

| <b>ACTION PLAN FORMAT (MICRO PLANNING)FOR MOBILE HEALTH TEAM UNDER RBSK</b> |                         |                       |             |          |                                    |                  |   |                         |                         |                    |                       |                   |
|---|-------------------------|-----------------------|-------------|----------|------------------------------------|------------------|---|-------------------------|-------------------------|--------------------|-----------------------|-------------------|
| <b>ACTION PLAN OF THE YEAR 2018-19 (APRIL)</b>                              |                         |                       |             |          |                                    |                  |   |                         |                         |                    |                       |                   |
| <b>District: KALAHANDI</b>  |                         |                       |             |          | <b>Block : JAIPATNA</b>            |                  |   | <b>MHT UID: MHT-1</b>   |                         |                    |                       |                   |
| <b>S &amp; ME Department</b>  |                         |                       |             |          | <b>Women &amp; Child Dev.Dept.</b> |                  |   | <b>Staff details</b>    |                         | <b>Name</b>        | <b>Mob</b>            |                   |
|   |                         |                       |             |          |                                    |                  |   | <b>AYUSH Doctor (M)</b> |                         | <b>Dr S S sahu</b> | <b>9937755122</b>     |                   |
| <b>Name of the B.E.O</b>  |                         | <b>Mr Golap Singh</b> |             |          | <b>Name of the C.D.P.O</b>         |                  | <b>Mrs Sukanti Behera</b>               |                         | <b>AYUSH Doctor (F)</b> |                    | <b>Dr S Bishi</b>     | <b>8658465220</b> |
| <b>Mob. No.</b>   |                         | <b>9938606531</b>     |             |          | <b>Mob. No.</b>                    |                  | <b>9937526502</b>                       |                         | <b>Pharmacist</b>       |                    | <b>Mr P J Thakur</b>  | <b>9937264388</b> |
| <b>Office No.</b>   |                         |                       |             |          | <b>Office No.</b>                  |                  |   |                         | <b>ANM</b>              |                    | <b>Miss M Harijan</b> | <b>9668607784</b> |
| <b>ST &amp; SC Dev. Dept.</b>   |                         |                       |             |          | <b>Labour &amp; ESI Dept.</b>      |                  |   | <b>Driver</b>           |                         |                    |                       |                   |
| <b>Name of the W.E.O</b>  |                         |                       |             |          | <b>Name of the Officer</b>         |                  |   |                         |                         |                    |                       |                   |
| <b>Mob. No.</b>   |                         |                       |             |          | <b>Mob. No.</b>                    |                  |   |                         |                         |                    |                       |                   |
| <b>Office No.</b>   |                         |                       |             |          | <b>Office No.</b>                  |                  |   |                         |                         |                    |                       |                   |
| SL. No.   | Name of the institution | Catagory of strength  | School/A WC | AWC CODE | School Code                        | distance from HQ | Total number of children in institution |                         |                         | Contact No.HM/AWW  | Date                  | Day               |
|   |                         |                       |             |          |                                    |                  | Male                                    | Female                  | Total                   |                    |                       |                   |
| 1   | SUNDAY                  |                       |             |          |                                    |                  |   |                         |                         |                    | 01-04-18              | SUNDAY            |
| 2   | SARGIGUDA               | SSD                   | SCHOOL      |          | 21260408703                        | 15               | 76                                      | 147                     | 223                     | 9437070514         | 02-04-17              | MONDAY            |
| 3   | SARGIGUDA               | SSD                   | SCHOOL      |          | 21260408703                        | 15               |   |                         |                         | 9437070514         | 03-04-17              | TEUSDAY           |
| 4   | REFERRAL DAY            |                       |             |          |                                    |                  |   |                         |                         |                    | 04-04-18              | WEDNESSDAY        |
| 5   | DHANSULI                | SSD                   | SCHOOL      |          | 21260404301                        | 12               | 309                                     | 204                     | 513                     | 9437950244         | 05-04-18              | THURSDAY          |
| 6   | DHANSULI                | SSD                   | SCHOOL      |          | 21260404301                        | 12               |   |                         |                         | 9437950244         | 06-04-18              | FRIDAY            |
| 7   | DHANSULI                | SSD                   | SCHOOL      |          | 21260404301                        | 12               |   |                         |                         | 9437950244         | 07-04-18              | SATURDAY          |
| 8   | SUNDAY                  |                       |             |          |                                    |                  |   |                         |                         |                    | 08-04-18              | SUNDAY            |
| 9   | BADKARALKOTE            | SSD                   | SCHOOL      |          | 21260403201                        | 9                | 240                                     | 270                     | 510                     | 8018171209         | 09-04-18              | MONDAY            |
| 10  | BADKARALKOTE            | SSD                   | SCHOOL      |          | 21260403201                        | 9                |   |                         |                         | 8018171209         | 10-04-18              | TEUSDAY           |
| 11  | REFERRAL DAY            |                       |             |          |                                    |                  |   |                         |                         |                    | 11-04-18              | WEDNESSDAY        |
| 12  | BADKARALKOTE            | SSD                   | SCHOOL      |          | 21260403201                        | 9                |   |                         |                         | 8018171209         | 12-04-18              | THURSDAY          |
| 13  | BADKARALKOTE            | SSD                   | SCHOOL      |          | 21260403201                        | 9                |   |                         |                         | 8018171209         | 13-04-18              | FRIDAY            |
| 14  | MAHAVISUVA SANKRANTI    |                       |             |          |                                    |                  |   |                         |                         |                    | 14-04-18              | SATURDAY          |
| 15  | SUNDAY                  |                       |             |          |                                    |                  |   |                         |                         |                    | 15-04-18              | SUNDAY            |
| 16  | DHANSULI                | DHANSULI              | AWC         | 5        |                                    | 12               | 69                                      | 60                      | 129                     | 9937977914         | 16-04-18              | MONDAY            |
| 17  | CHANDPUR                | CHANDPUR              | AWC         | 2        |                                    | 16               | 57                                      | 45                      | 102                     | 9178444836         | 17-04-18              | TEUSDAY           |
| 18  | REFERRAL DAY            |                       |             |          |                                    |                  |   |                         |                         |                    | 18-04-18              | WEDNESSDAY        |
| 19  | BHALUJORE               | BHALUJORE             | AWC         | 16       |                                    | 21               | 31                                      | 24                      | 55                      | 9777154198         | 19-04-18              | THURSDAY          |
| 20  | NALACHUAN               | NALACHUAN             | AWC         | 18       |                                    | 30               | 33                                      | 38                      | 71                      | 9658854336         | 20-04-18              | FRIDAY            |
| 21  | CHANCHARAMAL            | CHANCHARAMAL          | AWC         | 1        |                                    | 15               | 36                                      | 40                      | 76                      | 9938386266         | 21-04-18              | SATURDAY          |
| 22  | SUNDAY                  |                       |             |          |                                    |                  |   |                         |                         |                    | 22-04-18              | SUNDAY            |
| 23  | SUNAMAL                 | SUNAMAL               | AWC         | 15       |                                    | 17               | 50                                      | 42                      | 92                      | 9937722512         | 23-04-18              | MONDAY            |
| 24  | PANDI                   | PANDI                 | AWC         | 10       |                                    | 21               | 60                                      | 48                      | 108                     | 9938636784         | 24-04-18              | TEUSDAY           |
| 25  | REFERRAL DAY            |                       |             |          |                                    |                  |   |                         |                         |                    | 25-04-18              | WEDNESSDAY        |
| 26  | SASTUGUDA               | SASTUGUDA             | AWC         | 13       |                                    | 17               | 54                                      | 39                      | 113                     | 9556032854         | 26-04-18              | THURSDAY          |

| 27  | KENDUGUDA               | KENDUGUDA             | AWC         | 7                                  |             | 17                        | 40                                      | 38                      | 78       | 9938636784               | 27-04-18 | FRIDAY            |  |
|---|-------------------------|-----------------------|-------------|------------------------------------|-------------|---------------------------|---|-------------------------|----------|--------------------------|----------|-------------------|--|
| 28  | SANKARLAKOTE            | SANKARLAKOTE          | AWC         | 12                                 |             | 16                        | 47                                      | 40                      | 87       | 9938261717               | 28-04-18 | SATURDAY          |  |
| 29  | SUNDAY                  |                       |             |                                    |             |                           |   |                         |          |                          | 29-04-18 | SUNDAY            |  |
| 30  | KULER MASURIPADA        | KULER MASURIPADA      | AWC         | 8<br>17                            |             | 16                        | 37<br>17                                | 30<br>14                | 67<br>31 | 8018965587<br>9938553293 | 30-04-18 | MONDAY            |  |
| <b>ACTION PLAN FORMAT (MICRO PLANNING)FOR MOBILE HEALTH TEAM UNDER RBSK</b> |                         |                       |             |                                    |             |                           |   |                         |          |                          |          |                   |  |
| <b>ACTION PLAN OF THE YEAR 2018-19 (MAY)</b>                                |                         |                       |             |                                    |             |                           |   |                         |          |                          |          |                   |  |
| <b>District: KALAHANDI</b>  |                         |                       |             | <b>Block : JAIPATNA</b>            |             |                           |   | <b>MHT UID: MHT-1</b>   |          |                          |          |                   |  |
| <b>S &amp; ME Department</b>  |                         |                       |             | <b>Women &amp; Child Dev.Dept.</b> |             |                           |   | <b>Staff details</b>    |          | <b>Name</b>              |          | <b>Mob</b>        |  |
|   |                         |                       |             |                                    |             |                           |   | <b>AYUSH Doctor (M)</b> |          | <b>Dr S S sahu</b>       |          | <b>9937755122</b> |  |
| <b>Name of the B.E.O</b>  |                         | <b>Mr Golap Singh</b> |             | <b>Name of the C.D.P.O</b>         |             | <b>Mrs Sukanti Behera</b> |   | <b>AYUSH Doctor (F)</b> |          | <b>Dr S Bishi</b>        |          | <b>8658465220</b> |  |
| <b>Mob. No.</b>   |                         | <b>9938606531</b>     |             | <b>Mob. No.</b>                    |             | <b>9937526502</b>         |   | <b>Pharmacist</b>       |          | <b>Mr P J Thakur</b>     |          | <b>9937264388</b> |  |
| <b>Office No.</b>   |                         |                       |             | <b>Office No.</b>                  |             |                           |   | <b>ANM</b>              |          | <b>Miss M Harijan</b>    |          | <b>9668607784</b> |  |
| <b>ST &amp; SC Dev. Dept.</b>   |                         |                       |             | <b>Labour &amp; ESI Dept.</b>      |             |                           |   | <b>Driver</b>           |          |                          |          |                   |  |
| <b>Name of the W.E.O</b>  |                         |                       |             | <b>Name of the Officer</b>         |             |                           |   |                         |          |                          |          |                   |  |
| <b>Mob. No.</b>   |                         |                       |             | <b>Mob. No.</b>                    |             |                           |   |                         |          |                          |          |                   |  |
| <b>Office No.</b>   |                         |                       |             | <b>Office No.</b>                  |             |                           |   |                         |          |                          |          |                   |  |
| SL. No.   | Name of the institution | Catagory of strength  | School/A WC | AWC CODE                           | School Code | distance from HQ          | Total number of children in institution |                         |          | Contact No.HM/AWW        | Date     | Day               |  |
|   |                         |                       |             |                                    |             |                           | Male                                    | Female                  | Total    |                          |          |                   |  |
| 1   | HIRAPUR                 | HIRAPUR               | AWC         | 6                                  |             | 17                        | 51                                      | 46                      | 97       | 9937722512               | 01-05-18 | TUESDAY           |  |
| 2   | REFERRAL DAY            |                       |             |                                    |             |                           |   |                         |          |                          | 02-05-18 | WEDNESDAY         |  |
| 3   | C.BANDHUGUDA            | C.BANDHUGUDA          | AWC         | 3                                  |             | 15                        | 30                                      | 26                      | 56       | 9937977914               | 03-05-18 | THURSDAY          |  |
| 4   | NUAGUDA                 | NUAGUDA               | AWC         | 9                                  |             | 9                         | 37                                      | 32                      | 69       | 9178853657               | 04-05-18 | FRIDAY            |  |
| 5   | JAMUNCHUAN              | JAMUNCHUA             | AWC         | 78                                 |             | 15                        | 39                                      | 32                      | 71       | 9777503017               | 05-05-18 | SATURDAY          |  |
| 6   | SUNDAY                  |                       |             |                                    |             |                           |   |                         |          |                          | 06-05-18 | SUNDAY            |  |
| 7   | BK KOTE                 | BK KOTE 1             | AWC         | 1                                  |             | 9                         | 52                                      | 45                      | 97       | 9668095995               | 07-05-18 | MONDAY            |  |
| 8   | BK KOTE                 | BK KOTE 2             | AWC         | 16                                 |             | 11                        | 48                                      | 43                      | 91       | 9937964540               | 08-05-18 | TUESDAY           |  |
| 9   | REFERRAL DAY            |                       |             |                                    |             |                           |   |                         |          |                          | 09-05-18 | WEDNESDAY         |  |
| 10  | PRATAPPUR               | PRATAPPUR             | AWC         | 11                                 |             | 6                         | 49                                      | 45                      | 94       | 9556469281               | 10-05-18 | THURSDAY          |  |
| 11  | SOLBANDH                | SOLBANDH              | AWC         | 14                                 |             | 6                         | 39                                      | 30                      | 69       | 9938896988               | 11-05-18 | FRIDAY            |  |
| 12  | CHHATAPADAR             | CHHATAPADAR           | AWC         | 4                                  |             | 6                         | 48                                      | 44                      | 92       | 9178853657               | 12-05-18 | SATURDAY          |  |
| 13  | SUNDAY                  |                       |             |                                    |             |                           |   |                         |          |                          | 13-05-18 | SUNDAY            |  |
| 14  | PABLI                   | PABLI                 | AWC         | 28                                 |             | 14                        | 50                                      | 46                      | 96       | 8658974315               | 14-05-18 | MONDAY            |  |
| 15  | SABITRI AMABASYA        |                       |             |                                    |             |                           |   |                         |          |                          | 15-05-18 | TUESDAY           |  |
| 16  | REFERRAL DAY            |                       |             |                                    |             |                           |   |                         |          |                          | 16-05-18 | WEDNESDAY         |  |
| 17  | G. NAGPHENI             | G. NAGPHENI 1         | AWC         | 71                                 |             | 16                        | 49                                      | 42                      | 91       | 9178639328               | 17-05-18 | THURSDAY          |  |
| 18  | G. NAGPHENI             | G. NAGPHENI 2         | AWC         | 66                                 |             | 16                        | 47                                      | 40                      | 87       |                          | 18-05-18 | FRIDAY            |  |
| 19  | NUAPADA                 | NUAPADA               | AWC         | 14                                 |             | 12                        | 37                                      | 29                      | 66       | 9938629770               | 19-05-18 | SATURDAY          |  |
| 20  | SUNDAY                  |                       |             |                                    |             |                           |   |                         |          |                          | 20-05-18 | SUNDAY            |  |
| 21  | S.PUJARIGUDA            | S.PUJARIGUDA          | AWC         | 31                                 |             | 17                        | 47                                      | 40                      | 87       | 9178221888               | 21-05-18 | MONDAY            |  |
| 22  | BANJIBAHAL              | BANJIBAHAL            | AWC         | 17                                 |             | 12                        | 45                                      | 37                      | 82       | 9777781536               | 22-05-18 | TUESDAY           |  |

