51 | NANDAGAON Basti | AWC | 140 | AWC | 25 | 18 | 12 | 30 | 25 | 25 | 50 | 43 | 37 | 80 | 9178824454 | 5/21/2019 | Tuesday |
| 52 | BIRAMAL | AWC | 37 | AWC | 30 | 30 | 13 | 43 | 30 | 25 | 55 | 60 | 38 | 98 | 9178978797 | 5/22/2019 | Wednesday |
| REFERRAL DAY | | | | | | | | | | | | | | | | | |
| 54 | AINLAJORE-1 | AWC | | AWC | 10 | 21 | 16 | 37 | 23 | 20 | 43 | 44 | 39 | 84 | 7683966642 | 5/24/2019 | Friday |
| 55 | AINLAJORE-2 | AWC | 2 | AWC | 10 | 13 | 16 | 29 | 32 | 21 | 53 | 45 | 37 | 82 | 9668224601 | 5/25/2019 | Saturday |
| SUNDAY | | | | | | | | | | | | | | | | | |
| 57 | AINLAJORE-3 | AWC | 3 | AWC | 10 | 20 | 8 | 28 | 26 | 17 | 43 | 46 | 25 | 71 | 9178011867 | 5/27/2019 | Monday |
| 58 | KHUTLUGUDA | AWC | 97 | AWC | 8 | 25 | 30 | 55 | 32 | 28 | 60 | 57 | 58 | 115 | 9777275759 | 5/28/2019 | Tuesday |
| 59 | GHUMAR-1 | AWC | 217 | AWC | 5 | 32 | 27 | 59 | 30 | 24 | 54 | 62 | 51 | 113 | 9668377557 | 5/29/2019 | Wednesday |
| REFERRAL DAY | | | | | | | | | | | | | | | | | |
| 61 | GHUMAR-2 | AWC | 7 | AWC | 5 | 25 | 20 | 45 | 20 | 24 | 44 | 45 | 44 | 89 | 8018820372 | 5/31/2019 | Friday |
| TOTAL | | | | | | | | | | | | 947 | 808 | 1755 | | | |

| Sl. No. | Name of the village/cluster/sector | School/Awc Code | School/Awc Code | Category of School (Res/Non-Res) | Distance from assigned Ho of MHT | 0-3 YR CHILDREN | | 3-6 YR CHILDREN | | 6-10 YR CHILDREN | | Total no. of children in Institution | | Contact No. of ABHA | DATE OF VISIT | DAY | | |
|--------------|------------------------------------|-----------------|-----------------|----------------------------------|----------------------------------|-----------------|--------|-----------------|--------|------------------|--------|--------------------------------------|--------|---------------------|---------------|-----------|-------|-------|
| | | | | | | Male | Female | Male | Female | Male | Female | Male | Female | | | | TOTAL | TOTAL |
| | | | | | | | | | | | | | | | | | | |
| 85 | CHANCHANBEHELI HS | SCHOOL | EAT002 | NON_RES | 10 | 23 | 22 | 45 | 21 | 20 | 44 | 43 | 87 | 8280446295 | 7/1/2019 | Monday | | |
| 86 | CHANCHANBEHELI HS | SCHOOL | EAT002 | NON_RES | 10 | 60 | 43 | 103 | 60 | 43 | 103 | 103 | 103 | | 7/2/2019 | Tuesday | | |
| 87 | SAGBEHELI | AWC | 162 | AWC | 13 | 23 | 22 | 45 | 21 | 20 | 44 | 43 | 87 | 8280446295 | 7/3/2019 | Wednesday | | |
| KATHIAVTRA | | | | | | | | | | | | | | | | | | |
| REFERRAL DAY | | | | | | | | | | | | | | | | | | |
| 87 | ANGUDA(D) | AWC | 4 | AWC | 17 | 20 | 21 | 41 | 21 | 21 | 41 | 42 | 83 | 8280446323 | 7/6/2019 | Saturday | | |
| SUNDAY | | | | | | | | | | | | | | | | | | |
| 89 | KOBV,BEHERA | SCHOOL | 21260200401 | RES | 6 | 0 | 100 | 100 | 0 | 100 | 0 | 100 | 100 | 9178448926 | 7/7/2019 | Sunday | | |
| 100 | GOVT BSD JAYANTPUR | SCHOOL | EAG047 | RES | 7 | 0 | 150 | 150 | 0 | 150 | 0 | 150 | 150 | 9467046562 | 7/8/2019 | Monday | | |
| 101 | DHARANPUR-1 | AWC | | AWC | 15 | 20 | 19 | 39 | 21 | 11 | 32 | 30 | 71 | 9937677564 | 7/9/2019 | Tuesday | | |
| REFERRAL DAY | | | | | | | | | | | | | | | | | | |
| 103 | DHARANPUR-2 | AWC | 68 | AWC | 15 | 23 | 23 | 46 | 29 | 24 | 53 | 47 | 97 | 9938148383 | 7/13/2019 | Thursday | | |
| 104 | BIHALUCHUAN | AWC | | AWC | 19 | 22 | 20 | 42 | 28 | 22 | 50 | 42 | 92 | 8280446322 | 7/13/2019 | Friday | | |
| SUNDAY | | | | | | | | | | | | | | | | | | |
| 106 | OAV, PARLA | SCHOOL | | RES | 2 | 0 | 150 | 150 | 0 | 150 | 0 | 150 | 150 | 9438231003 | 7/14/2019 | Sunday | | |
| 107 | TENTULAPADA awc & ps | SCHOOL | 21260202205 | NON_RES | 12 | 11 | 10 | 21 | 9 | 11 | 20 | 37 | 77 | 9178888719 | 7/15/2019 | Monday | | |
| 108 | ICCHAPUR CPS | SCHOOL | 21260207201 | NON_RES | 23 | 83 | 67 | 150 | 83 | 67 | 150 | 83 | 150 | 8280446317 | 7/16/2019 | Tuesday | | |
| REFERRAL DAY | | | | | | | | | | | | | | | | | | |
| 110 | Dabripadar,majhipada ps | AWC | 21260200801 | NON_RES | 15 | 60 | 51 | 111 | 60 | 51 | 111 | 51 | 111 | 9777925321 | 7/19/2019 | Thursday | | |
| 111 | CHANCHANBEHELI-1 | AWC | | AWC | 10 | 25 | 19 | 44 | 30 | 28 | 58 | 47 | 102 | 8280446318 | 7/19/2019 | Friday | | |
| SUNDAY | | | | | | | | | | | | | | | | | | |
| 113 | AINLAJORE UPS | SCHOOL | 21260200501 | NON_RES | 8 | 80 | 72 | 152 | 80 | 72 | 152 | 72 | 152 | 7683966642 | 7/21/2019 | Sunday | | |
| 114 | AINLAJORE HS,MAJHIPADA PS | PS | 2126020057L | NON_RES | 10 | 52 | 38 | 90 | 52 | 38 | 90 | 38 | 90 | 9658240753 | 7/22/2019 | Monday | | |
| 115 | RABANGUDA,DABRIPADAR PS | PS | 21260200803 | NON_RES | 12 | 83 | 31 | 111 | 83 | 31 | 111 | 31 | 111 | 8280446292 | 7/23/2019 | Tuesday | | |
| REFERRAL DAY | | | | | | | | | | | | | | | | | | |
| 117 | BODEN UPS | SCHOOL | 21260200701 | NON_RES | 10 | 80 | 70 | 150 | 80 | 70 | 150 | 70 | 150 | 9337979008 | 7/25/2019 | Thursday | | |
| 118 | CHANCHANBEHELI-2 | AWC | | AWC | 10 | 20 | 17 | 37 | 21 | 22 | 43 | 38 | 79 | 8280446310 | 7/26/2019 | Friday | | |
| SUNDAY | | | | | | | | | | | | | | | | | | |
| 120 | BODEN UPS | SCHOOL | 21260200701 | NON_RES | 10 | 80 | 70 | 150 | 80 | 70 | 150 | 70 | 150 | 9337979008 | 7/28/2019 | Sunday | | |
| 121 | BODEN UPS | SCHOOL | 21260200701 | NON_RES | 10 | 80 | 70 | 150 | 80 | 70 | 150 | 70 | 150 | 9337979008 | 7/29/2019 | Monday | | |
| 122 | RANKABAHAL UPS | SCHOOL | 21260200901 | NON_RES | 15 | 90 | 60 | 150 | 90 | 60 | 150 | 60 | 150 | 8853222265 | 7/30/2019 | Tuesday | | |
| TOTAL | | | | | | | | | | | | | | | | | | |
| | | | | | 164 | 151 | 315 | 180 | 159 | 159 | 1172 | 1368 | 2540 | | 7/31/2019 | Wednesday | | |