| 23  | REFERRAL DAY              |                           |             |                                    |             |                  |   |                            |          |                           | 23-05-18 | WEDNESDAY         |  |
|---|---------------------------|---------------------------|-------------|------------------------------------|-------------|------------------|---|----------------------------|----------|---------------------------|----------|-------------------|--|
| 24  | SURGIGUDA                 | SURGIGUDA                 | AWC         |                                    |             | 15               | 81                                      | 69                         | 150      |                           | 24-05-18 | THURSDAY          |  |
| 25  | SURGIGUDA                 | SURGIGUDA                 | AWC         |                                    |             | 15               |   |                            |          |                           | 25-05-18 | FRIDAY            |  |
| 26  | EKTAGUDA<br>CHILPADA      | EKTAGUDA<br>CHILPADA      | AWC         |                                    |             | 15               | 38<br>10                                | 31<br>8                    | 69<br>18 |                           | 26-05-18 | SATURDAY          |  |
| 27  | SUNDAY                    |                           |             |                                    |             |                  |   |                            |          |                           | 27-05-18 | SUNDAY            |  |
| 28  | P.NAGPHENI                | P.NAGPHENI                | AWC         |                                    |             | 6                | 65                                      | 57                         | 122      |                           | 28-05-18 | MONDAY            |  |
| 29  | P.NAGPHENI<br>DUNGARIPADA | P.NAGPHENI<br>DUNGARIPADA | AWC         |                                    |             | 8                | 21                                      | 18                         | 39       |                           | 29-05-18 | TUESDAY           |  |
| 30  | REFERRAL DAY              |                           |             |                                    |             |                  |   |                            |          |                           | 30-05-18 | WEDNESDAY         |  |
| 31  | MANGALPUR                 | MANGALPUR 1               | AWC         | 44                                 |             | 9                | 52                                      | 45                         | 97       |                           | 31-05-18 | THURSDAY          |  |
| <b>ACTION PLAN FORMAT (MICRO PLANNING)FOR MOBILE HEALTH TEAM UNDER RBSK</b> |                           |                           |             |                                    |             |                  |   |                            |          |                           |          |                   |  |
| <b>ACTION PLAN OF THE YEAR 2018-19 (JUN)</b>                                |                           |                           |             |                                    |             |                  |   |                            |          |                           |          |                   |  |
| <b>District: KALAHANDI</b>  |                           |                           |             | <b>Block : JAIPATNA</b>            |             |                  |   | <b>MHT UID: MHT-1</b>      |          |                           |          |                   |  |
| <b>S &amp; ME Department</b>  |                           |                           |             | <b>Women &amp; Child Dev.Dept.</b> |             |                  |   | <b>Staff details</b>       |          | <b>Name</b>               |          | <b>Mob</b>        |  |
|   |                           |                           |             |                                    |             |                  |   | <b>AYUSH Doctor (M)</b>    |          | <b>Dr S S sahu</b>        |          | <b>9937755122</b> |  |
| <b>Name of the B.E.O</b>  |                           |                           |             | <b>Mr Golap Singh</b>              |             |                  |   | <b>Name of the C.D.P.O</b> |          | <b>Mrs Sukanti Behera</b> |          |                   |  |
| <b>Mob. No.</b>   |                           |                           |             | <b>9938606531</b>                  |             |                  |   | <b>Mob. No.</b>            |          | <b>9937526502</b>         |          |                   |  |
| <b>Office No.</b>   |                           |                           |             |                                    |             |                  |   | <b>Pharmacist</b>          |          | <b>Mr P J Thakur</b>      |          |                   |  |
|   |                           |                           |             |                                    |             |                  |   | <b>ANM</b>                 |          | <b>Miss M Harijan</b>     |          |                   |  |
| <b>ST &amp; SC Dev. Dept.</b>   |                           |                           |             | <b>Labour &amp; ESI Dept.</b>      |             |                  |   | <b>Driver</b>              |          |                           |          |                   |  |
| <b>Name of the W.E.O</b>  |                           |                           |             |                                    |             |                  |   | <b>Name of the Officer</b> |          |                           |          |                   |  |
| <b>Mob. No.</b>   |                           |                           |             |                                    |             |                  |   | <b>Mob. No.</b>            |          |                           |          |                   |  |
| <b>Office No.</b>   |                           |                           |             |                                    |             |                  |   | <b>Office No.</b>          |          |                           |          |                   |  |
| SL. No.   | Name of the institution   | Catagory of strength      | School/A WC | AWC CODE                           | School Code | distance from HQ | Total number of children in institution |                            |          | Contact No.HM/AWW         | Date     | Day               |  |
|   |                           |                           |             |                                    |             |                  | Male                                    | Female                     | Total    |                           |          |                   |  |
| 1   | MANGALPUR                 | MANGALPUR 2               | AWC         | 45                                 |             | 11               | 66                                      | 54                         | 120      |                           | 01-06-18 | FRIDAY            |  |
| 2   | GANDAGUDA                 | GANDAGUDA                 | AWC         |                                    |             | 7                | 46                                      | 37                         | 83       |                           | 02-06-18 | SATURDAY          |  |
| 3   | SUNDAY                    |                           |             |                                    |             |                  |   |                            |          |                           | 03-06-18 | SUNDAY            |  |
| 4   | KAPURMAL                  | KAPURMAL                  | AWC         | 39                                 |             | 6                | 83                                      | 68                         | 151      |                           | 04-06-18 | MONDAY            |  |
| 5   | KAPURMAL<br>RAJAMUNDA     | KAPURMAL<br>RAJAMUNDA     | AWC         |                                    |             | 8                | 21                                      | 16                         | 37       |                           | 05-06-18 | TUESDAY           |  |
| 6   | REFERRAL DAY              |                           |             |                                    |             |                  |   |                            |          |                           | 06-06-18 | WEDNESDAY         |  |
| 7   | RANIBAHAL                 | RANIBAHAL                 | AWC         | 49                                 |             | 17               | 48                                      | 45                         | 93       | 9937616583                | 07-06-18 | THURSDAY          |  |
| 8   | KUHRIGUMA<br>MUNDRAGUDA   | KUHRIGUMA<br>MUNDRAGUDA   | AWC         | 42                                 |             | 12               | 26<br>23                                | 18<br>17                   | 44<br>40 | 9937633711<br>9437412544  | 08-06-18 | FRIDAY            |  |
| 9   | GHENUGUDA<br>PARJAPADA    | GHENUGUDA<br>PARJAPADA    | AWC         |                                    |             | 15               | 36<br>12                                | 27<br>9                    | 63<br>21 | 9938604314                | 09-06-18 | SATURDAY          |  |
| 10  | SUNDAY                    |                           |             |                                    |             |                  |   |                            |          |                           | 10-06-18 | SUNDAY            |  |
| 11  | KANAKPUR                  | KANAKPUR                  | AWC         | 38                                 |             | 9                | 49                                      | 43                         | 92       | 9556309122                | 11-06-18 | MONDAY            |  |
| 12  | KARANJIGUDA               | KARANJIGUDA               | AWC         | 40                                 |             | 6                | 53                                      | 44                         | 97       |                           | 12-06-18 | TUESDAY           |  |
| 13  | REFERRAL DAY              |                           |             |                                    |             |                  |   |                            |          |                           | 13-06-18 | WEDNESDAY         |  |
| 14  | PAHILI RAJA               |                           |             |                                    |             |                  |   |                            |          |                           | 14-06-18 | THURSDAY          |  |
| 15  | RAJA SANKRANTI            |                           |             |                                    |             |                  |   |                            |          |                           | 15-06-18 | FRIDAY            |  |
| 16  | ID UL FITRE               |                           |             |                                    |             |                  |   |                            |          |                           | 16-06-18 | SATURDAY          |  |

|    |                 |                 |     |    |    |     |     |     |            |  |          |           |
|----|-----------------|-----------------|-----|----|----|-----|-----|-----|------------|--|----------|-----------|
| 17 | SUNDAY          |                 |     |    |    |     |     |     |            |  | 17-06-18 | SUNDAY    |
| 18 | KOTHPADI        | KOTHPADI        | AWC |    | 6  | 45  | 34  | 79  | 9938454275 |  | 18-06-18 | MONDAY    |
| 19 | P.KENDUMUNDI    | P.KENDUMUNDI    | AWC | 48 | 6  | 48  | 45  | 93  | 9777263872 |  | 19-06-18 | TUESDAY   |
| 20 | REFERRAL DAY    |                 |     |    |    |     |     |     |            |  | 20-06-18 | WEDNESDAY |
| 21 | MAHIPANI        | MAHIPANI        | AWC | 43 | 10 | 39  | 36  | 75  | 9937845459 |  | 21-06-18 | THURSDAY  |
| 22 | TALGUD          | TALGUD          | AWC | 30 | 13 | 49  | 42  | 91  | 9937845459 |  | 22-06-18 | FRIDAY    |
| 23 | PATGUDA         | PATIGUDA        | AWC | 31 | 15 | 39  | 32  | 71  | 9937315802 |  | 23-06-18 | SATURDAY  |
| 24 | SUNDAY          |                 |     |    |    |     |     |     |            |  | 24-06-18 | SUNDAY    |
| 25 | ARTIGAON BENDER | ARTIGAON BENDER | AWC | 33 | 15 | 41  | 17  | 30  | 71         |  | 25-06-18 | MONDAY    |
| 26 | NAGUPADA        | NAGUPADA        | AWC | 80 | 13 | 43  | 35  | 78  | 9438417785 |  | 26-06-18 | TUESDAY   |
| 27 | REFERRAL DAY    |                 |     |    |    |     |     |     |            |  | 27-06-18 | WEDNESDAY |
| 28 | MUKHIGUDA       | MUKHIGUDA 2     | AWC | 47 | 10 | 144 | 124 | 268 | 9937845459 |  | 28-06-18 | THURSDAY  |
| 29 | MUKHIGUDA       | MUKHIGUDA 2     | AWC | 47 | 10 |     |     |     | 9937845459 |  | 29-06-18 | FRIDAY    |
| 30 | MUKHIGUDA       | MUKHIGUDA 2     | AWC | 47 | 10 |     |     |     | 9937845459 |  | 30-06-18 | SATURDAY  |