 Block Programme Manager
 National Health Mission
 S.C. Parla, Kalahandi

ACTION PLAN OF M.H.T-2, CHC PARLA FOR THE MONTH OF AUGUST - 2019

| SL. NO. | Name of the village/cluster/sector | School/Awc | School/Awc Code. | Category of School (Res/Non_Res) | Distance from assigned Hq of MHT | 0-3 YR CHILDREN | | | 3-6 YR CHILDREN | | | 6-18 YR CHILDREN | | | Total no. Of children in Institution | Contact No. (HIM/AWW) | Contact No. of ASHA | DATE OF VISIT | DAY | | | |
|------------------|------------------------------------|------------|------------------|----------------------------------|----------------------------------|-----------------|--------|-------|-----------------|--------|-------|------------------|--------|-------|--------------------------------------|-----------------------|---------------------|---------------|--------------|--|--|--|
| | | | | | | Male | female | TOTAL | Male | female | TOTAL | Male | female | TOTAL | | | | | | | | |
| | | | | | | Male | female | TOTAL | Male | female | TOTAL | Male | female | TOTAL | | | | | | | | |
| REFERRAL DAY | | | | | | | | | | | | | | | | | | | | | | |
| 123 | | | | | | | | | | | | | | | | | | | | | | |
| 124 | RANKABAHAL | AWC | 157 | AWC | 15 | 21 | 19 | 40 | 22 | 23 | 45 | 43 | 42 | 85 | 7894356368 | 7894353523 | 8/1/2019 | Thursday | | | | |
| 125 | RABANGUDA-1 | AWC | 56 | AWC | 12 | 23 | 28 | 51 | 20 | 23 | 43 | 43 | 51 | 94 | 9178828367 | 8280446321 | 8/2/2019 | Friday | | | | |
| 126 | | | | | | | | | | | | | | | | | | | | | | |
| SUNDAY | | | | | | | | | | | | | | | | | | | | | | |
| 127 | BAGAD UPS | School | 21260200601 | NON.RES | 15 | | | | | | | 70 | 50 | 120 | 9938895251 | 9938732660 | 8/3/2019 | Saturday | | | | |
| 128 | BAGAD UPS | School | 21260200601 | NON.RES | 15 | | | | | | | 70 | 50 | 120 | 9938895251 | 9938732660 | 8/4/2019 | Sunday | | | | |
| 129 | Paisapada ps & phullimunda ps | | 21260200414 | NON.RES | 20 | | | | | | | 70 | 80 | 150 | | 7894693495 | 8/7/2019 | Wednesday | | | | |
| 130 | | | | | | | | | | | | | | | | | | | | | | |
| REFERRAL DAY | | | | | | | | | | | | | | | | | | | | | | |
| 131 | GOVT SSD,JAYANTPUR | | EAG047 | RES | 7 | | | | | | | 0 | 150 | 150 | 9467046562 | | 8/8/2019 | Thursday | | | | |
| 132 | PAIKPADA | AWC | 76 | AWC | 11 | 25 | 20 | 45 | 25 | 10 | 35 | 50 | 30 | 80 | 9937677564 | 8280446317 | 8/9/2019 | Friday | | | | |
| 133 | | | | | | | | | | | | | | | | | | | | | | |
| SUNDAY | | | | | | | | | | | | | | | | | | | | | | |
| 134 | | | | | | | | | | | | | | | | | | | | | | |
| EID-UL-JUHA | | | | | | | | | | | | | | | | | | | | | | |
| 135 | MAJHENPADAR PS | School | 21260204702 | NON.RES | 22 | | | | | | | 70 | 60 | 130 | 9938895250 | | 8/11/2019 | Sunday | | | | |
| 136 | OAV,PARLA | SCHOOL | | NON.RES | 2 | | | | | | | 0 | 150 | 150 | 94882311008 | | 8/12/2019 | Monday | | | | |
| 137 | | | | | | | | | | | | | | | | | | | | | | |
| INDEPENDENCE DAY | | | | | | | | | | | | | | | | | | | | | | |
| 138 | | | | | | | | | | | | | | | | | | | | | | |
| 139 | JAYANTPUR-1 | AWC | 88 | AWC | 5 | 25 | 20 | 45 | 31 | 40 | 71 | 56 | 60 | 116 | 8280446347 | 8280446347 | 8/16/2019 | Friday | | | | |
| 140 | | | | | | | | | | | | | | | | | | | | | | |
| SUNDAY | | | | | | | | | | | | | | | | | | | | | | |
| 141 | MALPADAPS & BHALUDODHAPS | | 21260203708 | NON.RES | 25 | | | | | | | 70 | 50 | 120 | 9178412699 | | 8/19/2019 | Sunday | | | | |
| 142 | BIRAMAL PUPS | SCHOOL | 21260204501 | NON.RES | 19 | | | | | | | 80 | 70 | 150 | 9688788890 | | 8/19/2019 | Monday | | | | |
| 143 | BIRAMAL PUPS | SCHOOL | 21260204501 | NON.RES | 20 | | | | | | | 50 | 45 | 95 | 9668788890 | | 8/20/2019 | Tuesday | | | | |
| 144 | | | | | | | | | | | | | | | | | | | | | | |
| REFERRAL DAY | | | | | | | | | | | | | | | | | | | | | | |
| 145 | | | | | | | | | | | | | | | | | | | | | | |
| JANMASTAMI | | | | | | | | | | | | | | | | | | | | | | |
| 146 | RAINGUDA AWC & PS | | 21260203705 | NON.RES | | 21 | 17 | 38 | 21 | 15 | 36 | 30 | 32 | 62 | 977638281 | 8280446354 | 8/24/2019 | Saturday | | | | |
| 147 | | | | | | | | | | | | | | | | | | | | | | |
| SUNDAY | | | | | | | | | | | | | | | | | | | | | | |
| 148 | NANDAGAON NUPS | | 21260204703 | NON.RES | 16 | | | | | | | 80 | 70 | 150 | 8018979183 | | 8/25/2019 | Sunday | | | | |
| 149 | NANDAGAON NUPS | | 21260204703 | NON.RES | 16 | | | | | | | 80 | 50 | 130 | 8018979183 | | 8/26/2019 | Monday | | | | |
| 150 | BEHERAPADA,NANDIGAON SVM | | | NON.RES | 18 | | | | | | | 80 | 50 | 130 | 9178817188 | | 8/27/2019 | Tuesday | | | | |
| 151 | | | | | | | | | | | | | | | | | | | | | | |
| REFERRAL DAY | | | | | | | | | | | | | | | | | | | | | | |
| 152 | CHANCHANBEHELI CPS | | 21260201601 | NON.RES | 10 | | | | | | | 90 | 60 | 150 | 8018188208 | | 8/29/2019 | Thursday | | | | |
| 153 | KANDPADA AWC & PS | | | AWC | 05 | 17 | 20 | 37 | 20 | 15 | 35 | 25 | 32 | 57 | 9937593458 | 8280446352 | 8/30/2019 | Friday | | | | |
| | | | | | | 112 | 124 | 235 | 139 | 126 | 265 | 865 | 999 | 1864 | 1116 | 1249 | 2365 | | | | | |
| | | | | | | | | | | | | | | | | | | | TOTAL | | | |