### ACTION PLAN FORMAT (MICRO PLANNING)FOR MOBILE HEALTH TEAM UNDER RBSK

#### ACTION PLAN OF THE YEAR 2018-19 (JUL)

| <b>District: KALAHANDI</b>    |                         |                       |            | <b>Block : JAIPATNA</b>            |             |                           |   | <b>MHT UID: MHT-1</b>   |       |                       |          |                   |  |
|-------------------------------|-------------------------|-----------------------|------------|------------------------------------|-------------|---------------------------|---|-------------------------|-------|-----------------------|----------|-------------------|--|
| <b>S &amp; ME Department</b>  |                         |                       |            | <b>Women &amp; Child Dev.Dept.</b> |             |                           |   | <b>Staff details</b>    |       | <b>Name</b>           |          | <b>Mob</b>        |  |
|                               |                         |                       |            |                                    |             |                           |   | <b>AYUSH Doctor (M)</b> |       | <b>Dr S S sahu</b>    |          | <b>9937755122</b> |  |
| <b>Name of the B.E.O</b>      |                         | <b>Mr Golap Singh</b> |            | <b>Name of the C.D.P.O</b>         |             | <b>Mrs Sukanti Behera</b> |   | <b>AYUSH Doctor (F)</b> |       | <b>Dr S Bishi</b>     |          | <b>8658465220</b> |  |
| <b>Mob. No.</b>               |                         | <b>9938606531</b>     |            | <b>Mob. No.</b>                    |             | <b>9937526502</b>         |   | <b>Pharmacist</b>       |       | <b>Mr P J Thakur</b>  |          | <b>9937264388</b> |  |
| <b>Office No.</b>             |                         |                       |            | <b>Office No.</b>                  |             |                           |   | <b>ANM</b>              |       | <b>Miss M Harijan</b> |          | <b>9668607784</b> |  |
| <b>ST &amp; SC Dev. Dept.</b> |                         |                       |            | <b>Labour &amp; ESI Dept.</b>      |             |                           |   | <b>Driver</b>           |       |                       |          |                   |  |
| <b>Name of the W.E.O</b>      |                         |                       |            | <b>Name of the Officer</b>         |             |                           |   |                         |       |                       |          |                   |  |
| <b>Mob. No.</b>               |                         |                       |            | <b>Mob. No.</b>                    |             |                           |   |                         |       |                       |          |                   |  |
| <b>Office No.</b>             |                         |                       |            | <b>Office No.</b>                  |             |                           |   |                         |       |                       |          |                   |  |
| SL. No.                       | Name of the institution | Category of strength  | School/AWC | AWC CODE                           | School Code | distance from HQ          | Total number of children in institution |                         |       | Contact No.HM/AWW     | Date     | Day               |  |
|                               |                         |                       |            |                                    |             |                           | Male                                    | Female                  | Total |                       |          |                   |  |
| 1                             | SUNDAY                  |                       |            |                                    |             |                           |   |                         |       |                       | 01-07-18 | SUNDAY            |  |
| 2                             | MUKHIGUDA               | MUKHIGUDA 1           | AWC        | 46                                 |             | 10                        | 96                                      | 82                      | 178   | 9938732809            | 02-07-18 | MONDAY            |  |
| 3                             | MUKHIGUDA               | MUKHIGUDA 1           | AWC        | 46                                 |             | 10                        |   |                         |       | 9938732809            | 03-07-18 | TUESDAY           |  |
| 4                             | REFERRAL DAY            |                       |            |                                    |             |                           |   |                         |       |                       | 04-07-18 | WEDNESDAY         |  |
| 5                             | RANMAL                  | BHURSIGUDA RANMAL 1   | AWC        |                                    |             | 27                        | 59                                      | 51                      | 110   |                       | 05-07-18 | THURSDAY          |  |
| 6                             | RANMAL                  | RANMAL 2              | AWC        |                                    |             |                           | 51                                      | 44                      | 95    |                       | 06-07-18 | FRIDAY            |  |
| 7                             | MOTELGUDA               | MOTELGUDA             | AWC        |                                    |             | 29                        | 57                                      | 53                      | 110   |                       | 07-07-18 | SATURDAY          |  |
| 8                             | SUNDAY                  |                       |            |                                    |             |                           |   |                         |       |                       | 08-07-18 | SUNDAY            |  |
| 9                             | SANTEMRI                | SANTEMRI 1            | AWC        |                                    |             | 35                        | 65                                      | 55                      | 120   |                       | 09-07-18 | MONDAY            |  |
| 10                            | SANTEMRI                | SANTEMRI 2            | AWC        |                                    |             | 35                        | 39                                      | 32                      | 71    |                       | 10-07-18 | TUESDAY           |  |
| 11                            | REFERRAL DAY            |                       |            |                                    |             |                           |   |                         |       |                       | 11-07-18 | WEDNESDAY         |  |
| 12                            | GAUNTIAPADA             | GAUNTIAPADA 1         | AWC        |                                    |             | 30                        | 39                                      | 34                      | 73    |                       | 12-07-18 | THURSDAY          |  |

|    |              |               |     |    |  |    |    |    |     |            |          |           |
|----|--------------|---------------|-----|----|--|----|----|----|-----|------------|----------|-----------|
| 13 | GAUNTIAPADA  | GAUNTIAPADA 2 | AWC |    |  | 30 | 44 | 35 | 79  |            | 13-07-18 | FRIDAY    |
| 14 | RATHA YATRA  |               |     |    |  |    |    |    |     |            | 14-07-18 | SATURDAY  |
| 15 | SUNDAY       |               |     |    |  |    |    |    |     |            | 15-07-18 | SUNDAY    |
| 16 | AREBEDA      | AREBEDA 1     | AWC |    |  | 32 | 44 | 38 | 82  |            | 16-07-18 | MONDAY    |
| 17 | AREBEDA      | AREBEDA 2     | AWC |    |  | 30 | 40 | 35 | 75  |            | 17-07-18 | TUESDAY   |
| 18 | REFERRAL DAY |               |     |    |  |    |    |    |     |            | 18-07-18 | WEDNESDAY |
| 19 | BICHHUPADA   | BICHHUPADA    | AWC |    |  | 34 | 42 | 33 | 75  |            | 19-07-18 | THURSDAY  |
| 20 | BADTEMRI     | BADTEMRI      | AWC |    |  | 35 | 60 | 52 | 112 |            | 20-07-18 | FRIDAY    |
| 21 | THELKOMUNDA  | THELKOMUNDA   | AWC |    |  | 28 | 47 | 43 | 120 |            | 21-07-18 | SATURDAY  |
| 22 | SUNDAY       |               |     |    |  |    |    |    |     |            | 22-07-18 | SUNDAY    |
| 23 | KHLIABHATA   | KHLIABHATA    | AWC |    |  | 30 | 66 | 54 | 120 |            | 23-07-18 | MONDAY    |
| 24 | PAIKPADA     | PAIKPADA      | AWC |    |  | 30 | 43 | 37 | 80  |            | 24-07-18 | TUESDAY   |
| 25 | REFERRAL DAY |               |     |    |  |    |    |    |     |            | 25-07-18 | WEDNESDAY |
| 26 | JAIPATNA     | JAIPATNA 3    | AWC | 24 |  | 2  | 42 | 36 | 78  | 9935709868 | 26-07-18 | THURSDAY  |
| 27 | JAIPATNA     | JAIPATNA 2    | AWC | 23 |  | 2  | 90 | 81 | 171 | 9658460972 | 27-07-18 | FRIDAY    |
| 28 | JAIPATNA     | JAIPATNA 2    | AWC | 23 |  | 2  |    |    |     | 9658460972 | 28-07-18 | SATURDAY  |
| 29 | SUNDAY       |               |     |    |  |    |    |    |     |            | 29-07-18 | SUNDAY    |
| 30 | JAIPATNA     | HATISALPADA 1 | AWC | 7  |  | 2  | 47 | 39 | 86  | 9438689638 | 30-07-18 | MONDAY    |
| 31 | JAIPATNA     | HATISALPADA 2 | AWC | 12 |  | 2  | 49 | 40 | 89  | 9668039456 | 31-07-17 | TUESDAY   |

## ACTION PLAN FORMAT (MICRO PLANNING)FOR MOBILE HEALTH TEAM UNDER RBSK

### ACTION PLAN OF THE YEAR 2018-19 (AUG)

| <b>District: KALAHANDI</b>    |                         |                         |             |          | <b>Block : JAIPATNA</b>            |                  |   | <b>MHT UID: MHT-1</b>         |          |                           |          |                         |  |                       |  |                   |  |
|-------------------------------|-------------------------|-------------------------|-------------|----------|------------------------------------|------------------|---|-------------------------------|----------|---------------------------|----------|-------------------------|--|-----------------------|--|-------------------|--|
| <b>S &amp; ME Department</b>  |                         |                         |             |          | <b>Women &amp; Child Dev.Dept.</b> |                  |   | <b>Staff details</b>          |          | <b>Name</b>               |          | <b>Mob</b>              |  |                       |  |                   |  |
|                               |                         |                         |             |          |                                    |                  |   | <b>AYUSH Doctor (M)</b>       |          | <b>Dr S S sahu</b>        |          | <b>9937755122</b>       |  |                       |  |                   |  |
| <b>Name of the B.E.O</b>      |                         |                         |             |          | <b>Mr Golap Singh</b>              |                  |   | <b>Name of the C.D.P.O</b>    |          | <b>Mrs Sukanti Behera</b> |          | <b>AYUSH Doctor (F)</b> |  | <b>Dr S Bishi</b>     |  | <b>8658465220</b> |  |
| <b>Mob. No.</b>               |                         |                         |             |          | <b>9938606531</b>                  |                  |   | <b>Mob. No.</b>               |          | <b>9937526502</b>         |          | <b>Pharmacist</b>       |  | <b>Mr P J Thakur</b>  |  | <b>9937264388</b> |  |
| <b>Office No.</b>             |                         |                         |             |          |                                    |                  |   | <b>Office No.</b>             |          |                           |          | <b>ANM</b>              |  | <b>Miss M Harijan</b> |  | <b>9668607784</b> |  |
| <b>ST &amp; SC Dev. Dept.</b> |                         |                         |             |          |                                    |                  |   | <b>Labour &amp; ESI Dept.</b> |          |                           |          | <b>Driver</b>           |  |                       |  |                   |  |
| <b>Name of the W.E.O</b>      |                         |                         |             |          |                                    |                  |   | <b>Name of the Officer</b>    |          |                           |          |                         |  |                       |  |                   |  |
| <b>Mob. No.</b>               |                         |                         |             |          |                                    |                  |   | <b>Mob. No.</b>               |          |                           |          |                         |  |                       |  |                   |  |
| <b>Office No.</b>             |                         |                         |             |          |                                    |                  |   | <b>Office No.</b>             |          |                           |          |                         |  |                       |  |                   |  |
| SL. No.                       | Name of the institution | Category of strength    | School/A WC | AWC CODE | School Code                        | distance from HQ | Total number of children in institution |                               |          | Contact No.HM/AWW         | Date     | Day                     |  |                       |  |                   |  |
|                               |                         |                         |             |          |                                    |                  | Male                                    | Female                        | Total    |                           |          |                         |  |                       |  |                   |  |
| 1                             | REFERRAL DAY            |                         |             |          |                                    |                  |   |                               |          |                           | 01-08-18 | WEDNESDAY               |  |                       |  |                   |  |
| 2                             | JAIPATNA                | JAIPATNA 5              | AWC         | 21       |                                    | 2                | 49                                      | 43                            | 92       | 9583591074                | 02-08-18 | THURSDAY                |  |                       |  |                   |  |
| 3                             | CHIRKA                  | BANDHPADA<br>MANARIPADA | AWC         | 11<br>13 |                                    | 4                | 26<br>20                                | 19<br>15                      | 45<br>35 | 9937927420<br>9777714518  | 03-08-18 | FRIDAY                  |  |                       |  |                   |  |
| 4                             | JAIPATNA                | SAGUNBHADIPADA          | AWC         | 6        |                                    | 3                | 36                                      | 27                            | 63       | 7749812691                | 04-08-18 | SATURDAY                |  |                       |  |                   |  |
| 5                             | SUNDAY                  |                         |             |          |                                    |                  |   |                               |          |                           | 05-08-18 | SUNDAY                  |  |                       |  |                   |  |
| 6                             | JAIPATNA                | JAIPATNA 4              | AWC         | 20       |                                    | 3                | 88                                      | 78                            | 166      | 9777662563                | 06-08-18 | MONDAY                  |  |                       |  |                   |  |
| 7                             | JAIPATNA                | JAIPATNA 4              | AWC         | 20       |                                    | 3                |   |                               |          | 9777662563                | 07-08-18 | TUESDAY                 |  |                       |  |                   |  |
| 8                             | REFERRAL DAY            |                         |             |          |                                    |                  |   |                               |          |                           | 08-08-18 | WEDNESDAY               |  |                       |  |                   |  |