 Block Programme Manager
 National Health Mission
 ChC Parla, Kalahandi

ACTION PLAN OF M.H.T-2, CHC PARLA FOR THE MONTH OF SEPTEMBER - 2019

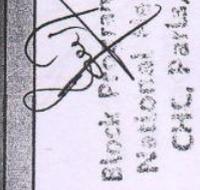
| SL. NO. | Name of the village/cluster/sector | School/Awc Code. | School/Awc | Category of School (Res/Non_Res) | Distance from assigned Hq of MHT | 0-3 YR CHILDREN | | 3-6 YR CHILDREN | | 6-18 YR CHILDREN | | Total no. Of children in Institution | | Contact No. (HM/ AWW) | Contact No. of ASHA | DATE OF VISIT | DAY | | | | |
|---------|------------------------------------|------------------|------------|----------------------------------|----------------------------------|-----------------|--------|-----------------|--------|------------------|--------|--------------------------------------|--------|-----------------------|---------------------|---------------|-----|------------|-----------|-----------|-------|
| | | | | | | Male | female | Male | female | Male | female | Male | female | | | | | Male | female | TOTAL | TOTAL |
| | | | | | | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | | | | | | | | |
| 154 | | | | | | SUNDAY | | | | | | | | | | | | Sunday | | | |
| 155 | | | | | | GANESH PUJA | | | | | | | | | | | | Monday | | | |
| 156 | | | | | | NUAKHAI | | | | | | | | | | | | Tuesday | | | |
| 157 | | | | | | NUAKHAI BASTI | | | | | | | | | | | | Wednesday | | | |
| 158 | | | | | | REFERRAL DAY | | | | | | | | | | | | Thursday | | | |
| 159 | BARIKPADA AWC & PS | 21260203701 | | NON.RES | 05 | 18 | 17 | 35 | 20 | 23 | 43 | 25 | 21 | 46 | 66 | 61 | 127 | 7813349532 | 9/16/2019 | Friday | |
| 160 | CHANAMUNDA Nps & AWC | 21260201504 | | NON.RES | 07 | 12 | 10 | 22 | 9 | 11 | 20 | 40 | 30 | 70 | 61 | 51 | 112 | 9178441695 | 9/17/2019 | Saturday | |
| 161 | | | | | | SUNDAY | | | | | | | | | | | | Sunday | | | |
| 162 | | | | | | MOHAKAM | | | | | | | | | | | | Monday | | | |
| 163 | GOVT SSD JAYANTPUR | EAG047 | | RES. | 7 | | | | | | | 0 | 150 | 150 | 0 | 150 | 150 | 9467046562 | 9/10/2019 | Tuesday | |
| 164 | ICHHAPUR AWC & PS | 21260205901 | | NON.RES | 14 | 18 | 21 | 39 | 27 | 19 | 46 | 40 | 30 | 70 | 85 | 80 | 165 | 9658457855 | 9/11/2019 | Wednesday | |
| 165 | | | | | | REFERRAL DAY | | | | | | | | | | | | Thursday | | | |
| 166 | POBEDA AWC & PS | 149 | | NON.RES | 23 | 12 | 27 | 39 | 18 | 23 | 41 | 21 | 24 | 45 | 51 | 74 | 125 | 9178944594 | 9/13/2019 | Friday | |
| 167 | KADOMAL AWC & PS | | | NON.RES | 03 | 21 | 15 | 36 | 20 | 21 | 41 | 25 | 15 | 40 | 66 | 51 | 117 | 7077854945 | 9/14/2019 | Saturday | |
| 168 | | | | | | SUNDAY | | | | | | | | | | | | Sunday | | | |
| 169 | OAY PARLA | | | NON.RES | 2 | | | | | | | 0 | 150 | 150 | 0 | 150 | 150 | 9438231003 | 9/16/2019 | Monday | |
| 170 | HIERANPADA AWC & PS | | | NON.RES | 17 | 12 | 8 | 20 | 10 | 10 | 20 | 21 | 20 | 41 | 43 | 38 | 71 | 9937156866 | 9/17/2019 | Tuesday | |
| 171 | KANAKPUR AWC & PS | 21260206206 | | NON.RES | 20 | 12 | 10 | 22 | 10 | 10 | 20 | 22 | 20 | 42 | 44 | 40 | 82 | 7749993524 | 9/18/2019 | Wednesday | |
| 172 | | | | | | REFERRAL DAY | | | | | | | | | | | | Thursday | | | |
| 173 | KARLAKOTE AWC | | | AWC | 30 | 12 | 10 | 22 | 11 | 12 | 23 | | | | 24 | 21 | 45 | 8280446399 | 9/20/2019 | Friday | |
| 174 | SANDHIMUNDA AWC | | | AWC | 27 | 17 | 12 | 29 | 31 | 19 | 50 | | | | 48 | 31 | 79 | | 9/21/2019 | Saturday | |
| 175 | | | | | | SUNDAY | | | | | | | | | | | | Sunday | | | |
| 176 | BEHERAGUDA-1 AWC | 32 | | AWC | 08 | 30 | 21 | 51 | 21 | 24 | 25 | | | | 51 | 42 | 93 | 8457071069 | 9/23/2019 | Monday | |
| 177 | BEHERAGUDA-2 AWC | | | AWC | 08 | 17 | 18 | 35 | 21 | 20 | 41 | | | | 88 | 38 | 76 | 8280446351 | 9/24/2019 | Tuesday | |
| 178 | BEHERAGUDA-3 AWC | | | AWC | 08 | 20 | 22 | 42 | 15 | 15 | 30 | | | | 35 | 37 | 72 | 8280446348 | 9/25/2019 | Wednesday | |
| 179 | | | | | | REFERRAL DAY | | | | | | | | | | | | Thursday | | | |
| 180 | TARAPUR-1 AWC | 85 | | AWC | 25 | 33 | 21 | 54 | 30 | 20 | 50 | | | | 60 | 51 | 111 | 9937435649 | 9/27/2019 | Friday | |
| 181 | | | | | | MAHALAYA | | | | | | | | | | | | Saturday | | | |
| 182 | | | | | | SUNDAY | | | | | | | | | | | | Sunday | | | |
| 183 | PHULIMUNDA AWC & PS | | | NON.RES | 15 | 11 | 14 | 25 | 18 | 22 | 40 | 29 | 36 | 65 | 58 | 72 | 130 | 8280446406 | 9/30/2019 | Monday | |
| | | | | | | TOTAL | | | | | | | | | | | | 1710 | | | |

Block Programme Manager
National Health Mission

Medical
CHC Parla, Dist- Kalat

ACTION PLAN OF M.H.T-2, CHC PARLA FOR THE MONTH OF OCTOBER - 2019

| SL. NO. | Name of the Village/cluster/ sector | School/ AWC Code. | School/ AWC | School/Awc Code. | Category of School (Res/ Non_Res) | Distance from assigned Hq of MHT | 0-3 YR CHILDREN | | 3-6 YR CHILDREN | | 6-18 YR CHILDREN | | Total no. Of children in | | Contact No. (HM/ AWW) | Contact No. of ASHA | DATE OF VISIT | DAY | | | | | | | | | | |
|---------|-------------------------------------|-------------------|-------------|------------------|-----------------------------------|----------------------------------|-----------------|--------|-----------------|--------|------------------|--------|--------------------------|--------|-----------------------|---------------------|---------------|-----------|-------|-------|-----|------|-----|------|------|--|--|--|
| | | | | | | | Male | female | Male | female | Male | female | Male | female | | | | | TOTAL | TOTAL | | | | | | | | |
| 184 | TARAPUR-2 | AWC | AWC | 172 | AWW | 25 | 21 | 29 | 50 | 29 | 31 | 60 | 50 | 60 | 110 | 8280446369 | 10/1/2019 | Tuesday | | | | | | | | | | |
| 185 | | | | | | | | | | | | | | | | | 10/2/2019 | Wednesday | | | | | | | | | | |
| 186 | | | | | | | | | | | | | | | | | 10/3/2019 | Thursday | | | | | | | | | | |
| 187 | TARAPUR-3 | AWC | AWC | 173 | AWW | 25 | 14 | 26 | 40 | 26 | 34 | 60 | 40 | 60 | 100 | 8280446400 | 10/4/2019 | Friday | | | | | | | | | | |
| 188 | | | | | | | | | | | | | | | | | 10/5/2019 | Saturday | | | | | | | | | | |
| 189 | | | | | | | | | | | | | | | | | 10/6/2019 | Sunday | | | | | | | | | | |
| 190 | | | | | | | | | | | | | | | | | 10/7/2019 | Monday | | | | | | | | | | |
| 191 | | | | | | | | | | | | | | | | | 10/8/2019 | Tuesday | | | | | | | | | | |
| 192 | TARAPUR-4 | AWC | AWC | 174 | AWC | 25 | 9 | 21 | 30 | 11 | 19 | 30 | 20 | 40 | 60 | 7894008466 | 10/9/2019 | Wednesday | | | | | | | | | | |
| 193 | | | | | | | | | | | | | | | | | 10/10/2019 | Thursday | | | | | | | | | | |
| 194 | JHARKUNDAMAL-1 | AWC | AWC | | AWC | 30 | 19 | 24 | 43 | 14 | 23 | 37 | 33 | 47 | 80 | 8280446401 | 10/11/2019 | Friday | | | | | | | | | | |
| 195 | JHARKUNDAMAL-2 | AWC | AWC | | AWC | 30 | 19 | 25 | 44 | 29 | 23 | 52 | 48 | 48 | 96 | 8280446404 | 10/12/2019 | Saturday | | | | | | | | | | |
| 196 | | | | | | | | | | | | | | | | | 10/13/2019 | Sunday | | | | | | | | | | |
| 197 | GADIAJORE-1 | AWC | AWC | | AWC | 07 | 15 | 15 | 30 | 12 | 10 | 22 | 27 | 25 | 52 | 9556708799 | 10/14/2019 | Monday | | | | | | | | | | |
| 198 | GADIAJORE-2 basti | AWC | AWC | | AWC | 07 | 21 | 15 | 36 | 21 | 23 | 44 | 42 | 36 | 78 | | 10/15/2019 | Tuesday | | | | | | | | | | |
| 199 | BIKRAMGUDA PUPS | SCHOOL | SCHOOL | 21260201701 | NON.RES | 12 | | | | | | | 90 | 60 | 150 | 9938363133 | 10/16/2019 | Wednesday | | | | | | | | | | |
| 200 | | | | | | | | | | | | | | | | | 10/17/2019 | Thursday | | | | | | | | | | |
| 201 | BIKRAMGUDA PUPS | SCHOOL | SCHOOL | 21260201701 | NON.RES | 12 | | | | | | | 60 | 50 | 110 | 9938363133 | 10/18/2019 | Friday | | | | | | | | | | |
| 202 | TURI HALDI | AWC | AWC | 194 | AWC | 05 | 30 | 26 | 56 | 40 | 20 | 60 | 70 | 46 | 116 | 9556997271 | 10/19/2019 | Saturday | | | | | | | | | | |
| 203 | | | | | | | | | | | | | | | | | 10/20/2019 | Sunday | | | | | | | | | | |
| 204 | BANDHPADA | AWC | AWC | 68 | AWC | 07 | 28 | 17 | 45 | 14 | 10 | 24 | 42 | 27 | 69 | 8018979169 | 10/21/2019 | Monday | | | | | | | | | | |
| 205 | GOVT,SSD JAYANTPUR | | | EAG047 | RES. | 07 | | | | | | | 0 | 150 | 150 | 9467046562 | 10/22/2019 | Tuesday | | | | | | | | | | |
| 206 | OAV,PARLA | SCHOOL | SCHOOL | | NON.RES | 02 | | | | | | | 70 | 80 | 150 | 9438231003 | 10/23/2019 | Wednesday | | | | | | | | | | |
| 207 | | | | | | | | | | | | | | | | | 10/24/2019 | Thursday | | | | | | | | | | |
| 208 | KGBV,BEHERA | SCHOOL | SCHOOL | 21260200401 | RES. | 07 | | | | | | | 0 | 100 | 100 | 9178448926 | 10/25/2019 | Friday | | | | | | | | | | |
| 209 | KANDAKHALPADA PS & AWC | | | 21260020330 | NON.RES | 07 | 12 | 12 | 24 | 9 | 9 | 18 | 20 | 22 | 42 | 9937666809 | 10/26/2019 | Saturday | | | | | | | | | | |
| 210 | | | | | | | | | | | | | | | | | 10/27/2019 | Sunday | | | | | | | | | | |
| 211 | PALASPANI AWC & PS | SCHOOL | SCHOOL | 21260201502 | NON.RES | 08 | 21 | 19 | 40 | 25 | 15 | 40 | 36 | 30 | 66 | 9178831844 | 10/28/2019 | Monday | | | | | | | | | | |
| 212 | BEHERAGUDA UPS | SCHOOL | SCHOOL | 21260201501 | NON.RES | 12 | | | | | | | 80 | 70 | 150 | 8658670813 | 10/29/2019 | Tuesday | | | | | | | | | | |
| 213 | BEHERAGUDA UPS | SCHOOL | SCHOOL | 21260201501 | NON.RES | 12 | | | | | | | 80 | 70 | 150 | 8658670813 | 10/30/2019 | Wednesday | | | | | | | | | | |
| 214 | | | | | | | | | | | | | | | | | 10/31/2019 | Thursday | | | | | | | | | | |
| | | | | | | | | | | | | | TOTAL | 487 | 229 | 415 | 230 | 217 | 447 | 436 | 632 | 1068 | 853 | 1078 | 1931 | | | |