|    |                                       |                  |        |    |   |    |          |          |          |                          |  |           |         |
|----|---------------------------------------|------------------|--------|----|---|----|----------|----------|----------|--------------------------|--|-----------|---------|
| 9  | DHAMANGUDA                            | DHAMANGUDA       | AWC    |    |   | 17 | 46       | 37       | 83       |                          | 09-08-18                               | THURSDAY  |         |
| 10 | KHAIRMAL                              | KHAIRMAL         | AWC    | 25 |   | 3  | 40       | 38       | 78       | 9938762032               | 10-08-18                               | FRIDAY    |         |
| 11 | JAIPATNA                              | JAIPATNA 1       | AWC    | 22 |   | 2  | 83       | 68       | 152      | 9938770247               | 11-08-18                               | SATURDAY  |         |
| 12 | SUNDAY                                |                  |        |    |   |    |          |          |          |                          | 12-08-18                               | SUNDAY    |         |
| 13 | JAIPATNA                              | JAIPATNA 1       | AWC    | 22 |   | 2  |          |          |          | 9938770247               | 13-08-18                               | MONDAY    |         |
| 14 | CHIRKA                                | CHIRKA           | AWC    | 19 |   | 3  | 81       | 73       | 154      | 9777310338               | 14-08-18                               | TUESDAY   |         |
| 15 | INDEPENDENCE DAY                      |                  |        |    |   |    |          |          |          |                          | 15-08-18                               | WEDNESDAY |         |
| 16 | REFERRAL DAY                          |                  |        |    |   |    |          |          |          |                          | 16-08-18                               | THURSDAY  |         |
| 17 | CHIRKA                                | CHIRKA           | AWC    | 19 |   | 3  |          |          |          | 9777310338               | 17-08-18                               | FRIDAY    |         |
| 18 | USHS JAIPATNA                         | HS               | SCHOOL |    | 21260405108                               | 2  | 210      | 0        | 210      | 9437018224               | 18-08-18                               | SATURDAY  |         |
| 19 | SUNDAY                                |                  |        |    |   |    |          |          |          |                          | 19-08-18                               | SUNDAY    |         |
| 20 | USHS JAIPATNA                         | HS               | SCHOOL |    | 21260405108                               | 2  |          |          |          | 9437018224               | 20-08-18                               | MONDAY    |         |
| 21 | SOLBANDHPADA<br>COLONYPADA<br>MALPADA | PS<br>NPS<br>NPS | SCHOOL |    | 21260407204<br>21260407205<br>21260407206 | 10 | 10<br>9  | 14<br>14 | 17<br>8  | 24<br>31<br>17           | 9937766368<br>9556984938<br>9178976957 | 21-08-18  | TUESDAY |
| 22 | ID UL JUHA                            |                  |        |    |   |    |          |          |          |                          | 22-08-18                               | WEDNESDAY |         |
| 23 | REFERRAL DAY                          |                  |        |    |   |    |          |          |          |                          | 23-08-18                               | THURSDAY  |         |
| 24 | GANDAPADA<br>MAHAVEER PADA            | PS<br>PS         | SCHOOL |    | 21260405103<br>21260405106                | 4  | 28<br>17 | 35<br>25 | 63<br>42 | 9437626344<br>9937216404 | 24-08-18                               | FRIDAY    |         |
| 25 | CHIRKA                                | PUPS             | SCHOOL |    | 21260405001                               | 3  | 59       | 72       | 131      | 9937216412               | 25-08-17                               | SATURDAY  |         |
| 26 | SUNDAY                                |                  |        |    |   |    |          |          |          |                          | 26-08-18                               | SUNDAY    |         |
| 27 | ADIBASIPADA<br>CPS JAIPATNA           | PS<br>PS         | SCHOOL |    | 21260405101<br>21260405104                | 2  | 24<br>44 | 32<br>38 | 56<br>82 | 7381654264<br>9438029288 | 27-08-18                               | MONDAY    |         |
| 28 | GANDHIGRAM                            | UPS              | SCHOOL |    | 21260405102                               | 3  | 70       | 64       | 134      | 9583658505               | 28-08-18                               | TUESDAY   |         |
| 29 | REFERRAL DAY                          |                  |        |    |   |    |          |          |          |                          | 29-08-18                               | WEDNESDAY |         |
| 30 | JAIPATNA                              | ME               | SCHOOL |    | 21260405109                               | 1  | 129      | 203      | 332      | 9937216404               | 30-08-18                               | THURSDAY  |         |
| 31 | JAIPATNA                              | ME               | SCHOOL |    | 21260405109                               | 1  |          |          |          | 9937216404               | 31-08-18                               | FRIDAY    |         |

### ACTION PLAN FORMAT (MICRO PLANNING)FOR MOBILE HEALTH TEAM UNDER RBSK

#### ACTION PLAN OF THE YEAR 2018-19 (SEP)

|                               |                    |                             |                 |                                    |                    |                           |  |                         |  |                       |  |                   |  |
|-------------------------------|--------------------|-----------------------------|-----------------|------------------------------------|--------------------|---------------------------|--|-------------------------|--|-----------------------|--|-------------------|--|
| <b>District: KALAHANDI</b>    |                    |                             |                 | <b>Block : JAIPATNA</b>            |                    |                           |  | <b>MHT UID: MHT-1</b>   |  |                       |  |                   |  |
| <b>S &amp; ME Department</b>  |                    |                             |                 | <b>Women &amp; Child Dev.Dept.</b> |                    |                           |  | <b>Staff details</b>    |  | <b>Name</b>           |  | <b>Mob</b>        |  |
|                               |                    |                             |                 |                                    |                    |                           |  | <b>AYUSH Doctor (M)</b> |  | <b>Dr S S sahu</b>    |  | <b>9937755122</b> |  |
| <b>Name of the B.E.O</b>      |                    | <b>Mr Golap Singh</b>       |                 | <b>Name of the C.D.P.O</b>         |                    | <b>Mrs Sukanti Behera</b> |  | <b>AYUSH Doctor (F)</b> |  | <b>Dr S Bishi</b>     |  | <b>8658465220</b> |  |
| <b>Mob. No.</b>               |                    | <b>9938606531</b>           |                 | <b>Mob. No.</b>                    |                    | <b>9937526502</b>         |  | <b>Pharmacist</b>       |  | <b>Mr P J Thakur</b>  |  | <b>9937264388</b> |  |
| <b>Office No.</b>             |                    |                             |                 | <b>Office No.</b>                  |                    |                           |  | <b>ANM</b>              |  | <b>Miss M Harijan</b> |  | <b>9668607784</b> |  |
| <b>ST &amp; SC Dev. Dept.</b> |                    |                             |                 | <b>Labour &amp; ESI Dept.</b>      |                    |                           |  | <b>Driver</b>           |  |                       |  |                   |  |
| <b>Name of the W.E.O</b>      |                    |                             |                 | <b>Name of the Officer</b>         |                    |                           |  |                         |  |                       |  |                   |  |
| <b>Mob. No.</b>               |                    |                             |                 | <b>Mob. No.</b>                    |                    |                           |  |                         |  |                       |  |                   |  |
| <b>Office No.</b>             |                    |                             |                 | <b>Office No.</b>                  |                    |                           |  |                         |  |                       |  |                   |  |
| <b>SL.</b>                    | <b>Name of the</b> | <b>Categori of strength</b> | <b>School/A</b> | <b>AWC</b>                         | <b>School Code</b> | <b>distance</b>           | <b>Total number of children in institution</b> |                         |  |                       |  |                   |  |

| No. | institution                        | Category of strength | WC     | CODE | SCHOOL CODE                               | from HQ | Male        | Female      | Total       | Contact No.HM/AWW                      | Date     | Day       |
|-----|------------------------------------|----------------------|--------|------|---|---------|-------------|-------------|-------------|--|----------|-----------|
| 1   | JAIPATNA                           | ME                   | SCHOOL |      | 21260405109                               | NON RES |             |             |             | 9937216404                             | 01-09-18 | SATURDAY  |
| 2   | SUNDAY                             |                      |        |      |   |         |             |             |             |  | 02-09-18 | SUNDAY    |
| 3   | P.G.H.S.,JAIPATNA                  | HS                   | SCHOOL |      | 21260405151                               | NON RES | 0           | 208         | 208         | 9437735662                             | 03-09-18 | MONDAY    |
| 4   | P.G.H.S.,JAIPATNA                  | HS                   | SCHOOL |      | 21260405151                               | NON RES |             |             |             | 9437735662                             | 04-09-18 | TUESDAY   |
| 5   | GURU DIWAS                         |                      |        |      |   |         |             |             |             |  | 05-09-18 | WEDNESDAY |
| 6   | REFERRAL DAY                       |                      |        |      |   |         |             |             |             |  | 06-09-18 | THURSDAY  |
| 7   | KHAIRMAL<br>BANDHAPADA             | PS NPS               | SCHOOL |      | 21260405201<br>21260405002                | 8       | 35 24       | 38 20       | 73<br>44    | 9438380268<br>9777224540               | 07-09-18 | FRIDAY    |
| 8   | SUNAMAL<br>CHANCHARAMAL            | PUPS PS              | SCHOOL |      | 21260404904<br>21260404901                | 17      | 31 35       | 30 36       | 61 71       | 9937578538<br>9556307312               | 08-09-18 | SATURDAY  |
| 9   | SUNDAY                             |                      |        |      |   |         |             |             |             |  | 09-09-18 | SUNDAY    |
| 10  | PRATAPPUR                          | PHS                  | SCHOOL |      | 21260407203                               | 6       | 127         | 133         | 260         | 9438725887                             | 10-09-18 | MONDAY    |
| 11  | PRATAPPUR                          | PHS                  | SCHOOL |      | 21260407203                               | 6       |             |             |             | 9438725887                             | 11-09-18 | TUESDAY   |
| 12  | REFERRAL DAY                       |                      |        |      |   |         |             |             |             |  | 12-09-18 | WEDNESDAY |
| 13  | GANESH PUJA                        |                      |        |      |   |         |             |             |             |  | 13-09-18 | THURSDAY  |
| 14  | NUAKHAI                            |                      |        |      |   |         |             |             |             |  | 14-09-18 | FRIDAY    |
| 15  | KULER<br>MASURIPADA<br>PABLI       | PS PS NPS            | SCHOOL |      | 21260404903<br>21260404907<br>21260403401 | 17      | 20 23<br>19 | 12 17<br>23 | 32<br>40 42 | 9777956911<br>9437374448<br>7683825741 | 15-09-18 | SATURDAY  |
| 16  | SUNDAY                             |                      |        |      |   |         |             |             |             |  | 16-09-18 | SUNDAY    |
| 17  | CHHATAPADAR                        | PHS PS               | SCHOOL |      | 21260407201                               | 6       | 120 23      | 84 35       | 204<br>58   | 9437427426                             | 17-09-18 | MONDAY    |
| 18  | NUAGUDA                            | PHS PS               | SCHOOL |      | 21260407202                               | 9       |             |             |             | 9438261276                             | 18-09-18 | TUESDAY   |
| 19  | LOCAL HOLIDAY                      |                      |        |      |   |         |             |             |             |  | 19-09-18 | WEDNESDAY |
| 20  | REFERRAL DAY                       |                      |        |      |   |         |             |             |             |  | 20-09-18 | THURSDAY  |
| 21  | MUHARRUM                           |                      |        |      |   |         |             |             |             |  | 21-09-18 | FRIDAY    |
| 22  | DHAMANGUDA                         | PS                   | SCHOOL |      |   | 17      | 38          | 42          | 80          |  | 22-09-18 | SATURDAY  |
| 23  | SUNDAY                             |                      |        |      |   |         |             |             |             |  | 23-09-18 | SUNDAY    |
| 24  | HIRAPUR                            | UGHS                 | SCHOOL |      | 21260404902                               | 17      |             |             |             | 9438405382                             | 24-09-18 | MONDAY    |
| 25  | HIRAPUR                            | UGHS                 | SCHOOL |      | 21260404902                               | 17      | 140         | 104         | 244         | 9438405382                             | 25-09-18 | TUESDAY   |
| 26  | REFERRAL DAY                       |                      |        |      |   |         |             |             |             |  | 26-09-18 | WEDNESDAY |
| 27  | LAKHBAHALI<br>MALGUDA              | PS PS                | SCHOOL |      | 21260403301<br>21260403202                | 14      | 45<br>25    | 30 26       | 75 51       | 9777234561<br>9937264195               | 27-09-18 | THURSDAY  |
| 28  | TUMRIKHOLE<br>SILJORE<br>PARJAPADA | NPS NPS NPS          | SCHOOL |      | 21260403502<br>21260403501<br>21260403302 | 18      | 22 13<br>20 | 36 12<br>16 | 50 24<br>36 | 8658926439<br>9178055217<br>7749076757 | 28-09-18 | FRIDAY    |
| 29  | NUAPADA<br>BJAPADA<br>TIKRAPADA    | NPS NPS NPS          | SCHOOL |      | 21260403203<br>21260403403<br>21260422401 | 20      | 18 9<br>26  | 18 9<br>14  | 36 18<br>30 | 9938897132<br>9938610882<br>9937432460 | 29-09-18 | SATURDAY  |