 Block Programme Manager
 National Health Mission
 CHC, Parla, Kalahandi

Medical
 CHC Parla, D
 Dist- Kalahandi

ACTION PLAN OF M.H.T-2, CHC PARLA FOR THE MONTH OF NOVEMBER - 2019

| SL. NO. | Name of the village/cluster/sector | School/ AWC Code. | School/ AWC Code. | Category of School (Res/ Non_Res) | Distance from assigned Hq of MHT | 0-3 YR CHILDREN | | 3-6 YR CHILDREN | | 6-18 YR CHILDREN | | Total no. Of children in institution | | | Contact No. (HM/ AWW) | Contact No. of ASHA | DATE OF VISIT | DAY | | | | | | | | | | | | | |
|--------------|------------------------------------|-------------------|-------------------|-----------------------------------|----------------------------------|-----------------|--------|-----------------|--------|------------------|--------|--------------------------------------|--------|-------|-----------------------|---------------------|---------------|-----------|------|--------|-------|---|---|---|---|------|------|------|------|------|------|
| | | | | | | Male | female | Male | female | Male | female | Male | female | TOTAL | | | | | Male | female | TOTAL | | | | | | | | | | |
| 215 | RABANGUDA PS & PAIKPADA | 21260201602 | SCHOOL | NON,RES | 12 | | | | | 80 | 70 | 150 | 80 | 70 | 150 | 9777359812 | 11/1/2019 | Friday | | | | | | | | | | | | | |
| 216 | DHARANPUR UGHS | 21260202203 | SCHOOL | NON,RES | 15 | | | | | 100 | 75 | 175 | 100 | 75 | 175 | 9938637131 | 11/2/2019 | Saturday | | | | | | | | | | | | | |
| 217 | | | | | | SUNDAY | | | | | | | | | | | | | | | | | | | | | | | | | |
| 218 | BHALUCHUAN PS | 21260202202 | SCHOOL | NON,RES | 17 | | | | | 55 | 47 | 102 | 55 | 47 | 102 | 9668070851 | 11/3/2019 | Sunday | | | | | | | | | | | | | |
| 219 | Goripada & nunpani | 21260200406 | SCHOOL | NON,RES | 13 | | | | | 70 | 40 | 110 | 70 | 40 | 110 | 8018906812 | 11/4/2019 | Monday | | | | | | | | | | | | | |
| 220 | BEHERA NUPS | 21260200401 | SCHOOL | NON,RES | 07 | | | | | 80 | 70 | 150 | 80 | 70 | 150 | 9938434196 | 11/5/2019 | Tuesday | | | | | | | | | | | | | |
| 221 | | | | | | REFERRAL DAY | | | | | | | | | | | | | | | | | | | | | | | | | |
| 222 | BEHERA NUPS | 21260200401 | SCHOOL | NON,RES | 07 | | | | | 80 | 70 | 150 | 80 | 70 | 150 | 9938434196 | 11/6/2019 | Wednesday | | | | | | | | | | | | | |
| 223 | TANDPADA PS | 21260200407 | SCHOOL | NON,RES | 07 | | | | | 40 | 22 | 62 | 40 | 22 | 62 | 9937013391 | 11/7/2019 | Thursday | | | | | | | | | | | | | |
| 224 | | | | | | SUNDAY | | | | | | | | | | | | | | | | | | | | | | | | | |
| 225 | GAMTAPADA, BANKIMUNDA PS | 21260200405 | PS | NON,RES | 13 | | | | | 60 | 50 | 110 | 60 | 50 | 110 | 21260200405 | 11/8/2019 | Friday | | | | | | | | | | | | | |
| 226 | | | | | | RAHASA PURNIMA | | | | | | | | | | | | | | | | | | | | | | | | | |
| 227 | BHARUAMUNDA, DALSARGI | 21260200412 | SCHOOL | NON,RES | 14 | | | | | 50 | 40 | 90 | 50 | 40 | 90 | 9556013046 | 11/9/2019 | Saturday | | | | | | | | | | | | | |
| 228 | | | | | | REFERRAL DAY | | | | | | | | | | | | | | | | | | | | | | | | | |
| 229 | TENDAPALI PUPS | 21260206701 | SCHOOL | NON,RES | 12 | | | | | 80 | 55 | 133 | 80 | 55 | 133 | 9777608119 | 11/10/2019 | Sunday | | | | | | | | | | | | | |
| 230 | Chatoghira & limpada ps | 21260206301 | ps | NON,RES | 14 | | | | | 80 | 65 | 145 | 80 | 65 | 145 | 9777958278 | 11/11/2019 | Monday | | | | | | | | | | | | | |
| 231 | | | | | | SUNDAY | | | | | | | | | | | | | | | | | | | | | | | | | |
| 232 | BEHERA HS | EAD005 | SCHOOL | NON,RES | 07 | | | | | 90 | 60 | 150 | 90 | 60 | 150 | 8018834723 | 11/12/2019 | Tuesday | | | | | | | | | | | | | |
| 233 | BEHERA HS | EAD005 | SCHOOL | NON,RES | 07 | | | | | 80 | 50 | 130 | 80 | 50 | 130 | 8018834723 | 11/13/2019 | Wednesday | | | | | | | | | | | | | |
| 234 | GOVT SSD, JAYANTPUR | EAGO47 | SCHOOL | RES | 08 | | | | | 0 | 150 | 150 | 0 | 150 | 9467046562 | 11/14/2019 | Thursday | | | | | | | | | | | | | | |
| 235 | | | | | | REFERRAL DAY | | | | | | | | | | | | | | | | | | | | | | | | | |
| 236 | OAV, PARLA | | SCHOOL | NON,RES | 2 | | | | | 70 | 55 | 125 | 70 | 55 | 125 | 9438231003 | 11/15/2019 | Friday | | | | | | | | | | | | | |
| 237 | BIKRAMGUDA PUPS | 21260201701 | SCHOOL | NON,RES | 14 | | | | | 80 | 70 | 150 | 80 | 70 | 150 | 9938465133 | 11/16/2019 | Saturday | | | | | | | | | | | | | |
| 238 | | | | | | SUNDAY | | | | | | | | | | | | | | | | | | | | | | | | | |
| 239 | BIKRAMGUDA PUPS | 21260201701 | SCHOOL | NON,RES | 14 | | | | | 50 | 55 | 105 | 50 | 55 | 105 | 9938465133 | 11/17/2019 | Sunday | | | | | | | | | | | | | |
| 240 | Sagbehell & ghangtiguda ps | 21260206601 | ps | NON,RES | 20 | | | | | 90 | 65 | 155 | 90 | 65 | 155 | 9668645556 | 11/18/2019 | Monday | | | | | | | | | | | | | |
| 241 | Khamarguda & Bandhpada Ps | 21260203202 | Ps | NON,RES | 15 | | | | | 75 | 43 | 113 | 75 | 43 | 113 | 9556708799 | 11/19/2019 | Tuesday | | | | | | | | | | | | | |
| 242 | | | | | | REFERRAL DAY | | | | | | | | | | | | | | | | | | | | | | | | | |
| 243 | Kandakhajpada & Bandhpada Ps | 21260203304 | Ps | NON,RES | 07 | | | | | 75 | 55 | 130 | 75 | 55 | 130 | 9937686809 | 11/20/2019 | Wednesday | | | | | | | | | | | | | |
| 244 | Chaulipada & dongripada Ps | 21260203402 | Ps | NON,RES | 10 | | | | | 80 | 60 | 140 | 80 | 60 | 140 | 9178562081 | 11/21/2019 | Thursday | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1465 | 1267 | 2732 | 1465 | 1267 | 2732 |