| 30   | SUNDAY                                   |                      |             |          |   |                  |   |                |                  |  | 30-09-18       | SUNDAY     |
|--|--|----------------------|-------------|----------|---|------------------|---|----------------|------------------|--|----------------|------------|
| <b>ACTION PLAN OF THE YEAR 2018-19 (OCT)</b> |  |                      |             |          |   |                  |   |                |                  |  |                |            |
| District: KALAHANDI                          |  |                      |             |          | Block : JAIPATNA                          |                  |   |                | MHT UID: MHT-1   |  |                |            |
| S & ME Department                            |  |                      |             |          | Women & Child Dev.Dept.                   |                  |   |                | Staff details    |  | Name           | Mob        |
| Name of the B.E.O                            |  | Mr Golap Singh       |             |          | Name of the C.D.P.O                       |                  | Mrs Sukanti Behera                      |                | AYUSH Doctor (M) | Dr S S sahu                            | 9937755122     |            |
| Mob. No.                                     |  | 9938606531           |             |          | Mob. No.                                  |                  | 9937526502                              |                | AYUSH Doctor (F) | Dr S Bishi                             | 8658465220     |            |
| Office No.                                   |  |                      |             |          | Office No.                                |                  |   |                | Pharmacist       | Mr P J Thakur                          | 9937264388     |            |
| ST & SC Dev. Dept.                           |  |                      |             |          | Labour & ESI Dept.                        |                  |   |                | ANM              |  | Miss M Harijan | 9668607784 |
| Name of the W.E.O                            |  |                      |             |          | Name of the Officer                       |                  |   |                | Driver           |  |                |            |
| Mob. No.                                     |  |                      |             |          | Mob. No.                                  |                  |   |                |                  |  |                |            |
| Office No.                                   |  |                      |             |          | Office No.                                |                  |   |                |                  |  |                |            |
| SL. No.                                      | Name of the institution                  | Category of strength | School/A WC | AWC CODE | School Code                               | distance from HQ | Total number of children in institution |                |                  | Contact No.HM/AWW                      | Date           | Day        |
|  |  |                      |             |          |   |                  | Male                                    | Female         | Total            |  |                |            |
| 1  | SUNDAY                                   |                      |             |          |   |                  |   |                |                  |  | 01-10-18       | MONDAY     |
| 2  | GANDHI/SASTRI JAYANTI                    |                      |             |          |   |                  |   |                |                  |  | 02-10-18       | TUESDAY    |
| 3  | REFERRAL DAY                             |                      |             |          |   |                  |   |                |                  |  | 03-10-18       | WEDNESDAY  |
| 4  | BHALUJORE<br>NALACHUAN<br>BANKTISAHAJ    | PS<br>NPS<br>NPS     | SCHOOL      |          | 21260403901<br>21260404802<br>21260404803 | 27               | 24<br>20                                | 16<br>17       | 38<br>36<br>33   | 9937621052<br>9937404268<br>8093629981 | 04-10-18       | THURSDAY   |
| 5  | MOTELGUDA                                | PUPS                 |             |          | 21260405402                               | 29               | 57                                      | 60             | 117              | 9658237059                             | 05-10-18       | FRIDAY     |
| 6  | SUKUNIPADA<br>THELKUMUNDA                | NPS<br>PS            |             |          | 21260407802<br>21260407901                | 30               | 27<br>43                                | 29<br>43       | 56<br>86         | 9937264491<br>9437700553               | 06-10-18       | SATURDAY   |
| 7  | SUNDAY                                   |                      |             |          |   |                  |   |                |                  |  | 07-10-18       | SUNDAY     |
| 8  | MAHALAYA                                 |                      |             |          |   |                  |   |                |                  |  | 08-10-18       | MONDAY     |
| 9  | GAUNTIAPADA<br>GAUNTIAPADA<br>BICHHUPADA | PS<br>NPS<br>PS      | SCHOOL      |          | 21260407701<br>21260407502<br>21260407402 | 35               | 27<br>22<br>12                          | 24<br>16<br>14 | 51<br>38<br>26   | 9937972953<br>7684904308<br>7894217889 | 09-10-18       | TUESDAY    |
| 10   | REFERRAL DAY                             |                      |             |          |   |                  |   |                |                  |  | 10-10-18       | WEDNESDAY  |
| 11   | AREBEDA                                  | UPS                  |             |          | 21260407301                               | 28               | 116                                     | 114            | 230              | 9668032191                             | 11-10-18       | THURSDAY   |
| 12   | AREBEDA                                  | UPS                  |             |          | 21260407301                               | 28               |   |                |                  | 9668032191                             | 12-10-18       | FRIDAY     |
| 13   | KHALIABHATA                              | PS                   | SCHOOL      |          | 21260407501                               | 28               | 30                                      | 20             | 50               | 9777196795                             | 13-10-18       | SATURDAY   |
| 14   | SUNDAY                                   |                      |             |          |   |                  |   |                |                  |  | 14-10-18       | SUNDAY     |
| 15   | REFERRAL DAY                             |                      |             |          |   |                  |   |                |                  |  | 15-10-18       | MONDAY     |
| 16   | MAHA SAPTAMI                             |                      |             |          |   |                  |   |                |                  |  | 16-10-18       | TUESDAY    |
| 17   | MAHA ASTAMI                              |                      |             |          |   |                  |   |                |                  |  | 17-10-18       | WEDNESDAY  |
| 18   | MAHA NAVAMI                              |                      |             |          |   |                  |   |                |                  |  | 18-10-18       | THURSDAY   |
| 19   | MAHA DASAMI                              |                      |             |          |   |                  |   |                |                  |  | 19-10-18       | FRIDAY     |
| 20   | DUSHERA                                  |                      |             |          |   |                  |   |                |                  |  | 20-10-18       | SATURDAY   |
| 21   | SUNDAY                                   |                      |             |          |   |                  |   |                |                  |  | 21-10-18       | SUNDAY     |
| 22   | KHLIABHATA                               | KHLIABHATA           | AWC         |          |   | 28               | 66                                      | 54             | 120              |  | 22-10-18       | MONDAY     |
| 23   | AREBEDA                                  | AREBEDA 1            | AWC         |          |   | 28               | 44                                      | 38             | 82               |  | 23-10-18       | TUESDAY    |
| 24   | KUMARA PURNIMA                           |                      |             |          |   |                  |   |                |                  |  | 24-10-18       | WEDNESDAY  |
| 25   | REFERRAL DAY                             |                      |             |          |   |                  |   |                |                  |  | 25-10-18       | THURSDAY   |

| 26  | RANMAL                  | HS                   | SCHOOL      |                                    | 21260407751 | 26               | 105                                     | 113                           | 218   | 9938412247                | 26-10-18           | FRIDAY                  |                   |                   |                       |                   |  |                   |  |
|---|-------------------------|----------------------|-------------|------------------------------------|-------------|------------------|---|-------------------------------|-------|---------------------------|--------------------|-------------------------|-------------------|-------------------|-----------------------|-------------------|--|-------------------|--|
| 27  | BADTEMRI                | PUPS                 | SCHOOL      |                                    | 21260407401 | 35               | 99                                      | 71                            | 170   | 9437733650                | 27-10-18           | SATURDAY                |                   |                   |                       |                   |  |                   |  |
| 28  | SUNDAY                  |                      |             |                                    |             |                  |   |                               |       |                           | 28-10-18           | SUNDAY                  |                   |                   |                       |                   |  |                   |  |
| 29  | SANTEMRI                | UPS                  | SCHOOL      |                                    | 21260407801 | 35               | 94                                      | 95                            | 189   | 9556284692                | 29-10-18           | MONDAY                  |                   |                   |                       |                   |  |                   |  |
| 30  | SANTEMRI                | UPS                  | SCHOOL      |                                    | 21260407801 | 35               |   |                               |       | 9556284692                | 30-10-18           | TUESDAY                 |                   |                   |                       |                   |  |                   |  |
| 31  | DHANSULI                | DHANSULI             | AWC         | 5                                  |             | 12               | 69                                      | 60                            | 129   | 9937977914                | 31-10-18           | WEDNESDAY               |                   |                   |                       |                   |  |                   |  |
| <b>ACTION PLAN FORMAT (MICRO PLANNING)FOR MOBILE HEALTH TEAM UNDER RBSK</b> |                         |                      |             |                                    |             |                  |   |                               |       |                           |                    |                         |                   |                   |                       |                   |  |                   |  |
| <b>ACTION PLAN OF THE YEAR 2018-19 (NOV)</b>                                |                         |                      |             |                                    |             |                  |   |                               |       |                           |                    |                         |                   |                   |                       |                   |  |                   |  |
| <b>District: KALAHANDI</b>  |                         |                      |             | <b>Block : JAIPATNA</b>            |             |                  |   | <b>MHT UID: MHT-1</b>         |       |                           |                    |                         |                   |                   |                       |                   |  |                   |  |
| <b>S &amp; ME Department</b>  |                         |                      |             | <b>Women &amp; Child Dev.Dept.</b> |             |                  |   | <b>Staff details</b>          |       |                           | <b>Name</b>        | <b>Mob</b>              |                   |                   |                       |                   |  |                   |  |
|   |                         |                      |             |                                    |             |                  |   | <b>AYUSH Doctor (M)</b>       |       |                           | <b>Dr S S sahu</b> |                         | <b>9937755122</b> |                   |                       |                   |  |                   |  |
| <b>Name of the B.E.O</b>  |                         |                      |             | <b>Mr Golap Singh</b>              |             |                  |   | <b>Name of the C.D.P.O</b>    |       | <b>Mrs Sukanti Behera</b> |                    | <b>AYUSH Doctor (F)</b> |                   | <b>Dr S Bishi</b> |                       | <b>8658465220</b> |  |                   |  |
| <b>Mob. No.</b>   |                         |                      |             | <b>9938606531</b>                  |             |                  |   | <b>Mob. No.</b>               |       | <b>9937526502</b>         |                    | <b>Pharmacist</b>       |                   |                   | <b>Mr P J Thakur</b>  |                   |  | <b>9937264388</b> |  |
| <b>Office No.</b>   |                         |                      |             |                                    |             |                  |   | <b>Office No.</b>             |       |                           |                    | <b>ANM</b>              |                   |                   | <b>Miss M Harijan</b> |                   |  | <b>9668607784</b> |  |
| <b>ST &amp; SC Dev. Dept.</b>   |                         |                      |             |                                    |             |                  |   | <b>Labour &amp; ESI Dept.</b> |       |                           | <b>Driver</b>      |                         |                   |                   |                       |                   |  |                   |  |
| <b>Name of the W.E.O</b>  |                         |                      |             |                                    |             |                  |   | <b>Name of the Officer</b>    |       |                           |                    |                         |                   |                   |                       |                   |  |                   |  |
| <b>Mob. No.</b>   |                         |                      |             |                                    |             |                  |   | <b>Mob. No.</b>               |       |                           |                    |                         |                   |                   |                       |                   |  |                   |  |
| <b>Office No.</b>   |                         |                      |             |                                    |             |                  |   | <b>Office No.</b>             |       |                           |                    |                         |                   |                   |                       |                   |  |                   |  |
| SL. No.   | Name of the institution | Category of strength | School/A WC | AWC CODE                           | School Code | distance from HQ | Total number of children in institution |                               |       | Contact No.HM/AWW         | Date               | Day                     |                   |                   |                       |                   |  |                   |  |
|   |                         |                      |             |                                    |             |                  | Male                                    | Female                        | Total |                           |                    |                         |                   |                   |                       |                   |  |                   |  |
| 1   | CHANDPUR                | CHANDPUR             | AWC         | 2                                  |             | 17               | 57                                      | 45                            | 102   | 9178444836                | 01-11-18           | THURSDAY                |                   |                   |                       |                   |  |                   |  |
| 2   | BHALUJORE               | BHALUJORE            | AWC         | 16                                 |             | 21               | 31                                      | 24                            | 55    | 9777154198                | 02-11-18           | FRIDAY                  |                   |                   |                       |                   |  |                   |  |
| 3   | NALACHUAN               | NALACHUAN            | AWC         | 18                                 |             | 30               | 33                                      | 38                            | 71    | 9658854336                | 03-11-18           | SATURDAY                |                   |                   |                       |                   |  |                   |  |
| 4   | SUNDAY                  |                      |             |                                    |             |                  |   |                               |       |                           | 04-11-18           | SUNDAY                  |                   |                   |                       |                   |  |                   |  |
| 5   | CHANCHARAMAL            | CHANCHARAMAL         | AWC         | 1                                  |             | 16               | 36                                      | 40                            | 76    | 9938386266                | 05-11-18           | MONDAY                  |                   |                   |                       |                   |  |                   |  |
| 6   | KALIPUJA                |                      |             |                                    |             |                  |   |                               |       |                           | 06-11-18           | TUESDAY                 |                   |                   |                       |                   |  |                   |  |
| 7   | DIWALI                  |                      |             |                                    |             |                  |   |                               |       |                           | 07-11-18           | WEDNESDAY               |                   |                   |                       |                   |  |                   |  |
| 8   | REFERRAL DAY            |                      |             |                                    |             |                  |   |                               |       |                           | 08-11-18           | THURSDAY                |                   |                   |                       |                   |  |                   |  |
| 9   | SUNAMAL                 | SUNAMAL              | AWC         | 15                                 |             | 17               | 50                                      | 42                            | 92    | 9937722512                | 09-11-18           | FRIDAY                  |                   |                   |                       |                   |  |                   |  |
| 10  | PANDI                   | PANDI                | AWC         | 10                                 |             | 21               | 60                                      | 48                            | 108   | 9938636784                | 10-11-18           | SATURDAY                |                   |                   |                       |                   |  |                   |  |
| 11  | SUNDAY                  |                      |             |                                    |             |                  |   |                               |       |                           | 11-11-18           | SUNDAY                  |                   |                   |                       |                   |  |                   |  |
| 12  | SASTUGUDA               | SASTUGUDA            | AWC         | 13                                 |             | 17               | 54                                      | 39                            | 113   | 9556032854                | 12-11-18           | MONDAY                  |                   |                   |                       |                   |  |                   |  |
| 13  | KENDUGUDA               | KENDUGUDA            | AWC         | 7                                  |             | 17               | 40                                      | 38                            | 78    | 9938636784                | 13-11-18           | TUESDAY                 |                   |                   |                       |                   |  |                   |  |
| 14  | REFERRAL DAY            |                      |             |                                    |             |                  |   |                               |       |                           | 14-11-18           | WEDNESDAY               |                   |                   |                       |                   |  |                   |  |
| 15  | SANKARLAKOTE            | SANKARLAKOTE         | AWC         | 12                                 |             | 15               | 47                                      | 40                            | 87    | 9938261717                | 15-11-18           | THURSDAY                |                   |                   |                       |                   |  |                   |  |
| 16  | KULER MASURIPADA        | KULER MASURIPADA     | AWC         | 8                                  |             | 17               | 37                                      | 30                            | 67    | 8018965587                | 16-11-18           | FRIDAY                  |                   |                   |                       |                   |  |                   |  |
| 17  | HIRAPUR                 | HIRAPUR              | AWC         | 6                                  |             | 17               | 51                                      | 46                            | 97    | 9937722512                | 17-11-18           | SATURDAY                |                   |                   |                       |                   |  |                   |  |
| 18  | SUNDAY                  |                      |             |                                    |             |                  |   |                               |       |                           | 18-11-18           | SUNDAY                  |                   |                   |                       |                   |  |                   |  |
| 19  | C.BANDHUGUDA            | C.BANDHUGUDA         | AWC         | 3                                  |             | 15               | 30                                      | 26                            | 56    | 9937977914                | 19-11-18           | MONDAY                  |                   |                   |                       |                   |  |                   |  |

| 20   | REFERRAL DAY            |                        |             |                                    |             |                           |   |                         |       |                       | 20-11-18 | TUESDAY           |  |
|--|-------------------------|------------------------|-------------|------------------------------------|-------------|---------------------------|---|-------------------------|-------|-----------------------|----------|-------------------|--|
| 21   | MOHAMMAD JAYANTI        |                        |             |                                    |             |                           |   |                         |       |                       | 21-11-18 | WEDNESDAY         |  |
| 22   | BADA OSHA               |                        |             |                                    |             |                           |   |                         |       |                       | 22-11-18 | THURSDAY          |  |
| 23   | RASA PURNIMA            |                        |             |                                    |             |                           |   |                         |       |                       | 23-11-18 | FRIDAY            |  |
| 24   | PRATAPPUR               | PRATAPPUR              | AWC         | 11                                 |             | 6                         | 49                                      | 45                      | 94    | 9556469281            | 24-11-18 | SATURDAY          |  |
| 25   | SUNDAY                  |                        |             |                                    |             |                           |   |                         |       |                       | 25-11-18 | SUNDAY            |  |
| 26   | NUAGUDA                 | NUAGUDA                | AWC         | 9                                  |             | 9                         | 37                                      | 32                      | 69    | 9178853657            | 26-11-18 | MONDAY            |  |
| 27   | JAMUNCHUAN              | JAMUNCHUA              | AWC         | 78                                 |             | 17                        | 39                                      | 32                      | 71    | 9777503017            | 27-11-18 | TUESDAY           |  |
| 28   | REFERRAL DAY            |                        |             |                                    |             |                           |   |                         |       |                       | 28-11-18 | WEDNESDAY         |  |
| 29   | SOLBANDH                | SOLBANDH               | AWC         | 14                                 |             | 6                         | 39                                      | 30                      | 69    | 9938896988            | 29-11-18 | THURSDAY          |  |
| 30   | PRATHAMASTAMI           |                        |             |                                    |             |                           |   |                         |       |                       | 30-11-18 | FRIDAY            |  |
| <b>ACTION PLAN OF THE YEAR 2018-19 (DEC)</b> |                         |                        |             |                                    |             |                           |   |                         |       |                       |          |                   |  |
| <b>District: KALAHANDI</b>                   |                         |                        |             | <b>Block : JAIPATNA</b>            |             |                           |   | <b>MHT UID: MHT-1</b>   |       |                       |          |                   |  |
| <b>S &amp; ME Department</b>                 |                         |                        |             | <b>Women &amp; Child Dev.Dept.</b> |             |                           |   | <b>Staff details</b>    |       | <b>Name</b>           |          | <b>Mob</b>        |  |
|  |                         |                        |             |                                    |             |                           |   | <b>AYUSH Doctor (M)</b> |       | <b>Dr S S sahu</b>    |          | <b>9937755122</b> |  |
| <b>Name of the B.E.O</b>                     |                         | <b>Mr Golap Singh</b>  |             | <b>Name of the C.D.P.O</b>         |             | <b>Mrs Sukanti Behera</b> |   | <b>AYUSH Doctor (F)</b> |       | <b>Dr S Bishi</b>     |          | <b>8658465220</b> |  |
| <b>Mob. No.</b>                              |                         | <b>9938606531</b>      |             | <b>Mob. No.</b>                    |             | <b>9937526502</b>         |   | <b>Pharmacist</b>       |       | <b>Mr P J Thakur</b>  |          | <b>9937264388</b> |  |
| <b>Office No.</b>                            |                         |                        |             | <b>Office No.</b>                  |             |                           |   | <b>ANM</b>              |       | <b>Miss M Harijan</b> |          | <b>9668607784</b> |  |
| <b>ST &amp; SC Dev. Dept.</b>                |                         |                        |             | <b>Labour &amp; ESI Dept.</b>      |             |                           |   | <b>Driver</b>           |       |                       |          |                   |  |
| <b>Name of the W.E.O</b>                     |                         |                        |             | <b>Name of the Officer</b>         |             |                           |   |                         |       |                       |          |                   |  |
| <b>Mob. No.</b>                              |                         |                        |             | <b>Mob. No.</b>                    |             |                           |   |                         |       |                       |          |                   |  |
| <b>Office No.</b>                            |                         |                        |             | <b>Office No.</b>                  |             |                           |   |                         |       |                       |          |                   |  |
| SL. No.                                      | Name of the institution | Category of strength   | School/A WC | AWC CODE                           | School Code | distance from HQ          | Total number of children in institution |                         |       | Contact No.HM/AWW     | Date     | Day               |  |
|  |                         |                        |             |                                    |             |                           | Male                                    | Female                  | Total |                       |          |                   |  |
| 1  | CHHATAPADAR             | CHHATAPADAR            | AWC         | 4                                  |             | 6                         | 48                                      | 44                      | 92    | 9178853657            | 01-12-18 | SATURDAY          |  |
| 2  | SUNDAY                  |                        |             |                                    |             |                           |   |                         |       |                       | 02-12-18 | SUNDAY            |  |
| 3  | BK KOTE                 | BK KOTE 1              | AWC         | 1                                  |             | 9                         | 52                                      | 45                      | 97    | 9668095995            | 03-12-18 | MONDAY            |  |
| 4  | BK KOTE                 | BK KOTE 2              | AWC         | 16                                 |             | 11                        | 48                                      | 43                      | 91    | 9937964540            | 04-12-18 | TUESDAY           |  |
| 5  | REFERRAL DAY            |                        |             |                                    |             |                           |   |                         |       |                       | 05-12-18 | WEDNESDAY         |  |
| 6  | PABLI                   | PABLI                  | AWC         | 28                                 |             | 14                        | 50                                      | 46                      | 96    | 8658974315            | 06-12-18 | THURSDAY          |  |
| 7  | S.PUJARIGUDA            | S.PUJARIGUDA           | AWC         | 31                                 |             | 17                        | 47                                      | 40                      | 87    | 9178221888            | 07-12-18 | FRIDAY            |  |
| 8  | BANJIBAHAL              | BANJIBAHAL             | AWC         | 17                                 |             | 12                        | 45                                      | 37                      | 82    | 9777781536            | 08-12-18 | SATURDAY          |  |
| 9  | SUNDAY                  |                        |             |                                    |             |                           |   |                         |       |                       | 09-12-18 | SUNDAY            |  |
| 10   | SURGIGUDA               | SURGIGUDA              | AWC         |                                    |             | 15                        | 81                                      | 69                      | 150   |                       | 10-12-18 | MONDAY            |  |
| 11   | SURGIGUDA               | SURGIGUDA              | AWC         |                                    |             | 15                        |   |                         |       |                       | 11-12-18 | TUESDAY           |  |
| 12   | REFERRAL DAY            |                        |             |                                    |             |                           |   |                         |       |                       | 12-12-18 | WEDNESDAY         |  |
| 13   | G. NAGPHENI             | G. NAGPHENI 1          | AWC         | 71                                 |             | 16                        | 49                                      | 42                      | 91    | 9178639328            | 13-12-18 | THURSDAY          |  |
| 14   | G. NAGPHENI             | G. NAGPHENI 2          | AWC         | 66                                 |             | 16                        | 47                                      | 40                      | 87    |                       | 14-12-18 | FRIDAY            |  |
| 15   | NUAPADA                 | NUAPADA                | AWC         | 14                                 |             | 12                        | 37                                      | 29                      | 66    | 9938629770            | 15-12-18 | SATURDAY          |  |
| 16   | SUNDAY                  |                        |             |                                    |             |                           |   |                         |       |                       | 16-12-18 | SUNDAY            |  |
| 17   | P.NAGPHENI              | P.NAGPHENI             | AWC         |                                    |             | 6                         | 65                                      | 57                      | 122   |                       | 17-12-18 | MONDAY            |  |
| 18   | P.NAGPHENI DUNGARIPADA  | P.NAGPHENI DUNGARIPADA | AWC         |                                    |             | 9                         | 21                                      | 18                      | 39    |                       | 18-12-18 | TUESDAY           |  |