Medical Officer
CHC Parla, Dhu
Dist- Kalahandi

Block Programme Manager
National Health Mission
CHC, Parla, Kalahandi

ACTION PLAN OF M.H.T-2, CHC PARLA FOR THE MONTH OF DECEMBER - 2019

| SL. NO. | Name of the village/cluster/sector | School/Awc | School/Awc Code | Category of School (Res/Non_Res) | Distance from assigned Hq of MHT | 0-3 YR CHILDREN | | 3-6 YR CHILDREN | | 6-18 YR CHILDREN | | Total no. Of children in institution | | | Contact No. of ASHA | DATE OF VISIT | DAY | |
|-------------------------|------------------------------------|------------|-----------------|----------------------------------|----------------------------------|-----------------|--------|-----------------|--------|------------------|--------|--------------------------------------|--------|-------|---------------------|---------------|------------|-----------|
| | | | | | | Male | female | Male | female | Male | female | Male | female | TOTAL | | | | |
| 245 | | | | | | | | | | | | | | | | | | |
| SUNDAY | | | | | | | | | | | | | | | | | | |
| 246 | PIPLA PS | SCHOOL | 21260203401 | NON-RES | 03 | | | | | 75 | 50 | 125 | 75 | 50 | 125 | 7894585031 | 12/1/2019 | Sunday |
| 247 | TURI HALDI PS | SCHOOL | 21260203601 | NON-RES | 04 | | | | | 50 | 32 | 82 | 50 | 32 | 82 | 9178871011 | 12/2/2019 | Monday |
| 248 | GADAJORE HS | SCHOOL | 188EA | NON-RES | 07 | | | | | 80 | 70 | 150 | 80 | 70 | 150 | 9937545994 | 12/3/2019 | Tuesday |
| 249 | | | | | | | | | | | | | | | | | 12/4/2019 | Wednesday |
| REFERRAL DAY | | | | | | | | | | | | | | | | | | |
| 250 | GADAJORE HS | SCHOOL | 188EA | NON-RES | 07 | | | | | 90 | 40 | 130 | 90 | 40 | 130 | 9937545994 | 12/5/2019 | Thursday |
| 251 | JAYANTPUR HS | SCHOOL | EAS010 | NON-RES | 7 | | | | | 60 | 40 | 100 | 60 | 40 | 100 | 9777084651 | 12/6/2019 | Friday |
| 252 | | | | | | | | | | | | | | | | | 12/7/2019 | Saturday |
| SUNDAY | | | | | | | | | | | | | | | | | | |
| 253 | BAD GHUMAR PUPS | SCHOOL | 21260203201 | NON-RES | 7 | | | | | 90 | 60 | 150 | 90 | 60 | 150 | 9777284079 | 12/8/2019 | Sunday |
| 254 | BAD GHUMAR PUPS | SCHOOL | 21260203201 | NON-RES | 7 | | | | | 80 | 50 | 130 | 80 | 50 | 130 | 9777284079 | 12/9/2019 | Monday |
| 255 | JAYANTPUR UPS | SCHOOL | 21260203702 | NON-RES | 7 | | | | | 70 | 80 | 150 | 70 | 80 | 150 | 9554939325 | 12/10/2019 | Tuesday |
| 256 | | | | | | | | | | | | | | | | | 12/11/2019 | Wednesday |
| REFERRAL DAY | | | | | | | | | | | | | | | | | | |
| 257 | JAYANTPUR UPS | SCHOOL | 21260203702 | NON-RES | 7 | | | | | 50 | 40 | 90 | 50 | 40 | 90 | 9554939325 | 12/12/2019 | Thursday |
| 258 | OAV,PARLA | SCHOOL | | NON-RES | 2 | | | | | 70 | 80 | 150 | 70 | 80 | 150 | 9438211008 | 12/13/2019 | Friday |
| 259 | | | | | | | | | | | | | | | | | 12/14/2019 | Saturday |
| SUNDAY | | | | | | | | | | | | | | | | | | |
| 260 | PARLA CPS | SCHOOL | 21260205104 | NON-RES | 1 | | | | | 90 | 60 | 150 | 90 | 60 | 150 | 8895005614 | 12/15/2019 | Sunday |
| 261 | PARLA CPS | SCHOOL | 21260205104 | NON-RES | 1 | | | | | 80 | 50 | 130 | 80 | 50 | 130 | 8895005614 | 12/16/2019 | Monday |
| 262 | GOVT SSD, JAYANTPUR | SCHOOL | EAG047 | RES | 7 | | | | | 0 | 150 | 150 | 0 | 150 | 150 | 9467046562 | 12/17/2019 | Tuesday |
| 263 | | | | | | | | | | | | | | | | | 12/18/2019 | Wednesday |
| REFERRAL DAY | | | | | | | | | | | | | | | | | | |
| 264 | Hatpakhn ps & chitamunda ps | SCHOOL | 21260204801 | NON-RES | 10 | | | | | 62 | 62 | 124 | 62 | 62 | 124 | 9668323204 | 12/19/2019 | Thursday |
| 265 | KADALIMUNDA PUPS | SCHOOL | 21260204902 | NON-RES | 08 | | | | | 80 | 50 | 140 | 90 | 50 | 140 | 9938005807 | 12/20/2019 | Friday |
| 266 | | | | | | | | | | | | | | | | | 12/21/2019 | Saturday |
| SUNDAY | | | | | | | | | | | | | | | | | | |
| 267 | KADALIMUNDA PUPS | SCHOOL | 21260204902 | NON-RES | 08 | | | | | 70 | 70 | 140 | 70 | 70 | 140 | 9938005807 | 12/22/2019 | Sunday |
| 268 | BEHERA-1 | AWC | 21 | AWC | 8 | | | | | | | | | | | 9938005807 | 12/23/2019 | Monday |
| 269 | | | | | | | | | | | | | | | | 9938005807 | 12/24/2019 | Tuesday |
| X-MAS DAY/CHRISTMAS DAY | | | | | | | | | | | | | | | | | | |
| 270 | | | | | | | | | | | | | | | | | 12/25/2019 | Wednesday |
| REFERRAL DAY | | | | | | | | | | | | | | | | | | |
| 271 | BEHERA-2 | AWC | 22 | AWC | 8 | | | | | | | | | | | 8456859568 | 12/26/2019 | Thursday |
| 272 | PARLA-1 | AWC | 83 | AWC | 1 | | | | | | | | | | | 8280446302 | 12/27/2019 | Friday |
| 273 | | | | | | | | | | | | | | | | 8280446387 | 12/28/2019 | Saturday |
| SUNDAY | | | | | | | | | | | | | | | | | | |
| 274 | SINAPADA | AWC | 143 | AWC | 2 | | | | | | | | | | | 955685813 | 12/29/2019 | Sunday |
| 275 | DHEKNAGUDA | AWC | 85 | AWC | 7 | | | | | | | | | | | 9777647336 | 12/30/2019 | Monday |
| TOTAL | | | | | | | | | | | | | | | | | | |
| | | | | | | 103 | 126 | 229 | 120 | 101 | 221 | 1107 | 984 | 2091 | 1330 | 1211 | 2541 | |