| 19  | REFERRAL DAY            |                         |             |                                    |             |                           |   |                         |          |                          | 19-12-18 | WEDNESDAY         |  |
|---|-------------------------|-------------------------|-------------|------------------------------------|-------------|---------------------------|---|-------------------------|----------|--------------------------|----------|-------------------|--|
| 20  | MANGALPUR               | MANGALPUR 1             | AWC         | 44                                 |             | 9                         | 52                                      | 45                      | 97       |                          | 20-12-18 | THURSDAY          |  |
| 21  | MANGALPUR               | MANGALPUR 2             | AWC         | 45                                 |             | 11                        | 66                                      | 54                      | 120      |                          | 21-12-18 | FRIDAY            |  |
| 22  | GANDAGUDA               | GANDAGUDA               | AWC         |                                    |             | 7                         | 46                                      | 37                      | 83       |                          | 22-12-18 | SATURDAY          |  |
| 23  | SUNDAY                  |                         |             |                                    |             |                           |   |                         |          |                          | 23-12-18 | SUNDAY            |  |
| 24  | RANIBAHAL               | RANIBAHAL               | AWC         | 49                                 |             | 17                        | 48                                      | 45                      | 93       | 9937616583               | 24-12-18 | MONDAY            |  |
| 25  | X-MAS                   |                         |             |                                    |             |                           |   |                         |          |                          | 25-12-18 | TUESDAY           |  |
| 26  | REFERRAL DAY            |                         |             |                                    |             |                           |   |                         |          |                          | 26-12-18 | WEDNESDAY         |  |
| 27  | KAPURMAL                | KAPURMAL                | AWC         | 39                                 |             | 6                         | 83                                      | 68                      | 151      |                          | 27-12-18 | THURSDAY          |  |
| 28  | KAPURMAL<br>RAJAMUNDA   | KAPURMAL<br>RAJAMUNDA   | AWC         |                                    |             | 8                         | 21                                      | 16                      | 37       |                          | 28-12-18 | FRIDAY            |  |
| 29  | KUHRIGUMA<br>MUNDRAGUDA | KUHRIGUMA<br>MUNDRAGUDA | AWC         | 42                                 |             | 12                        | 26<br>23                                | 18<br>17                | 44<br>40 | 9937633711<br>9437412544 | 29-12-18 | SATURDAY          |  |
| 30  | SUNDAY                  |                         |             |                                    |             |                           |   |                         |          |                          | 30-12-18 | SUNDAY            |  |
| 31  | GHENUGUDA<br>PARJAPADA  | GHENUGUDA<br>PARJAPADA  | AWC         |                                    |             | 15                        | 36<br>12                                | 27<br>9                 | 63<br>21 | 9938604314               | 31-12-18 | MONDAY            |  |
| <b>ACTION PLAN FORMAT (MICRO PLANNING)FOR MOBILE HEALTH TEAM UNDER RBSK</b> |                         |                         |             |                                    |             |                           |   |                         |          |                          |          |                   |  |
| <b>ACTION PLAN OF THE YEAR 2018-19 (APRIL)</b>                              |                         |                         |             |                                    |             |                           |   |                         |          |                          |          |                   |  |
| <b>District: KALAHANDI</b>  |                         |                         |             | <b>Block : JAIPATNA</b>            |             |                           |   | <b>MHT UID: MHT-1</b>   |          |                          |          |                   |  |
| <b>S &amp; ME Department</b>  |                         |                         |             | <b>Women &amp; Child Dev.Dept.</b> |             |                           |   | <b>Staff details</b>    |          | <b>Name</b>              |          | <b>Mob</b>        |  |
|   |                         |                         |             |                                    |             |                           |   | <b>AYUSH Doctor (M)</b> |          | <b>Dr S S sahu</b>       |          | <b>9937755122</b> |  |
| <b>Name of the B.E.O</b>  |                         | <b>Mr Golap Singh</b>   |             | <b>Name of the C.D.P.O</b>         |             | <b>Mrs Sukanti Behera</b> |   | <b>AYUSH Doctor (F)</b> |          | <b>Dr S Bishi</b>        |          | <b>8658465220</b> |  |
| <b>Mob. No.</b>   |                         | <b>9938606531</b>       |             | <b>Mob. No.</b>                    |             | <b>9937526502</b>         |   | <b>Pharmacist</b>       |          | <b>Mr P J Thakur</b>     |          | <b>9937264388</b> |  |
| <b>Office No.</b>   |                         |                         |             | <b>Office No.</b>                  |             |                           |   | <b>ANM</b>              |          | <b>Miss M Harijan</b>    |          | <b>9668607784</b> |  |
| <b>ST &amp; SC Dev. Dept.</b>   |                         |                         |             | <b>Labour &amp; ESI Dept.</b>      |             |                           |   | <b>Driver</b>           |          |                          |          |                   |  |
| <b>Name of the W.E.O</b>  |                         |                         |             | <b>Name of the Officer</b>         |             |                           |   |                         |          |                          |          |                   |  |
| <b>Mob. No.</b>   |                         |                         |             | <b>Mob. No.</b>                    |             |                           |   |                         |          |                          |          |                   |  |
| <b>Office No.</b>   |                         |                         |             | <b>Office No.</b>                  |             |                           |   |                         |          |                          |          |                   |  |
| SL. No.   | Name of the institution | Category of strength    | School/A WC | AWC CODE                           | School Code | distance from HQ          | Total number of children in institution |                         |          | Contact No.HM/AWW        | Date     | Day               |  |
|   |                         |                         |             |                                    |             |                           | Male                                    | Female                  | Total    |                          |          |                   |  |
| 1   | NABA BARSA              |                         |             |                                    |             |                           |   |                         |          |                          | 01-01-19 | TUESDAY           |  |
| 2   | REFERRAL DAY            |                         |             |                                    |             |                           |   |                         |          |                          | 02-01-19 | WEDNESDAY         |  |
| 3   | KANAKPUR                | KANAKPUR                | AWC         | 38                                 |             | 9                         | 49                                      | 43                      | 92       | 9556309122               | 03-01-19 | THURSDAY          |  |
| 4   | KARANJIGUDA             | KARANJIGUDA             | AWC         | 40                                 |             | 6                         | 53                                      | 44                      | 97       |                          | 04-01-19 | FRIDAY            |  |
| 5   | KOTHPADI                | KOTHPADI                | AWC         |                                    |             | 6                         | 45                                      | 34                      | 79       | 9938454275               | 05-01-19 | SATURDAY          |  |
| 6   | SUNDAY                  |                         |             |                                    |             |                           |   |                         |          |                          | 06-01-19 | SUNDAY            |  |
| 7   | MAHIPANI                | MAHIPANI                | AWC         | 43                                 |             | 10                        | 39                                      | 36                      | 75       | 9937845459               | 07-01-19 | MONDAY            |  |
| 8   | TALGUD                  | TALGUD                  | AWC         | 30                                 |             | 13                        | 49                                      | 42                      | 91       | 9937845459               | 08-01-19 | TUESDAY           |  |
| 9   | REFERRAL DAY            |                         |             |                                    |             |                           |   |                         |          |                          | 09-01-19 | WEDNESDAY         |  |
| 10  | P.KENDUMUNDI            | P.KENDUMUNDI            | AWC         | 48                                 |             | 6                         | 48                                      | 45                      | 93       | 9777263872               | 10-01-19 | THURSDAY          |  |
| 11  | PATGUDA                 | PATIGUDA                | AWC         | 31                                 |             | 15                        | 39                                      | 32                      | 71       | 9937315802               | 11-01-19 | FRIDAY            |  |
| 12  | ARTIGAON<br>BENGER      | ARTIGAON<br>BENGER      | AWC         | 33                                 |             | 13                        | 41<br>17                                | 30<br>13                | 71<br>30 |                          | 12-01-19 | SATURDAY          |  |

|    |                  |                        |     |    |  |    |     |     |     |            |          |           |
|----|------------------|------------------------|-----|----|--|----|-----|-----|-----|------------|----------|-----------|
| 13 | SUNDAY           |                        |     |    |  |    |     |     |     |            | 13-01-19 | SUNDAY    |
| 14 | MAKARA SANKRANTI |                        |     |    |  |    |     |     |     |            | 14-01-19 | MONDAY    |
| 15 | NAGUPADA         | NAGUPADA               | AWC | 80 |  | 13 | 43  | 35  | 78  | 9438417785 | 15-01-19 | TUESDAY   |
| 16 | REFERRAL DAY     |                        |     |    |  |    |     |     |     |            | 16-01-19 | WEDNESDAY |
| 17 | MUKHIGUDA        | MUKHIGUDA 1            | AWC | 46 |  | 10 | 96  | 82  | 178 | 9938732809 | 17-01-19 | THURSDAY  |
| 18 | MUKHIGUDA        | MUKHIGUDA 1            | AWC | 46 |  | 10 |     |     |     | 9938732809 | 18-01-19 | FRIDAY    |
| 19 | MUKHIGUDA        | MUKHIGUDA 2            | AWC | 47 |  | 10 | 144 | 124 | 268 | 9937845459 | 19-01-19 | SATURDAY  |
| 20 | SUNDAY           |                        |     |    |  |    |     |     |     |            | 20-01-19 | SUNDAY    |
| 21 | MUKHIGUDA        | MUKHIGUDA 2            | AWC | 47 |  | 10 |     |     |     | 9937845459 | 21-01-19 | MONDAY    |
| 22 | MUKHIGUDA        | MUKHIGUDA 2            | AWC | 47 |  | 10 |     |     |     | 9937845459 | 22-01-19 | TUESDAY   |
| 23 | NETAJI JAYANTI   |                        |     |    |  |    |     |     |     |            | 23-01-19 | WEDNESDAY |
| 24 | MOTELGUDA        | MOTELGUDA              | AWC |    |  | 29 | 57  | 53  | 110 |            | 24-01-19 | THURSDAY  |
| 25 | REFERRAL DAY     |                        |     |    |  |    |     |     |     |            | 25-01-19 | FRIDAY    |
| 26 | REPUBLIC DAY     |                        |     |    |  |    |     |     |     |            | 26-01-19 | SATURDAY  |
| 27 | SUNDAY           |                        |     |    |  |    |     |     |     |            | 27-01-19 | SUNDAY    |
| 28 | RANMAL           | BHURSIGUDA<br>RANMAL 1 | AWC |    |  | 27 | 59  | 51  | 110 |            | 28-01-19 | MONDAY    |
| 29 | RANMAL           | RANMAL 2               | AWC |    |  | 26 | 51  | 44  | 95  |            | 29-01-19 | TUESDAY   |
| 30 | REFERRAL DAY     |                        |     |    |  |    |     |     |     |            | 30-01-19 | WEDNESDAY |
| 31 | BADTEMRI         | BADTEMRI               | AWC |    |  | 35 | 60  | 52  | 112 |            | 31-01-19 | THURSDAY  |

### ACTION PLAN FORMAT (MICRO PLANNING)FOR MOBILE HEALTH TEAM UNDER RBSK

#### ACTION PLAN OF THE YEAR 2018-19 (FEB)

| <b>District: KALAHANDI</b>    |                              |                       |             | <b>Block : JAIPATNA</b>            |                            |                           |   | <b>MHT UID: MHT-1</b>   |       |                       |                   |                                |          |         |
|-------------------------------|------------------------------|-----------------------|-------------|------------------------------------|----------------------------|---------------------------|---|-------------------------|-------|-----------------------|-------------------|--------------------------------|----------|---------|
| <b>S &amp; ME Department</b>  |                              |                       |             | <b>Women &amp; Child Dev.Dept.</b> |                            |                           |   | <b>Staff details</b>    |       | <b>Name</b>           | <b>Mob</b>        |                                |          |         |
|                               |                              |                       |             |                                    |                            |                           |   | <b>AYUSH Doctor (M)</b> |       | <b>Dr S S sahu</b>    | <b>9937755122</b> |                                |          |         |
| <b>Name of the B.E.O</b>      |                              | <b>Mr Golap Singh</b> |             | <b>Name of the C.D.P.O</b>         |                            | <b>Mrs Sukanti Behera</b> |   | <b>AYUSH Doctor (F)</b> |       | <b>Dr S Bishi</b>     | <b>8658465220</b> |                                |          |         |
| <b>Mob. No.</b>               |                              | <b>9938606531</b>     |             | <b>Mob. No.</b>                    |                            | <b>9937526502</b>         |   | <b>Pharmacist</b>       |       | <b>Mr P J Thakur</b>  | <b>9937264388</b> |                                |          |         |
| <b>Office No.</b>             |                              |                       |             | <b>Office No.</b>                  |                            |                           |   | <b>ANM</b>              |       | <b>Miss M Harijan</b> | <b>9668607784</b> |                                |          |         |
| <b>ST &amp; SC Dev. Dept.</b> |                              |                       |             | <b>Labour &amp; ESI Dept.</b>      |                            |                           |   | <b>Driver</b>           |       |                       |                   |                                |          |         |
| <b>Name of the W.E.O</b>      |                              |                       |             | <b>Name of the Officer</b>         |                            |                           |   |                         |       |                       |                   |                                |          |         |
| <b>Mob. No.</b>               |                              |                       |             | <b>Mob. No.</b>                    |                            |                           |   |                         |       |                       |                   |                                |          |         |
| <b>Office No.</b>             |                              |                       |             | <b>Office No.</b>                  |                            |                           |   |                         |       |                       |                   |                                |          |         |
| SL. No.                       | Name of the institution      | Category of strength  | School/A WC | AWC CODE                           | School Code                | distance from HQ          | Total number of children in institution |                         |       | Contact No.HM/AWW     | Date              | Day                            |          |         |
|                               |                              |                       |             |                                    |                            |                           | Male                                    | Female                  | Total |                       |                   |                                |          |         |
| 1                             | SANTEMRI                     | SANTEMRI 1            | AWC         |                                    |                            | 35                        | 65                                      | 55                      | 120   |                       | 01-02-19          | FRIDAY                         |          |         |
| 2                             | SANTEMRI                     | SANTEMRI 2            | AWC         |                                    |                            | 35                        | 39                                      | 32                      | 71    |                       | 02-02-19          | SATURDAY                       |          |         |
| 3                             | SUNDAY                       |                       |             |                                    |                            |                           |   |                         |       |                       | 03-02-19          | SUNDAY                         |          |         |
| 4                             | SANPUJARIGUDA<br>EKTAGUDA    | PS<br>PS              | SCHOOL      |                                    | 21260408702<br>21260408401 | 17                        | 44                                      | 23                      | 56    | 33                    | 100<br>56         | 9556983681<br>9937217550       | 04-02-19 | MONDAY  |
| 5                             | CHANCHARAPADA<br>P. NAGPHENI | NPS<br>PS             | SCHOOL      |                                    | 21260408502<br>21260408501 | 6                         | 29                                      | 26                      | 34    | 23                    | 63                | 49<br>9937264090<br>9658237060 | 05-02-19 | TUESDAY |

|    |              |      |        |        |             |    |     |    |     |     |            |            |          |           |
|----|--------------|------|--------|--------|-------------|----|-----|----|-----|-----|------------|------------|----------|-----------|
| 6  | REFERRAL DAY |      |        |        |             |    |     |    |     |     | 06-02-19   | WEDNESDAY  |          |           |
| 7  | MANGALPUR    | UPS  | SCHOOL |        | 21260405704 | 13 |     |    |     | 207 | 9439509318 | 07-02-19   | THURSDAY |           |
| 8  | KANAKPUR     | PS   |        |        | 21260405702 |    | 110 | 12 | 97  | 5   | 17         | 9556032854 | 08-02-19 | FRIDAY    |
| 9  | MANGALPUR    | HS   |        |        | 21260405774 | 9  | 66  |    | 54  |     | 120        | 9178986541 | 09-02-19 | SATURDAY  |
| 10 | SUNDAY       |      |        |        |             |    |     |    |     |     | 10-02-19   | SUNDAY     |          |           |
| 11 | BANJIBAHAL   | PUPS | SCHOOL |        | 21260408301 | 13 | 41  |    | 39  |     | 80         | 9777960341 | 11-02-19 | MONDAY    |
|    | DANGARIPA    | NPS  |        |        | 21260408302 |    | 24  |    | 22  |     | 46         | 9777615741 | 12-02-19 | TUESDAY   |
| 12 | G.NAGPHENI   | HS   | SCHOOL |        | 21260408701 | 16 | 77  |    | 89  |     | 166        | 9938732773 | 13-02-19 | WEDNESDAY |
| 13 | REFERRAL DAY |      |        |        |             |    |     |    |     |     | 13-02-19   | WEDNESDAY  |          |           |
| 14 | THELKOPADA   | PS   |        |        | 21260405107 |    |     |    |     |     | 38         | 9937264179 |          |           |
|    | JOREPADA     | NPS  |        |        | 21260405110 |    | 18  |    | 20  |     | 52         | 9583585622 |          |           |
|    | BAZARPADA    | NPS  | NPS    | SCHOOL | 21260405112 | 10 | 30  | 13 | 22  | 17  | 30         | 9437626527 |          |           |
|    | L.CHHAPOADA  |      |        |        | 21260405111 |    | 25  |    | 18  |     | 43         | 9437700622 | 14-02-19 | THURSDAY  |
| 15 | MANGALPUR    | CPS  | SCHOOL |        | 21260405701 | 15 |     |    |     |     | 99         | 9937217550 |          |           |
|    | COLONY       | NPS  |        |        | 21260405705 |    | 46  | 13 | 53  | 12  | 25         | 9437733559 |          | FRIDAY    |
| 16 | RANMAL       | CPS  | SCHOOL |        | 21260407702 | 26 | 94  |    | 92  |     | 186        | 977302882  | 16-02-19 | SATURDAY  |
| 17 | SUNDAY       |      |        |        |             |    |     |    |     |     | 17-02-19   | SUNDAY     |          |           |
| 18 | JAIPATNA     | OAV  |        |        | 21260408303 | 5  | 150 |    | 143 |     | 293        | 9938050665 | 18-02-19 | MONDAY    |
| 19 | JAIPATNA     | OAV  |        |        | 21260408303 | 5  |     |    |     |     |            | 9938050665 | 19-02-19 | TUESDAY   |
| 20 | REFERRAL DAY |      |        |        |             |    |     |    |     |     | 20-02-19   | WEDNESDAY  |          |           |
| 21 | KANAKPUR     | PS   | PS     | SCHOOL | 21260406801 | 15 | 34  | 22 | 33  | 20  | 67         | 9583591483 |          |           |
|    | K.PIPALGUDA  |      |        |        | 21260406701 |    |     |    |     |     | 42         | 9938101325 | 21-02-19 | THURSDAY  |
| 22 | MAHIPANI     | PUPS |        | SCHOOL | 21260406001 | 10 | 51  |    | 44  |     | 95         | 9437626566 | 22-02-19 | FRIDAY    |
| 23 | RANMAL       | PUPS |        | SCHOOL | 21260407703 | 26 | 59  |    | 49  |     | 108        | 7504588527 | 23-02-19 | SATURDAY  |
| 24 | SUNDAY       |      |        |        |             |    |     |    |     |     | 24-02-19   | SUNDAY     |          |           |
| 25 | PK MUNDI     | UGHS | SCHOOL |        | 21260407101 | 6  | 104 |    | 98  |     | 202        | 9777152416 | 25-02-19 | MONDAY    |
| 26 | PK MUNDI     | UGHS | SCHOOL |        | 21260407101 | 6  |     |    |     |     |            | 9777152416 | 26-02-19 | TUESDAY   |
| 27 | REFERRAL DAY |      |        |        |             |    |     |    |     |     | 27-02-19   | WEDNESDAY  |          |           |
| 28 | BENGER       | UPS  | PS     | SCHOOL | 21260406501 | 20 | 32  | 13 | 28  | 60  | 24         | 9777152416 |          |           |
|    | ARTIGAON     | PS   |        |        | 21260406401 |    | 10  |    | 11  | 16  | 26         | 9777113943 |          |           |
|    | GANDAGUDA    |      |        |        | 21260406601 |    |     |    |     |     |            | 9583490180 | 28-02-19 | THURSDAY  |

## ACTION PLAN FORMAT (MICRO PLANNING)FOR MOBILE HEALTH TEAM UNDER RBSK

### ACTION PLAN OF THE YEAR 2018-19 (MAR)

|                               |                       |                                    |                           |                         |                       |
|-------------------------------|-----------------------|------------------------------------|---------------------------|-------------------------|-----------------------|
| <b>District: KALAHANDI</b>    |                       | <b>Block : JAIPATNA</b>            |                           | <b>MHT UID: MHT-1</b>   |                       |
| <b>S &amp; ME Department</b>  |                       | <b>Women &amp; Child Dev.Dept.</b> |                           | <b>Staff details</b>    | <b>Name</b>           |
|                               |                       |                                    |                           | <b>AYUSH Doctor (M)</b> | <b>Dr S S sahu</b>    |
| <b>Name of the B.E.O</b>      | <b>Mr Golap Singh</b> | <b>Name of the C.D.P.O</b>         | <b>Mrs Sukanti Behera</b> | <b>AYUSH Doctor (F)</b> | <b>Dr S Bishi</b>     |
| <b>Mob. No.</b>               | <b>9938606531</b>     | <b>Mob. No.</b>                    | <b>9937526502</b>         | <b>Pharmacist</b>       | <b>Mr P J Thakur</b>  |
| <b>Office No.</b>             |                       | <b>Office No.</b>                  |                           | <b>ANM</b>              | <b>Miss M Harijan</b> |
| <b>ST &amp; SC Dev. Dept.</b> |                       | <b>Labour &amp; ESI Dept.</b>      |                           | <b>Driver</b>           |                       |
| <b>Name of the W.E.O</b>      |                       | <b>Name of the Officer</b>         |                           |                         |                       |
| <b>Mob. No.</b>               |                       | <b>Mob. No.</b>                    |                           |                         |                       |

| Office No. |  |                      |             |          | Office No.                                |                  |   |                |          |                |                   |  |           |          |
|------------|--|----------------------|-------------|----------|---|------------------|---|----------------|----------|----------------|-------------------|--|-----------|----------|
| SL. No.    | Name of the institution                  | Category of strength | School/A WC | AWC CODE | School Code                               | distance from HQ | Total number of children in institution |                |          |                | Contact No.HM/AWW | Date                                   | Day       |          |
|            |  |                      |             |          |   |                  | Male                                    | Female         | Total    |                |                   |  |           |          |
| 1          | KARANJIGUDA KOTHPADI                     | PS PS                | SCHOOL      |          | 21260406901<br>21260406902                | 7                | 50<br>21                                | 48             | 18       | 98             | 39                | 9178897459<br>8658654924               | 01-03-19  | FRIDAY   |
| 2          | KENDUGUDA                                | PUPS                 |             |          | 21260404501                               | 17               | 85                                      | 57             |          | 142            |                   | 8018176211                             | 02-03-19  | SATURDAY |
| 3          | SUNDAY                                   |                      |             |          |   |                  |   |                |          |                |                   | 03-03-19                               | SUNDAY    |          |
| 4          | MUKHIGUDA                                | UIPPS                | SCHOOL      |          | 21260406101                               | 10               | 56                                      | 66             |          | 122            |                   | 9437500177                             | 04-03-19  | MONDAY   |
| 5          | PANCHAYATRAJ DIWAS                       |                      |             |          |   |                  |   |                |          |                |                   | 05-03-19                               | TUESDAY   |          |
| 6          | REFERRAL DAY                             |                      |             |          |   |                  |   |                |          |                |                   | 06-03-19                               | WEDNESDAY |          |
| 7          | RANIBAHAL PATIGUDA                       | PS PS                | SCHOOL      |          | 21260405901<br>21260406201                | 17               | 33<br>27                                | 25<br>29       |          | 58             | 56                | 9937806083<br>7873757201               | 07-03-19  | THURSDAY |
| 8          | TALGUD                                   |                      | SCHOOL      |          | 21260406301                               | 16               |   |                |          |                |                   | 9937410582                             | 08-03-19  | FRIDAY   |
| 9          | NAGUPADA                                 | UPS PS               |             |          | 21260407001                               |                  | 81<br>39                                | 73<br>38       |          | 154            | 77                | 9583324179                             | 09-03-19  | SATURDAY |
| 10         | SUNDAY                                   |                      |             |          |   |                  |   |                |          |                |                   | 10-03-19                               | SUNDAY    |          |
| 11         | MUKHIGUDA                                | PUPS                 | SCHOOL      |          | 21260406103                               | 10               | 126                                     | 100            |          | 226            |                   | 9437500177                             | 11-03-19  | MONDAY   |
| 12         | MUKHIGUDA                                | PUPS                 | SCHOOL      |          | 21260406103                               | 10               |   |                |          |                |                   | 9437500177                             | 12-03-19  | TUESDAY  |
| 13         | REFERRAL DAY                             |                      |             |          |   |                  |   |                |          |                |                   | 13-03-19                               | WEDNESDAY |          |
| 14         | MUKHIGUDA                                | UIPHS                | SCHOOL      |          | 21260406103                               | 10               | 220                                     | 140            |          | 360            |                   | 9777351871                             | 14-03-19  | THURSDAY |
| 15         | MUKHIGUDA                                | UIPHS                | SCHOOL      |          | 21260406103                               | 10               |   |                |          |                |                   | 9777351871                             | 15-03-19  | FRIDAY   |
| 16         | MUKHIGUDA                                | UIPHS                | SCHOOL      |          | 21260406103                               | 10               |   |                |          |                |                   | 9777351871                             | 16-03-19  | SATURDAY |
| 17         | SUNDAY                                   |                      |             |          |   |                  |   |                |          |                |                   | 17-03-19                               | SUNDAY    |          |
| 18         | SASTUGUDA                                | UGHS                 | SCHOOL      |          | 21260404801                               | 17               | 121                                     | 105            |          | 226            |                   | 9178021511                             | 18-03-19  | MONDAY   |
| 19         | SASTUGUDA                                | UGHS                 | SCHOOL      |          | 21260404801                               | 17               |   |                |          |                |                   | 9178021511                             | 19-03-19  | TUESDAY  |
| 20         | DOLA YATRA                               |                      |             |          |   |                  |   |                |          |                |                   | 20-03-19                               | WEDNESDAY |          |
| 21         | HOLI                                     |                      |             |          |   |                  |   |                |          |                |                   | 21-03-19                               | THURSDAY  |          |
| 22         | REFERRAL DAY                             |                      |             |          |   |                  |   |                |          |                |                   | 22-03-19                               | FRIDAY    |          |
| 23         | SANKARLAKOTE PANDI                       | PS PS                | SCHOOL      |          | 21260404701<br>21260404601                | 27               | 31<br>40                                | 40<br>44       |          | 71             | 84                | 9178021511<br>9777309083               | 23-03-19  | SATURDAY |
| 24         | SUNDAY                                   |                      |             |          |   |                  |   |                |          |                |                   | 24-03-19                               | SUNDAY    |          |
| 25         | KAPURMAL                                 | PUPS                 |             |          | 21260405501                               | 12               |   |                |          | 209            |                   | 8895215930                             | 25-03-19  | MONDAY   |
| 26         | GHENUGUDA                                | PS                   | SCHOOL      |          | 21260405801                               | 12               | 115<br>31                               | 94<br>38       |          | 69             |                   | 9938258236                             | 26-03-19  | TUESDAY  |
| 27         | REFERRAL DAY                             |                      |             |          |   |                  |   |                |          |                |                   | 27-03-19                               | WEDNESDAY |          |
| 28         | C.BANDHUGUDA CHANDPUR CHANDPUR UPPERPADA | PUPS NUPS NPS        | SCHOOL      |          | 21260404101<br>21260404001<br>21260404002 | 17               | 34<br>27                                | 23<br>24       | 26<br>20 | 43             | 60<br>51          | 9777324126<br>9938732819<br>8457027870 | 22-02-18  | THURSDAY |
| 29         | KISHORPADA                               | PUPS                 | SCHOOL      |          | 21260405105                               | 1                | 60                                      | 77             |          | 137            |                   | 9938101864                             | 29-03-19  | FRIDAY   |
| 30         | RAJAMUNDA MUNDRAGUDA KUHRIGUMA           | PS PS PUPS           | SCHOOL      |          | 21260405502<br>21260405802<br>21260405601 | 12               | 19<br>22<br>52                          | 18<br>24<br>34 |          | 37<br>46<br>86 |                   | 9437157807<br>9668987728<br>9937794085 | 30-03-19  | SATURDAY |
| 31         | SUNDAY                                   |                      |             |          |   |                  |   |                |          |                |                   | 31-03-19                               | SUNDAY    |          |