Block Programme Manager
National Health Mission
CHC, Parla, Kalahandi

ACTION PLAN OF M.H.T-2, CHC PARLA FOR THE MONTH OF FEBRUARY - 2020

| SL. NO. | Name of the village/cluster/sector | School/AWC | School/AWC Code | Category of School (Res/Non-Res) | Distance from assigned Hq of MHT | 0-3 YR CHILDREN | | 3-6 YR CHILDREN | | 6-18 YR CHILDREN | | Total no. Of children in | | DATE OF VISIT | DAY | | | |
|---------|------------------------------------|------------|-----------------|----------------------------------|----------------------------------|-----------------|--------|-----------------|--------|------------------|--------|--------------------------|--------|---------------|------------|------------|-----------|-----------|
| | | | | | | Male | female | Male | female | Male | female | Male | female | | | TOTAL | TOTAL | |
| 307 | TEMRIAPADA & NUAPADA PS | | | NON-RES | | | | | | 53 | 44 | 97 | 53 | 44 | 97 | 2/1/2020 | Saturday | |
| 308 | | | | | | | | | | | | | | | | 2/2/2020 | Sunday | |
| 309 | JHARKUNDAMAL PUPS | | 21260206201 | NON-RES | 20 | | | | | 80 | 70 | 150 | 80 | 70 | 150 | 2/3/2020 | Monday | |
| 310 | JHARKUNDAMAL PUPS | | 21260206201 | NON-RES | 20 | | | | | 40 | 45 | 85 | 40 | 45 | 85 | 2/4/2020 | Tuesday | |
| 311 | BRIGHT ENGLISH MEDIUM | | | NON-RES | 2 | | | | | 75 | 60 | 135 | 75 | 60 | 135 | 2/5/2020 | Wednesday | |
| 312 | | | | | | | | | | | | | | | | 2/6/2020 | Thursday | |
| 313 | BEHERA SVM | SCHOOL | 21260240481 | NON-RES | 8 | | | | | 75 | 65 | 135 | 75 | 65 | 135 | 2/7/2020 | Friday | |
| 314 | PARLA BASTI | AWC | 146 | AWC | 1 | 26 | 20 | 46 | 31 | 20 | 51 | 57 | 40 | 97 | 8249883034 | 2/8/2020 | Saturday | |
| 315 | | | | | | | | | | | | | | | 9937135612 | 8280446390 | | |
| 316 | GM SCHOOL, BEHERA | SCHOOL | 21260200483 | NON-RES | 8 | | | | | 95 | 80 | 175 | 95 | 80 | 175 | 6282427162 | Sunday | |
| 317 | TARAPUR SVM | SCHOOL | | NON-RES | 25 | | | | | 71 | 52 | 123 | 71 | 52 | 123 | 8457846726 | Monday | |
| 318 | TARAPUR SVM | SCHOOL | | NON-RES | 25 | | | | | 52 | 43 | 95 | 52 | 43 | 95 | 8457846726 | Tuesday | |
| 319 | | | | | | | | | | | | | | | | 2/12/2020 | Wednesday | |
| 320 | PARLA SVM | SCHOOL | | NON-RES | 1 | | | | | 90 | 65 | 155 | 90 | 65 | 155 | 9938607768 | 2/13/2020 | Thursday |
| 321 | OAV PARLA | SCHOOL | | NON-RES | 2 | | | | | 70 | 65 | 135 | 70 | 65 | 135 | 9438231003 | 2/14/2020 | Friday |
| 322 | | | | | | | | | | | | | | | | 2/15/2020 | Saturday | |
| 323 | GOVT SSD, JAYANTPUR | SCHOOL | Eag047 | RES | 8 | | | | | 0 | 150 | 150 | 0 | 150 | 150 | 9467046562 | 2/16/2020 | Sunday |
| 324 | PARLA, HARIJANPADA | AWC | 145 | AWC | 1 | 20 | 21 | 41 | 25 | 17 | 42 | 45 | 38 | 83 | 8280446387 | 2/17/2020 | Monday | |
| 325 | SEMLA | AWC | 161 | AWC | 04 | 24 | 24 | 48 | 31 | 17 | 48 | 55 | 41 | 96 | 9937711817 | 2/18/2020 | Tuesday | |
| 326 | | | | | | | | | | | | | | | | 8280446389 | 2/19/2020 | Wednesday |
| 327 | | | | | | | | | | | | | | | | 2/20/2020 | Thursday | |
| 328 | LACHIPUR | AWC | | AWC | 5 | 20 | 19 | 29 | 40 | 15 | 55 | 60 | 34 | 94 | 9668334552 | 2/21/2020 | Friday | |
| 329 | | | | | | | | | | | | | | | | 8280446383 | 2/22/2020 | Saturday |
| 330 | CHITAMUNDA | AWC | | AWC | 5 | 9 | 4 | 13 | 15 | 10 | 25 | 24 | 14 | 38 | 9178280891 | 2/23/2020 | Sunday | |
| 331 | BANDHPADA | AWC | | AWC | 13 | 22 | 20 | 42 | 27 | 20 | 47 | 42 | 47 | 87 | 9937402759 | 8658940835 | 2/24/2020 | Monday |
| 332 | BODEN-1 | AWC | | AWC | 15 | 22 | 20 | 42 | 28 | 22 | 48 | 42 | 48 | 90 | 9178291779 | 8280446307 | 2/25/2020 | Tuesday |
| 333 | | | | | | | | | | | | | | | | 8280446310 | 2/26/2020 | Wednesday |
| 334 | BODEN-2 | AWC | | AWC | 15 | 25 | 20 | 45 | 33 | 28 | 61 | 45 | 61 | 106 | 8018528608 | 9668332069 | 2/27/2020 | Thursday |
| 335 | ICHHAPUR-1 | AWC | | AWC | 17 | 19 | 10 | 29 | 20 | 17 | 37 | 29 | 37 | 66 | 9178525613 | 8280446309 | 2/28/2020 | Friday |
| | | | | | | 185 | 167 | 352 | 259 | 169 | 428 | 1002 | 1100 | 2102 | 1446 | 2882 | 2/29/2020 | Saturday |
| | | | | | | TOTAL | | | | | | | | | | | | |

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ACTION PLAN OF M.H.T.-2, CHC PARLA FOR THE MONTH OF MARCH - 2020

| Sl. No | Name of the village/cluster/sector | School/Awc Code | School/Awc | Category of School (Res/Non_Res) | Distance from assigned Hq of MHT | 0-3 YR CHILDREN | | 3-6 YR CHILDREN | | 8-18 YR CHILDREN | | Total no. of children in institution | | Contact No. (H/M/AWW) | Contact No. of ASHA | DATE OF VISIT | DAY | | | |
|--------------------------|------------------------------------|-----------------|------------|----------------------------------|----------------------------------|-----------------|--------|-----------------|--------|------------------|--------|--------------------------------------|--------|-----------------------|---------------------|---------------|-----------|-----------|-----------|-----------|
| | | | | | | Male | female | Male | female | Male | female | Male | female | | | | | Male | female | TOTAL |
| SUNDAY | | | | | | | | | | | | | | | | | | | | |
| 337 | ICHHAPUR-2 | 82 | AWC | AWC | 17 | 15 | 15 | 30 | 18 | 22 | 40 | 30 | 40 | 70 | 7750864246 | 9338266876 | 3/1/2020 | Sunday | | |
| 338 | BAGAD-1 | 19 | AWC | AWC | 20 | 25 | 22 | 47 | 20 | 20 | 40 | 47 | 40 | 87 | 8658550563 | 8280446305 | 3/2/2020 | Monday | | |
| 339 | BAGAD-2 | 22 | AWC | AWC | 20 | 25 | 20 | 45 | 18 | 15 | 33 | 45 | 33 | 78 | 8658685854 | 8280446311 | 3/3/2020 | Tuesday | | |
| 340 | | | | | | | | | | | | | | | | | 3/4/2020 | Wednesday | | |
| PANCHAYATRA DIVAS | | | | | | | | | | | | | | | | | | | | |
| 341 | DABRIPADAR | 70 | AWC | AWC | 20 | 21 | 17 | 38 | 20 | 12 | 32 | 38 | 32 | 70 | 9777642488 | 8280446306 | 3/5/2020 | Thursday | | |
| REFERRAL DAY | | | | | | | | | | | | | | | | | | | | |
| 342 | | | | | | | | | | | | | | | | | 3/6/2020 | Friday | | |
| SUNDAY | | | | | | | | | | | | | | | | | | | | |
| 343 | RABANGUDA | AWC | AWC | AWC | 20 | 15 | 15 | 30 | 19 | 20 | 39 | 30 | 39 | 69 | 8018814063 | 8280446308 | 3/7/2020 | Saturday | | |
| REFERRAL DAY | | | | | | | | | | | | | | | | | | | | |
| 344 | Bhaludodha & Beheraguda | AWC | AWC | AWC | 25 | 12 | 13 | 25 | 15 | 15 | 30 | 25 | 30 | 55 | 9668201365 | | 3/8/2020 | Thursday | | |
| 345 | MAJHENPADAR-1 | 139 | AWC | AWC | 25 | 20 | 20 | 40 | 25 | 20 | 45 | 45 | 40 | 85 | 8458971823 | 8280446379 | 3/13/2020 | Friday | | |
| SUNDAY | | | | | | | | | | | | | | | | | | | | |
| 346 | MAJHENPADAR-2 | 631 | AWC | AWC | 22 | 13 | 11 | 24 | 18 | 32 | 50 | 24 | 50 | 74 | 9178324458 | 8280446382 | 3/14/2020 | Saturday | | |
| 347 | BIRAMAL | 37 | AWC | AWC | 30 | 30 | 13 | 43 | 30 | 25 | 55 | 60 | 38 | 98 | 9178979797 | 8280446378 | 3/15/2020 | Sunday | | |
| 348 | MALPADA | AWC | AWC | AWC | 30 | 21 | 17 | 38 | 15 | 18 | 33 | 36 | 32 | 68 | | 8280446381 | 3/16/2020 | Monday | | |
| REFERRAL DAY | | | | | | | | | | | | | | | | | | | | |
| 349 | GOVT SSD, JAYANTPUR | EAGO47 | RES | RES | 7 | | | | | | | 0 | 150 | 150 | 0 | 150 | 150 | 3/17/2020 | Tuesday | |
| 350 | OAV, PARLA | SCHOOL | NON-RES | NON-RES | 2 | | | | | | | 80 | 60 | 140 | 80 | 60 | 140 | 140 | 3/18/2020 | Wednesday |
| REFERRAL DAY | | | | | | | | | | | | | | | | | | | | |
| 351 | AINLAJORE-1 | AWC | AWC | AWC | 10 | 21 | 16 | 37 | 23 | 20 | 43 | 44 | 39 | 84 | | 768966642 | 3/19/2020 | Thursday | | |
| 352 | AINLAJORE-2 | 2 | AWC | AWC | 10 | 13 | 16 | 29 | 32 | 21 | 53 | 45 | 37 | 82 | 9668224601 | 8280446392 | 3/20/2020 | Friday | | |
| 353 | AINLAJORE-3 | 3 | AWC | AWC | 10 | 20 | 8 | 28 | 26 | 17 | 43 | 46 | 25 | 71 | 9178011867 | 8280446291 | 3/21/2020 | Saturday | | |
| REFERRAL DAY | | | | | | | | | | | | | | | | | | | | |
| 354 | GHUMAR-1 | AWC | AWC | AWC | 5 | 32 | 27 | 59 | 30 | 24 | 54 | 62 | 51 | 113 | 966877557 | 8280446340 | 3/22/2020 | Sunday | | |
| 355 | GHUMAR-2 | AWC | AWC | AWC | 5 | 25 | 20 | 45 | 20 | 24 | 44 | 45 | 44 | 89 | 8018820372 | 8280446339 | 3/23/2020 | Monday | | |
| SUNDAY | | | | | | | | | | | | | | | | | | | | |
| 356 | GHUMAR-3 | AWC | AWC | AWC | 5 | 21 | 17 | 38 | 21 | 21 | 42 | 42 | 38 | 80 | | 8280446339 | 3/24/2020 | Tuesday | | |
| 357 | TENDAPALI-1 | 185 | AWC | AWC | 17 | 12 | 14 | 26 | 19 | 19 | 38 | 31 | 36 | 67 | 9178087008 | 8280446298 | 3/25/2020 | Wednesday | | |
| REFERRAL DAY | | | | | | | | | | | | | | | | | | | | |
| 358 | | | | | | 341 | 281 | 622 | 369 | 325 | 694 | 80 | 210 | 290 | 790 | 816 | 1606 | 3/26/2020 | Thursday | |
| TOTAL | | | | | | | | | | | | | | | | | | | | |
| 359 | | | | | | | | | | | | | | | | | | 3/27/2020 | Friday | |
| 360 | | | | | | | | | | | | | | | | | | 3/28/2020 | Saturday | |
| 361 | | | | | | | | | | | | | | | | | | 3/29/2020 | Sunday | |
| 362 | | | | | | | | | | | | | | | | | | 3/30/2020 | Monday | |
| 363 | | | | | | | | | | | | | | | | | | 3/31/2020 | Tuesday | |

Handwritten signature
 For Kamal
 Block Education Officer
 Dharamgarh

Handwritten signature
 Medical Officer I/C Block
 Dharamgarh
 Block Programme Manager

Handwritten signature
 Conf. Prakash Sahu
 MHT-2 CHC Parla
 Ph.C.S.T.